



# HOPE EPISCOPAL CHURCH

*Welcomes You*

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13<sup>th</sup> SUNDAY AFTER PENTECOST

10:00 AM • September 4, 2022

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## Holy Eucharist II

Prelude

Welcome + Good News & Announcements

## The Word of God

PROCESSIONAL HYMN #688 – “A Mighty Fortress”

*The People standing, the Celebrant says*

*Celebrant*      Blessed be God: Father, Son, and Holy  
Spirit.

*People*         *And blessed be his kingdom, now and for ever.*  
*Amen.*

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

## **THE GLORIA** – *Traditional Tune*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. *Amen*

## **The Collect of the Day**

*Celebrant*     The Lord be with you.

*People*         *And also with you.*

*Celebrant*     Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

**Collect for Shaped by Faith**     *said by all*

God of Wisdom and Love, in whom we find our joy: Help us to listen for your Word and to discern your way forward for our Church. Give us the insight to hold on to what is true, the courage to explore new ideas, and the boldness to create with you. Let us be Shaped by Faith for your mission; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, One God, for ever and ever. *Amen.*

## **The Lessons**

*Congregation is seated.*

### **First Lesson: Deuteronomy 30:15-20**

Moses said to all Israel the words which the Lord commanded him, "See, I have set before you today life and prosperity, death and adversity. If you obey the commandments of the LORD your God that I am commanding you today, by loving the LORD your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the LORD your God will bless you in the land that you are entering to possess. But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose

life so that you and your descendants may live, loving the LORD your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the LORD swore to give to your ancestors, to Abraham, to Isaac, and to Jacob."

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

**Psalm 1**            *read together*

- 1 Happy are they who have not walked in the counsel of the wicked, \*  
nor lingered in the way of sinners,  
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, \*  
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,  
bearing fruit in due season, with leaves that do not wither; \*  
everything they do shall prosper.
- 4 It is not so with the wicked; \*  
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, \*  
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, \*  
but the way of the wicked is doomed.

## Second Lesson: Philemon 1-21

Paul, a prisoner of Christ Jesus, and Timothy our brother,  
To Philemon our dear friend and co-worker, to Apphia  
our sister, to Archippus our fellow soldier, and to the  
church in your house:

Grace to you and peace from God our Father and the  
Lord Jesus Christ.

When I remember you in my prayers, I always thank my  
God because I hear of your love for all the saints and your  
faith toward the Lord Jesus. I pray that the sharing of your  
faith may become effective when you perceive all the good  
that we may do for Christ. I have indeed received much  
joy and encouragement from your love, because the hearts  
of the saints have been refreshed through you, my brother.  
For this reason, though I am bold enough in Christ to  
command you to do your duty, yet I would rather appeal  
to you on the basis of love~ and I, Paul, do this as an old  
man, and now also as a prisoner of Christ Jesus. I am  
appealing to you for my child, Onesimus, whose father I  
have become during my imprisonment. Formerly he was  
useless to you, but now he is indeed useful both to you  
and to me. I am sending him, that is, my own heart, back  
to you. I wanted to keep him with me, so that he might be  
of service to me in your place during my imprisonment for  
the gospel; but I preferred to do nothing without your  
consent, in order that your good deed might be voluntary  
and not something forced. Perhaps this is the reason he  
was separated from you for a while, so that you might have  
him back forever, no longer as a slave but more than a  
slave, a beloved brother~ especially to me but how much

more to you, both in the flesh and in the Lord. So if you consider me your partner, welcome him as you would welcome me. If he has wronged you in any way, or owes you anything, charge that to my account. I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

## **GRADUAL HYMN #551 - "Rise Up Ye Saints of God"**

*Congregation stands.*

### **The Gospel: Luke 14:25-33**

*Deacon*            The Holy Gospel of our Lord Jesus Christ  
according to St. Luke.

*People*            Glory to you, Lord Christ.

Now large crowds were traveling with Jesus; and he turned and said to them, "Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. Whoever does not carry the cross and follow me cannot be my disciple. For which of you, intending to build a tower, does not first sit down and estimate the cost, to see

whether he has enough to complete it? Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, saying, 'This fellow began to build and was not able to finish.' Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. So therefore, none of you can become my disciple if you do not give up all your possessions."

*Deacon*            *The Gospel of the Lord.*

*People*            *Praise to you, Lord Christ.*

**Sermon**

**Rev. Bradley Mattson**

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven

and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

## **The Prayers of the People**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*



Have compassion on those who suffer from any grief or trouble;

*That they may be delivered from their distress.*

Give to the departed eternal rest.

*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;

*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

We pray especially for: *Please refer to your bulletin insert.*

Amen.

*The Priest says*

Accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen*

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

## *Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## **The Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

## **The Peace**

*Celebrant*     The Peace of the Lord be always with you.  
*People*         *And also with you.*

# **The Holy Communion**

## **The Offertory**

*The offering will be taken at this time.*

**OFFERTORY HYMN #522 – “Glorious Things of Thee are Spoken”**

## The Doxology

*The congregation stands*

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise, Father, Son and Holy Ghost.

## The Great Thanksgiving – Eucharistic Prayer A

*Celebrant*      The Lord be with you.

*People*          *And also with you.*

*Celebrant*      Lift up your hearts.

*People*          *We lift them to the Lord.*

*Celebrant*      Let us give thanks to the Lord our God.

*People*          *It is right to give him thanks and praise.*

It is right, and a good and a joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*Holy, Holy, Holy*

Holy, holy, holy Lord, God of power and might, heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*The people stand or kneel*

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

*Celebrant and people*

Christ has died. Christ is risen. Christ will come again.

*Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

## **The Lord's Prayer**

*Celebrant*

And now as our Savior Christ has taught us, we are bold to say

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

## **The Breaking of the Bread**

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.  
*Celebrant* The Gifts of God for the people of God.

## **Communion**

*Communion is received at the altar rail. All are invited to receive communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest.*

*For those of you joining us on livestream, the prayer of spiritual reception is provided. Please feel free to pray this prayer in your home, while the sacrament is being administered in the church.*

## **The Prayer of Spiritual Reception of the Sacrament**

*Lord Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*

## **Music at Communion**

## **The Thanksgiving**

*The congregation stands*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

**The Blessing**            *remain standing*

**RECESSIONAL HYMN #618 – “Ye Watchers and Ye Holy Ones”**

### **The Dismissal**

*Deacon*            Let us bless the Lord. Alleluia, Alleluia,  
                         Alleluia!

*People*            *Thanks be to God. Alleluia, Alleluia, Alleluia!*

**Three-Fold Amen**

**Postlude**



## Ministers of the Church

All Baptized Members

The Most Reverend Michael Bruce Curry, Presiding  
Bishop, Episcopal Church in the United States of  
America

The Right Rev. Audrey Cady Scanlan, Bishop of Central  
Pennsylvania

The Rev. Bradley L. Mattson, Rector

The Rev. Jim Rinehart, Priest Associate

Ms. Gail Edgell, Organist

Mr. Bob Sims, Verger

Ms. Pam Heisey, Parish Administrator

Ms. Gwen Norton, Sexton