

## HOPE EPISCOPAL CHURCH

Welcomes You!



Hope Episcopal Church  
Mt. Hope, Pennsylvania

August 13, 2023 10:00 AM

*Outdoor Service*

The Rev'd Bradley L. Mattson, Rector

The Rev'd Nancy Lesher, Deacon

## WELCOME TO HOPE CHURCH

We are a community gathered together in the name of Jesus in the Episcopal Church in Central Pennsylvania. Whoever you are and wherever you are on your faith journey, we are so glad you are joining us for worship, community, and fellowship.

Please take a moment to go through the announcements in the bulletin, and familiarize yourself with the many ways there are to connect with us in worship, music, creation care, Bible study, outreach, GriefShare, and regional youth ministry.

We hope that you will find something in our church that speaks to you. Should you have any questions, or like to learn more, let's have a conversation. Please either call the church office at 717-665-6311 or email us at [office@hopeepiscopal.org](mailto:office@hopeepiscopal.org).

*May the God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy Spirit  
+Romans 15:13*

### THE SEASON OF PENTECOST *(also known as Ordinary time)*

The period between Pentecost and the beginning of Advent is called ordinary time. By contrast the period through Advent, Christmas, Epiphany, Lent, the Great Triduum, and the Easter season ending on Pentecost is called extraordinary time. Extraordinary time is so designated because its chief purpose is to celebrate the specific historic, supernatural acts of God in history that result in the salvation of creatures and creation. Because this season emphasizes the church's daily and weekly walk with Christ, it should be a time to explore the meaning of Sunday as the Lord's Day and the day set apart for Christian congregations to worship. During Ordinary Time, we can help one another remember why Sunday is special and how we can commemorate it as a special day for individuals, families and Christian communities.

In the season after Pentecost, we celebrate what God does to empower us to live out the Gospel day to day and week to week in the context of our ordinary lives. The liturgical color for Season of Pentecost or Ordinary Time is green. During the Season after Pentecost, we focus on the life of the Church as it grows in the midst of the world. There are a few special days that we (in the Western church) mark in the season after Pentecost.

Trinity Sunday (First Sunday after Pentecost)

All Saints Day (Nov. 1)

Christ the King (final Sunday before Advent)

## CHILDREN

Children are always welcome at Hope Church. Jesus wanted the little children to come to him, and children's voices and presence are an important part of our worship here at Hope Church.

To be added to our mailing list, please fill out a pew card, place it in the offering plate or hand it to an usher. You may also fill this out online by using the QR code.



# Eleventh Sunday After Pentecost

## HOLY EUCHARIST II

The symbol † indicates when to stand if able.

The symbol ✠ indicates where to make the sign of the cross.

Prelude

Welcome + Good News & Announcements

### Opening Hymn

Christians often begin their services of worship with music. The opening hymn gives us an opportunity to raise our voices in song while worship servers and clergy process into the sanctuary following the cross. It allows us to enter into worship together as a community.

### THE WORD OF GOD

† Processional Hymn “All Creatures of Our God and King”

Verses 1, 4, 5, 7



1 All crea - tures of our God and King, lift up your voic - es, let us  
\*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -  
\*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to  
4 Dear mo - ther earth, you day by day un - fold your bless - ings on our  
5 All you with mer - cy in your heart, for - giv - ing o - thers, take your  
\*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal  
7 Let all things their cre - a - tor bless, and wor - ship him in hum - ble -



1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing  
2 loft, O praise him, Al - le - lu - ia! Fair ris - ing  
3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -  
4 way, O praise him, Al - le - lu - ia! All flowers and  
5 part. O— sing now: Al - le - lu - ia! All you that  
6 breath, O praise him, Al - le - lu - ia! You lead back  
7 ness, O— praise him, Al - le - lu - ia! Praise God the



1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,  
2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,  
3 tense and fierce - ly bright, you give to us both warmth and light,  
4 fruits that in you grow, let them his glo - ry al - so show:  
5 pain and sor - row bear, praise God, and cast on him your care:  
6 home the child of God, for Christ our Lord that way has trod:  
7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

*The refrain may be sung antiphonally, by phrase; all join in the final Alleluia.*

Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Aus der ewigen Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

### ✦ The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.  
People And blessed be his kingdom, now and for ever. Amen.

### ✦ The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### ✦ The Gloria - *Traditional tune.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

### ✦ The Collect of the Day

*Deacon* The Lord be with you.  
*People* And also with you.  
*Deacon* Let us pray.

*Celebrant*

**G**rant to us, Lord, we pray, the spirit to think and do always those things that are right, that we, who cannot exist without you, may by you be enabled to live according to your will; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

### ✦ The Collect for Shaped by Faith - *said by all*

God of Wisdom and Love, in whom we find our joy: Help us to listen for your Word and to discern your way forward for our Church. Give us the insight to hold on to what is true, the courage to explore new ideas, and the boldness to create with you. Let us be Shaped by Faith for your mission; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, One God, for ever and ever. Amen.

### The Collect for Purity

Christians have prayed this prayer for more than a thousand years. It is a prayer that orients our hearts and minds to God and prepares us for the praise and thanksgiving that is at the heart of our worship. Through the grace of the Holy Spirit we ask to be transformed so that our lives, our love, and all of our worship may reveal the glory of God and our love for the Father, Son, and Holy Spirit.

### The Collect of the Day

This prayer gathers together the scriptural themes of the readings and the season. The collect follows a consistent pattern: We address God, naming something about God's nature (i.e., Almighty God); we ask God to work in a particular area of human living; and we acknowledge that we ask all of these things in the name of Jesus.

