



HOPE EPISCOPAL CHURCH

WELCOMES YOU



Hope Episcopal Church
Mt. Hope, Pennsylvania

2425 Mountain Road + Manheim, PA 17545
(717) 665-6311 + www.hopeepiscopal.org

The Season of Easter

Faith in Jesus' resurrection on the Sunday or third day following his crucifixion is at the heart of Christian belief. Easter sets the experience of springtime and the proclamation of the risen Christ.

The Season of Easter begins with Easter Sunday. It is a glorious celebration of Jesus' resurrection from the dead. A season of praise, as Christians glorify the risen Christ. The liturgical color for this season is celebratory White, the color of the Resurrection.

The date of Easter Sunday each year is based on the Jewish dating of the Passover, which relies on a lunar month calendar. Following this, Christians celebrate Easter on the first Sunday following the first full moon after the first day of spring. It is a lot of firsts, but Christ's resurrection was also a first! Easter always falls between Mar. 22 and Apr. 25 inclusive.

Forty days after Easter Sunday, the Church celebrates the Ascension of Our Lord. On the final Sunday of the season, the Church celebrates Pentecost.

The fifty days between Easter and Pentecost, known as the Great Fifty Days, was the first liturgical season observed in the first three centuries of the Church.

Welcome to Hope Church

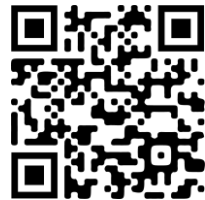
We are a community gathered together in the name of Jesus in the Episcopal Church in Central Pennsylvania. Whoever you are and wherever you are on your faith journey, we are so glad you are joining us for worship, community, and fellowship.

Please take a moment to go through the announcements in the bulletin, and familiarize yourself with the many ways there are to connect with us in worship, music, creation care, Bible study, outreach, GriefShare, and regional youth ministry.

We hope that you will find something in our church that speaks to you. Should you have any questions, or like to learn more, let's have a conversation.

Please either call the church office at 717-665-6311 or email us at office@hopeepiscopal.org.

To be added to our mailing list, please fill out a pew card, place it in the offering plate or hand it to an usher. You may also fill this out online by using the QR code.



*May the God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit
+Romans 15:13*

The Seventh Sunday of Easter

10:00 AM • May 21, 2023

Holy Baptism

Prelude

Welcome + Good News & Announcements

The Word of God

Processional Hymn #214 - "Hail the Day that Sees Him Rise"

1 Hail the day that sees him rise, Al - le - lu - ia!
2 There the glo - rious tri - umph waits; Al - le - lu - ia!
*3 See! he lifts his hands a - bove; Al - le - lu - ia!
4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
lift your heads, e - ter - nal gates! Al - le - lu - ia!
See! he shows the prints of love; Al - le - lu - ia!
raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
Wide un - fold the ra - diant scene; Al - le - lu - ia!
Hark! his gra - cious lips be - stow, Al - le - lu - ia!
there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821).

The People standing, the Celebrant says

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People *And blessed be his kingdom, now and for ever. Amen.*

Celebrant There is one Body and one Spirit;

People *There is one hope in God's call to us;*

Celebrant One Lord, one Faith, one Baptism;

People *One God and Father of all.*

The Collect of the Day

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. *Amen.*

The Lessons

Congregation is seated.

First Lesson: Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Lector The Word of the Lord.

People Thanks be to God.

- 1 Let God arise, and let his enemies be scattered; *
let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; *
as the wax melts at the fire, so let the wicked perish at the
presence of God.
- 3 But let the righteous be glad and rejoice before God; *
let them also be merry and joyful.
- 4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, *
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners
into freedom; *
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, *
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
- 10 Your people found their home in it; *
in your goodness, O God, you have made provision for
the poor.
- 33 Sing to God, O kingdoms of the earth; *
sing praises to the Lord.
- 34 He rides in the heavens, the ancient heavens; *
he sends forth his voice, his mighty voice.
- 35 Ascribe power to God; *
his majesty is over Israel;
his strength is in the skies.

36 How wonderful is God in his holy places! *
the God of Israel giving strength and power to his
people! Blessed be God!

*Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be forever. Amen.*

Second Lesson: 1 Peter 4:12-14, 5:6-11

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Lector *The Word of the Lord.*
People *Thanks be to God.*

Gradual Hymn

“His Name is Wonderful”

This system contains the first line of the hymn. The treble staff has a key signature of one flat and a 3/4 time signature. Chords are indicated above the staff: F, Gm F, D7, Gm, C7, and Bb/F F. The lyrics are: "His name is Won-der-ful, his name is Won-der-ful, his name is Won-der-ful,". The bass staff provides a harmonic accompaniment.

This system contains the second line of the hymn. Chords are indicated above the staff: G9, C7, F, Gm F, D7, and Gm. The lyrics are: "Je - sus, my Lord; he is the might-y King, Mas-ter of ev-ery-thing,". The bass staff continues the accompaniment.

