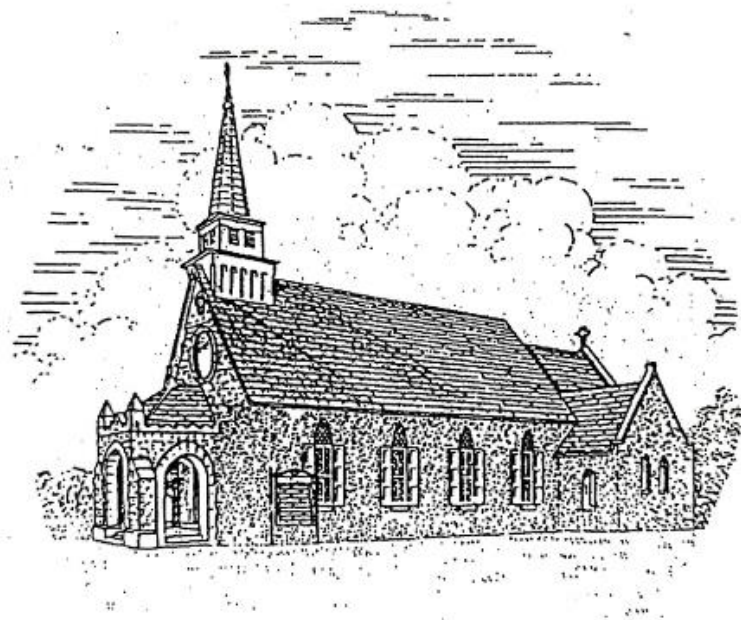




# HOPE EPISCOPAL CHURCH

WELCOMES YOU



Hope Episcopal Church  
Mt. Hope, Pennsylvania

2425 Mountain Road + Manheim, PA 17545  
(717) 665-6311 + [www.hopeepiscopal.org](http://www.hopeepiscopal.org)

## The Season of Easter

Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. Easter sets the experience of springtime and the proclamation of the risen Christ.

The Season of Easter begins with Easter Sunday. It is a glorious celebration of Jesus' resurrection from the dead. A season of praise, as Christians glorify the risen Christ. The liturgical color for this season is celebratory White, the color of the Resurrection.

The date of Easter Sunday each year is based on the Jewish dating of the Passover, which relies on a lunar month calendar. Following this, Christians celebrate Easter on the first Sunday following the first full moon after the first day of spring. It is a lot of firsts, but Christ's resurrection was also a first! Easter always falls between Mar. 22 and Apr. 25 inclusive.

Forty days after Easter Sunday, the Church celebrates the Ascension of Our Lord. On the final Sunday of the season, the Church celebrates Pentecost.

The fifty days between Easter and Pentecost, known as the Great Fifty Days, was the first liturgical season observed in the first three centuries of the Church.

# Welcome to Hope Church

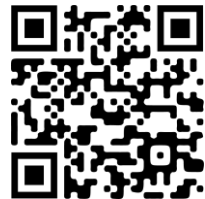
We are a community gathered together in the name of Jesus in the Episcopal Church in Central Pennsylvania. Whoever you are and wherever you are on your faith journey, we are so glad you are joining us for worship, community, and fellowship.

Please take a moment to go through the announcements in the bulletin, and familiarize yourself with the many ways there are to connect with us in worship, music, creation care, Bible study, outreach, GriefShare, and regional youth ministry.

We hope that you will find something in our church that speaks to you. Should you have any questions, or like to learn more, let's have a conversation.

Please either call the church office at 717-665-6311 or email us at [office@hopeepiscopal.org](mailto:office@hopeepiscopal.org).

To be added to our mailing list, please fill out a pew card, place it in the offering plate or hand it to an usher. You may also fill this out online by using the QR code.



*May the God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy Spirit  
+Romans 15:13*

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**The Third Sunday of Easter**  
**10:00 AM • April 23, 2023**

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**Holy Eucharist II**

Prelude

Welcome + Good News & Announcements

**The Word of God**

Processional Hymn #304 – “I Come With Joy”

*The People standing, the Celebrant says*

Alleluia. Christ is risen.

*People*

*The Lord is risen indeed. Alleluia.*

*Celebrant*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

**The Gloria** – *Traditional Tune*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the

world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

### **The Collect of the Day**

*Celebrant*     The Lord be with you.

*People*        *And also with you.*

*Celebrant*     Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

### **Collect for Shaped by Faith**     *said by all*

God of Wisdom and Love, in whom we find our joy: Help us to listen for your Word and to discern your way forward for our Church. Give us the insight to hold on to what is true, the courage to explore new ideas, and the boldness to create with you. Let us be Shaped by Faith for your mission; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, One God, for ever and ever. *Amen.*

# The Lessons

*Congregation is seated.*

## **First Lesson: Acts 2:14a, 36-41**

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.” Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

*Lector*            *The Word of the Lord.*

*People*            *Thanks be to God.*

**Psalm 116:1-3, 10-17**        *read together*

I I love the LORD, because he has heard the voice of my  
supplication, \*  
because he has inclined his ear to me whenever I  
called upon him.

