



HOPE EPISCOPAL CHURCH

WELCOMES YOU



Hope Episcopal Church
Mt. Hope, Pennsylvania

2425 Mountain Road + Manheim, PA 17545
(717) 665-6311 + www.hopeepiscopal.org

The Season of Easter

Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. Easter sets the experience of springtime and the proclamation of the risen Christ.

The Season of Easter begins with Easter Sunday. It is a glorious celebration of Jesus' resurrection from the dead. A season of praise, as Christians glorify the risen Christ. The liturgical color for this season is celebratory White, the color of the Resurrection.

The date of Easter Sunday each year is based on the Jewish dating of the Passover, which relies on a lunar month calendar. Following this, Christians celebrate Easter on the first Sunday following the first full moon after the first day of spring. It is a lot of firsts, but Christ's resurrection was also a first! Easter always falls between Mar. 22 and Apr. 25 inclusive.

Forty days after Easter Sunday, the Church celebrates the Ascension of Our Lord. On the final Sunday of the season, the Church celebrates Pentecost.

The fifty days between Easter and Pentecost, known as the Great Fifty Days, was the first liturgical season observed in the first three centuries of the Church.

Welcome to Hope Church

We are a community gathered together in the name of Jesus in the Episcopal Church in Central Pennsylvania. Whoever you are and wherever you are on your faith journey, we are so glad you are joining us for worship, community, and fellowship.

Please take a moment to go through the announcements in the bulletin, and familiarize yourself with the many ways there are to connect with us in worship, music, creation care, Bible study, outreach, GriefShare, and regional youth ministry.

We hope that you will find something in our church that speaks to you. Should you have any questions, or like to learn more, let's have a conversation.

Please either call the church office at 717-665-6311 or email us at office@hopeepiscopal.org.

To be added to our mailing list, please fill out a pew card, place it in the offering plate or hand it to an usher. You may also fill this out online by using the QR code.



*May the God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit
+Romans 15:13*

The Fourth Sunday of Easter
10:00 AM • April 30, 2023

Holy Eucharist II

Prelude

Welcome + Good News & Announcements

The Word of God

Processional Hymn #663 – “The Lord My God My Shepherd Is”

The People standing, the Celebrant says

Alleluia. Christ is risen.

People

The Lord is risen indeed. Alleluia.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

The Gloria – *Traditional Tune*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father,

Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. *Amen.*

Collect for Shaped by Faith *said by all*

God of Wisdom and Love, in whom we find our joy: Help us to listen for your Word and to discern your way forward for our Church. Give us the insight to hold on to what is true, the courage to explore new ideas, and the boldness to create with you. Let us be Shaped by Faith for your mission; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, One God, for ever and ever. *Amen.*

Shaped by Faith Music Ministry Prayer *said by all*

O God, who created the universe and declared that it was good, we thank you for the invitation to glorify your name through the gift of music. Help us to reach parishes across

our convocation and beyond, sharing your abundant love as we work together to make a joyful noise to you, O Lord. Help us to hear the joys, laments, and longings of each parish about their music ministry and give us the wisdom to share new, innovative ideas and bring those ideas to fruition.

May the Holy Spirit breathe in us a sense of newness and wholeness as we all work together to enhance the worship of you, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

The Lessons

Congregation is seated.

First Lesson: Acts 2:42-47

Those who had been baptized devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. Awe came upon everyone, because many wonders and signs were being done by the apostles. All who believed were together and had all things in common; they would sell their possessions and goods and distribute the proceeds to all, as any had need. Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

Lector The Word of the Lord.
People Thanks be to God.

Psalm 23 *read together*

- 1 The LORD is my shepherd; *
 I shall not be in want.
- 2 He makes me lie down in green pastures *
 and leads me beside still waters.
- 3 He revives my soul *
 and guides me along right pathways for his Name's
 sake.
- 4 Though I walk through the valley of the shadow of
 death,
 I shall fear no evil; *
 for you are with me;
 your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those
 who trouble me; *
 you have anointed my head with oil,
 and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all
 the days of my life, *
 and I will dwell in the house of the LORD for ever.

*Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever.
Amen.*

Second Lesson: 1 Peter 2:19-25

It is a credit to you if, being aware of God, you endure pain while suffering unjustly. If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do right and suffer for it, you have God's approval. For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

“He committed no sin,
and no deceit was found in his mouth.”

When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

Lector The Word of the Lord.
People Thanks be to God.