This system contains the third line of the hymn. Chords are indicated above the staff: C7, Bb/F F, C7, F, and C7. The lyrics are: "his name is Won-der-ful, Je - sus, my Lord. He's the great Shep-herd, the". The bass staff continues the accompaniment.

This system contains the fourth line of the hymn. Chords are indicated above the staff: F, C7/G, F/A, F, G7, F/G, G7, C7, and F. The lyrics are: "Rock of all a - ges, Al-might-y God is he; bow down be-". The bass staff continues the accompaniment.

This system contains the fifth line of the hymn. Chords are indicated above the staff: Gm F, D7, Gm, C7, Bb/F F, C7, and F. The lyrics are: "fore him, love and a - dore him, his name is Won-der-ful, Je - sus my Lord." The bass staff concludes the accompaniment.

WORDS and MUSIC: Audrey Mieir, 1959

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MIEIR
Irregular

Congregation stands.

The Gospel: John 17:1-11

Deacon The Holy Gospel of our Lord Jesus Christ
 according to St. John.

People *Glory to you, Lord Christ.*

Jesus looked up to heaven and said, “Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one.”

Deacon The Gospel of the Lord.

People *Praise to you, Lord Christ.*

Sermon

The Rev. Bradley L. Mattson

Presentation and Examination of the Candidates

Celebrant The Candidates for Holy Baptism will now be presented.

Parents/Godparents We present Jaxson Lucas to receive the Sacrament of Baptism.

Parents/Godparents We present Alessandra Shelby to receive the Sacrament of Baptism.

Celebrant Will you be responsible for seeing that these children you present are brought up in the Christian faith and life?

Parents/Godparents I will, with God's help.

Celebrant Will you by your prayers and witness help these children to grow into the full stature of Christ?

Parents/Godparents I will, with God's help.

Celebrant Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Parents/Godparents I renounce them.

Celebrant Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Parents/Godparents I renounce them.

Celebrant Do you renounce all sinful desires that draw you from the love of God?

Parents/Godparents I renounce them.

Celebrant Do you turn to Jesus Christ and accept him as your Savior?

Parents/Godparents I do.

Celebrant Do you put your whole trust in his grace and love?

Answer I do.

Celebrant Do you promise to follow and obey him as your Lord?

Parents/Godparents I do.

After each candidate has been presented, the Celebrant addresses the congregation, saying

Celebrant Will you who witness these vows do all in your power to support these persons in their life in Christ?

People *We will.*

The Celebrant then says

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

Celebrant Do you believe in God the Father?

People *I believe in God, the Father almighty, creator of heaven and earth.*

Celebrant Do you believe in Jesus Christ, the Son of God?

People *I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.*

Celebrant Do you believe in God the Holy Spirit?

People *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

People *I will, with God's help.*

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People *I will, with God's help.*

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People *I will, with God's help.*

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People *I will, with God's help.*

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People *I will, with God's help.*

Prayers for the Candidates

The Celebrant then says to the congregation

Let us now pray for these persons who are to receive the Sacrament of new birth.

Deacon Deliver them, O Lord, from the way of sin and death.

People *Lord, hear our prayer.*

Deacon Open their hearts to your grace and truth.

People *Lord, hear our prayer.*

Deacon Fill them with your holy and life-giving Spirit.

People *Lord, hear our prayer.*

Deacon Keep them in the faith and communion of your holy Church.

People *Lord, hear our prayer.*

Deacon Teach them to love others in the power of the Spirit.

People *Lord, hear our prayer.*

Deacon Send them into the world in witness to your love.

People *Lord, hear our prayer.*

Deacon Bring them to the fullness of your peace and glory.

People Lord, hear our prayer.

Celebrant Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

Thanksgiving over the Water

The Celebrant blesses the water, first saying

The Lord be with you.

People And also with you.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection.

Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

At the following words, the Celebrant touches the water

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

The Baptism

Each candidate is presented by name to the Celebrant, or to an assisting priest or deacon, who then immerses, or pours water upon, the candidate, saying:

Jaxson Lucas, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Alessandra Shelby, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

Celebrant Let us pray.
Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

Then the Priest places a hand on the person's head, marking on the forehead the sign of the cross and saying to each one

Jaxson Lucas, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. *Amen.*

Alessandra Shelby, you are sealed by the Holy Spirit in Baptism and marked as Christ's own forever. *Amen.*

Celebrant Let us welcome the newly baptized.

Celebrant and People

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The Peace

Celebrant The Peace of the Lord be always with you.
People And also with you.

The Holy Communion

The Offertory

The offering will be taken at this time.

Offertory Hymn "How Lovely Is Thy Dwelling-Place"

1 How love - ly is thy dwell - ing - place, O Lord of hosts, to
2 Be - side thine al - tars, gra - cious Lord, the swal - lows find a
3 They who go through the des - ert vale will find it filled with
4 One day with - in thy courts ex - cels a thou - sand spent a -

me! My thirst - y soul de - sires and longs with -
nest; how hap - py they who dwell with thee and
springs, and they shall climb from height to height till
way; how hap - py they who keep thy laws nor

in thy courts to be; my ve - ry heart and
praise thee with - out rest, and hap - py they whose
Zi - on's tem - ple rings with praise to thee, in
from thy pre - cepts stray, for thou shalt sure - ly

flesh cry out, O liv - ing God, for thee.
hearts are set up - on the pil - grim's quest.
glo - ry throned, Lord God, great King of kings.
bless all those who live the words they pray.

Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Sts. 3-4, Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188). All rights reserved. Used by permission. Music: *Brother James's Air*, J. L. Mcbeth Bain (1840?-1925). By permission of Oxford University Press.

The Doxology

The congregation stands

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise, Father, Son and Holy Ghost.

The Great Thanksgiving – Eucharistic Prayer B

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People *It is right to give God thanks and praise.*

Celebrant

It is right, and a good and a joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth through Jesus Christ our Lord; but chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

The Sanctus #S-130

Ho - ly, ho - ly, ho - ly Lord, God of power and

The first system of musical notation for 'The Sanctus #S-130'. It consists of a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The lyrics 'Ho - ly, ho - ly, ho - ly Lord, God of power and' are written below the vocal line.

might, Ho - ly, ho - ly, ho - ly Lord,

The second system of musical notation. The vocal line continues with 'might,' followed by a long horizontal line indicating a sustained note, then 'Ho - ly, ho - ly, ho - ly Lord,'. The piano accompaniment features a long horizontal line under the first measure, indicating a sustained chord.

God of power and might, hea - ven and earth are

The third system of musical notation. The vocal line continues with 'God of power and might,' followed by a long horizontal line, then 'hea - ven and earth are'. The piano accompaniment continues with sustained chords.

full, full of your glo - ry. Ho -

The fourth system of musical notation. The vocal line continues with 'full,' followed by a long horizontal line, then 'full of your glo - ry. Ho -'. The piano accompaniment continues with sustained chords.

san - na in the high - est. Ho - san - na

The fifth system of musical notation. The vocal line continues with 'san - na in the high - est. Ho - san - na'. The piano accompaniment continues with sustained chords.

in the high - est. Bless - ed is he who comes

The sixth system of musical notation. The vocal line continues with 'in the high - est. Bless - ed is he who comes'. The piano accompaniment continues with sustained chords.

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

The people stand or kneel

Then the Celebrant continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with the Blessed Virgin Mary and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *Amen.*

The Lord's Prayer

Celebrant

And now as our Savior Christ has taught us, we are bold to say

People and Celebrant

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the people of God.

Communion

Communion is received at the altar rail. All are invited to receive communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest.

For those of you joining us on livestream, the prayer of spiritual reception is provided. Please feel free to pray this prayer in your home, while the sacrament is being administered in the church.

The Prayer of Spiritual Reception of the Sacrament

Lord Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Music at Communion

The Thanksgiving *please stand*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing *remain standing*

Recessional Hymn **“Jesus Shall Reign”**

The Recessional Hymn is on the next page of your bulletin.

The Dismissal

Deacon Let us bless the Lord. Alleluia, Alleluia,
Alleluia!

People Thanks be to God. Alleluia, Alleluia, Alleluia!

Three-Fold Amen **Postlude**

Recessional Hymn

“Jesus Shall Reign”

1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring: pe - cu - liar

1 ces - sive jour - neys run; his king - dom stretch from
 2 thro' to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with

1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793).

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Hail the day that sees him rise, #214 from *The Hymnal 1982* — Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*, Robert Williams (1781-1821).

The Holy Eucharist II, Holy, holy, holy Lord! Sanctus, #130 from *The Hymnal 1982, Service Music* — Music: From *Deutsche Messe*, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

How lovely is thy dwelling place, #517 from *The Hymnal 1982* — Words: Para. of Psalm 84; sts. 1-2, *The Psalms of David in Meeter*, 1650, alt.; sts. 3-4, Carl P. Daw, Jr. (b. 1944). Sts. 3-4, Copyright © 1982 by Hope Publishing Co., Carol Stream, IL. 60188. All rights reserved. Used by permission. Music: *Brother James' Air*, J. L. McBeth Bain (1840?-1925). By permission of Oxford University Press.

Jesus shall reign where'er the sun, #544 from *The Hymnal 1982* — Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793).

We welcome the newly baptized:

Alessandra Shelby Fiore

daughter of Tiffany & Michael Fiore
Godparents: Jacqueline Fiore & Tyler Moyer

Jaxson Lucas Moyer

son of Lindsay McShane & Tyler Moyer
Godparents: Anthony & Stephanie Moyer



Ministers of the Church

All Baptized Members

The Most Reverend Michael Bruce Curry, Presiding Bishop,
Episcopal Church in the United States of America

The Right Rev. Audrey Cady Scanlan, Bishop of Central PA

The Rev. Bradley L. Mattson, Rector

The Rev. Nancy Lesher, Deacon

Ms. Katie Brown, Parish Administrator

Ms. Gail Edgell, Principal Organist

Mr. Phil High, Adjunct Organist

Mr. Bob Sims, Verger

Ms. Debbie Dupler, Treasurer

Ms. Gwen Norton, Sexton

Ms. Patty Gokey, Senior Warden