- 2 The cords of death entangled me;  
the grip of the grave took hold of me; \*  
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: \*  
"O LORD, I pray you, save my life."
- 10 How shall I repay the LORD \*  
for all the good things he has done for me?
- 11 I will lift up the cup of salvation \*  
and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD \*  
in the presence of all his people.
- 13 Precious in the sight of the LORD \*  
is the death of his servants.
- 14 O LORD, I am your servant; \*  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving \*  
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD \*  
in the presence of all his people,
- 17 In the courts of the LORD'S house, \*  
in the midst of you, O Jerusalem.  
Hallelujah!

*Glory to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now, and will be forever.  
Amen.*

## Second Lesson: 1 Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God.

## Gradual Hymn #404 – “We Will Extol You”

*Congregation stands.*

## The Gospel: Luke 24:13-35

*Deacon*            The Holy Gospel of our Lord Jesus Christ  
                         according to St. Luke.  
*People*            Glory to you, Lord Christ.



Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the

village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, “Stay with us, because it is almost evening and the day is now nearly over.” So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

*Deacon*            The Gospel of the Lord.

*People*            Praise to you, Lord Christ.

**Sermon**

**Rev. Bradley L. Mattson**

## **The Nicene Creed**

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from

heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

## **The Prayers of the People**

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
*That we all may be one.*

Grant that every member of the Church may truly and humbly serve you;  
*That your Name may be glorified by all people.*

We pray for all bishops, priests, and deacons;  
*That they may be faithful ministers of your Word and Sacraments.*

We pray for all who govern and hold authority in the nations of the world;  
*That there may be justice and peace on the earth.*

Give us grace to do your will in all that we undertake;  
*That our works may find favor in your sight.*

Have compassion on those who suffer from any grief or trouble;  
*That they may be delivered from their distress.*

Give to the departed eternal rest.  
*Let light perpetual shine upon them.*

We praise you for your saints who have entered into joy;  
*May we also come to share in your heavenly kingdom.*

Let us pray for our own needs and those of others.

*Silence*

We pray especially for: *Please refer to your bulletin insert. Amen.*

## **The Confession**

*Deacon*      Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All* Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

### **The Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

### **The Peace**

*Celebrant* The Peace of the Lord be always with you.  
*People* And also with you.

## **The Holy Communion**

### **The Offertory**

*The offering will be taken at this time.*

**Offertory Hymn – WLP Insert – “All Who Hunger”**

## The Doxology

*The congregation stands*

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise, Father, Son and Holy Ghost.

## The Great Thanksgiving – Eucharistic Prayer B

*Celebrant*      The Lord be with you.

*People*          *And also with you.*

*Celebrant*      Lift up your hearts.

*People*          *We lift them to the Lord.*

*Celebrant*      Let us give thanks to the Lord our God.

*People*          *It is right to give God thanks and praise.*

*Celebrant*

It is right, and a good and a joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## **The Sanctus #S-130**

Holy, Holy, Holy Lord, God of power and might\*, heaven and earth are full of your glory. Hosanna in the highest\*. Blessed is he who comes in the name of the Lord. Hosanna in the highest\*.

*The people stand or kneel*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins.

Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*Celebrant and People*

*We remember his death, We proclaim his resurrection, We await his coming in glory;*

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*



## The Lord's Prayer

*Celebrant*

And now as our Savior Christ has taught us, we are bold to say

*People and Celebrant*

Our Father, who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the people of God.

## Communion

*Communion is received at the altar rail. All are invited to receive communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest.*

*For those of you joining us on livestream, the prayer of spiritual reception is provided. Please feel free to pray this prayer in your home, while the sacrament is being administered in the church.*

## **The Prayer of Spiritual Reception of the Sacrament**

*Lord Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*

## **Music at Communion**

### **The Thanksgiving**      *please stand*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### **The Blessing**      *remain standing*

## **Recessional Hymn #174 – “At the Lamb’s High Feast”**

### **The Dismissal**

*Deacon*      Let us bless the Lord. Alleluia, Alleluia,  
Alleluia!

*People*      Thanks be to God. Alleluia, Alleluia, Alleluia!

## **Three-Fold Amen**

## **Postlude**



## Ministers of the Church

All Baptized Members

The Most Reverend Michael Bruce Curry, Presiding  
Bishop, Episcopal Church in the United States of  
America

The Right Rev. Audrey Cady Scanlan, Bishop of Central  
Pennsylvania

The Rev. Bradley L. Mattson, Rector

The Rev. Nancy Leshner, Deacon

The Rev. Jim Rinehart, Priest Associate

Mrs. Katie Brown, Parish Administrator

Ms. Gail Edgell, Principal Organist

Mr. Phil High, Adjunct Organist

Mr. Bob Sims, Verger

Ms. Debbie Dupler, Treasurer

Ms. Gwen Norton, Sexton

Ms. Patty Gokey, Senior Warden