Gradual Hymn #711 – “Seek Ye First”

Congregation stands.

The Gospel: John 10:1-10

Deacon The Holy Gospel of our Lord Jesus Christ
 according to St. John.
People Glory to you, Lord Christ.

Jesus said, “Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. The one who enters by the gate is the shepherd of the sheep. The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. They will not follow a stranger, but they will run from him because they do not know the voice of strangers.” Jesus used this figure of speech with them, but they did not understand what he was saying to them. So again Jesus said to them, “Very truly, I tell you, I am the gate for the sheep. All who came before me are thieves and bandits; but the sheep did not listen to them. I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.”

Deacon *The Gospel of the Lord.*

People *Praise to you, Lord Christ.*

Sermon

Patrick Ishler

Congregational Music Advisor, Shaped by Faith

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light

from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. *Amen.*

The Prayers of the People

The Leader and People pray responsively

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;
That they may be delivered from their distress.

Give to the departed eternal rest.
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Silence

We pray especially for: *Please refer to your bulletin insert. Amen.*

Celebrant

Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. *Amen.*

The Confession

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. *Amen.*

The Peace

Celebrant The Peace of the Lord be always with you.
People *And also with you.*

The Holy Communion

The Offertory

The offering will be taken at this time.

Offertory Hymn #533 – “How Wondrous and Great”

The Doxology

The congregation stands

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise, Father, Son and Holy Ghost.

The Great Thanksgiving – Eucharistic Prayer B

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Celebrant

It is right, and a good and a joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he

has destroyed death, and by rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus #S-130

Holy, Holy, Holy Lord, God of power and might*, heaven and earth are full of your glory. Hosanna in the highest*. Blessed is he who comes in the name of the Lord. Hosanna in the highest*.

The people stand or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat:

This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all

creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

Celebrant

And now as our Savior Christ has taught us, we are bold to say

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name, thy Kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. *Amen.*

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the people of God.

Communion

Communion is received at the altar rail. All are invited to receive communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest.

For those of you joining us on livestream, the prayer of spiritual reception is provided. Please feel free to pray this prayer in your home, while the sacrament is being administered in the church.

The Prayer of Spiritual Reception of the Sacrament

Lord Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Music at Communion

The Thanksgiving *please stand*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *remain standing*

Recessional Hymn #199 – “Come, Ye Faithful, Raise the Strain”

The Dismissal

Deacon Let us bless the Lord. Alleluia, Alleluia,
 Alleluia!

People *Thanks be to God. Alleluia, Alleluia, Alleluia!*

Three-Fold Amen

Postlude

Building, Revitalizing and Growing Music Ministry within the Parish Community

Many churches throughout the Diocese of CPA (and beyond for that matter) struggle with creating, implementing and maintaining their music ministries. This has been particularly true since the COVID-19 began. Church parishioner and leaders need guidance and leadership from a music consultant who would be invited to various churches whose focus is to build and/or revitalize their music ministry using conventional to "out of the box" ideas. Parishes would meet with the music consultant for all to glean more information about themselves as individuals, a parish and their vision for music ministry in their church community. Through this process and conversation/dialog, is how we will glean more specifics about individual talents and gifts which could be an integral piece to this project for creating the "out of the box" methods which ultimately make the project successful. The consultant gathers the community's hopes, longings and wonderings around what they imagine their parish music ministry could look like, then provides various options or "menu" which the congregation can consider their next steps for moving forward meeting those music goals.

What does this project hope to achieve?

Build, revitalize and maintain vibrant music ministries tailored to the individual parishes looking to meet their music ministry goals. Create a call for parishes to work

together and share their resources as a way to spread the wealth of experiences, time and talent.



Ministers of the Church

All Baptized Members

The Most Reverend Michael Bruce Curry, Presiding
Bishop, Episcopal Church in the United States of
America

The Right Rev. Audrey Cady Scanlan, Bishop of Central
Pennsylvania

The Rev. Bradley L. Mattson, Rector

The Rev. Nancy Lesher, Deacon

The Rev. Jim Rinehart, Priest Associate

Mrs. Katie Brown, Parish Administrator

Ms. Gail Edgell, Principal Organist

Mr. Phil High, Adjunct Organist

Mr. Bob Sims, Verger

Ms. Debbie Dupler, Treasurer

Ms. Gwen Norton, Sexton

Ms. Patty Gokey, Senior Warden