## The Lessons

*The congregation may be seated for the readings.*

### First Lesson

*Genesis 37:1-4, 12-28*

*Reader A Reading from the Book of the Genesis.*

**J**acob settled in the land where his father had lived as an alien, the land of Canaan. This is the story of the family of Jacob.

Joseph, being seventeen years old, was shepherding the flock with his brothers; he was a helper to the sons of Bilhah and Zilpah, his father's wives; and Joseph brought a bad report of them to their father. Now Israel loved Joseph more than any other of his children, because he was the son of his old age; and he had made him a long robe with sleeves. But when his brothers saw that their father loved him more than all his brothers, they hated him, and could not speak peaceably to him.

Now his brothers went to pasture their father's flock near Shechem. And Israel said to Joseph, "Are not your brothers pasturing the flock at Shechem? Come, I will send you to them." He answered, "Here I am." So he said to him, "Go now, see if it is well with your brothers and with the flock; and bring word back to me." So he sent him from the valley of Hebron.

He came to Shechem, and a man found him wandering in the fields; the man asked him, "What are you seeking?" "I am seeking my brothers," he said; "tell me, please, where they are pasturing the flock." The man said, "They have gone away, for I heard them say, 'Let us go to Dothan.'" So Joseph went after his brothers, and found them at Dothan. They saw him from a distance, and before he came near to them, they conspired to kill him. They said to one another, "Here comes this dreamer. Come now, let us kill him and throw him into one of the pits; then we shall say that a wild animal has devoured him, and we shall see what will become of his dreams." But when Reuben heard it, he delivered him out of their hands, saying, "Let us not take his life." Reuben said to them, "Shed no blood; throw him into this pit here in the wilderness, but lay no hand on him" —that he might rescue him out of their hand and restore him to his father. So when Joseph came to his brothers, they stripped him of his robe, the long robe with sleeves that he wore; and they took him and threw him into a pit. The pit was empty; there was no water in it.

Then they sat down to eat; and looking up they saw a caravan of Ishmaelites coming from Gilead, with their camels carrying gum, balm, and resin, on their way to carry it down to Egypt. Then Judah said to his brothers, "What profit is

### The Lessons

The next portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

it if we kill our brother and conceal his blood? Come, let us sell him to the Ishmaelites, and not lay our hands on him, for he is our brother, our own flesh.” And his brothers agreed. When some Midianite traders passed by, they drew Joseph up, lifting him out of the pit, and sold him to the Ishmaelites for twenty pieces of silver. And they took Joseph to Egypt.

*Lector*           The Word of the Lord.

*People*            Thanks be to God.

The Psalter *A Song of Praise*

*Psalm 105:1-6, 16-22, 45b*

*Reader:* We will read the Psalm together aloud.

- 1 Give thanks to the Lord and call upon his Name; \*  
    make known his deeds among the peoples.
  - 2 Sing to him, sing praises to him, \*  
    and speak of all his marvelous works.
  - 3 Glory in his holy Name; \*  
    let the hearts of those who seek the Lord rejoice.
  - 4 Search for the Lord and his strength; \*  
    continually seek his face.
  - 5 Remember the marvels he has done, \*  
    his wonders and the judgments of his mouth,
  - 6 O offspring of Abraham his servant, \*  
    O children of Jacob his chosen.
  - 16 Then he called for a famine in the land \*  
    and destroyed the supply of bread.
  - 17 He sent a man before them, \*  
    Joseph, who was sold as a slave.
  - 18 They bruised his feet in fetters; \*  
    his neck they put in an iron collar.
  - 19 Until his prediction came to pass, \*  
    the word of the LORD tested him.
  - 20 The king sent and released him; \*  
    the ruler of the peoples set him free.
  - 21 He set him as a master over his household,  
    as a ruler over all his possessions,
  - 22 To instruct his princes according to his will  
    and to teach his elders wisdom.
- 45b Hallelujah!

## The Psalter

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

*Reader* A Reading from Paul's the letter to the Romans.

**M**oses writes concerning the righteousness that comes from the law, that "the person who does these things will live by them." But the righteousness that comes from faith says, "Do not say in your heart, 'Who will ascend into heaven?'" (that is, to bring Christ down) "or 'Who will descend into the abyss?'" (that is, to bring Christ up from the dead). But what does it say?

"The word is near you,  
on your lips and in your heart"

(that is, the word of faith that we proclaim); because if you confess with your lips that Jesus is Lord and believe in your heart that God raised him from the dead, you will be saved. For one believes with the heart and so is justified, and one confesses with the mouth and so is saved. The scripture says, "No one who believes in him will be put to shame." For there is no distinction between Jew and Greek; the same Lord is Lord of all and is generous to all who call on him. For, "Everyone who calls on the name of the Lord shall be saved."

But how are they to call on one in whom they have not believed? And how are they to believe in one of whom they have never heard? And how are they to hear without someone to proclaim him? And how are they to proclaim him unless they are sent? As it is written, "How beautiful are the feet of those who bring good news!"

*Reader* The Word of the Lord.

*People* Thanks be to God.

♠ Gradual Hymn

#822 - "Through North or South"

The musical score is written for voice and piano. It features a treble and bass clef with a 3/4 time signature and a key signature of two flats (B-flat and E-flat). The melody is simple and hymn-like, with lyrics written below the notes. The lyrics are: "Through north and south and east and west May God's im-mor-tal name be blessed: Al - le - lu - ia, al - le - lu - ia! Till".

ev - ry - where be - neath the sun, God's reign be - gins; God's will is  
done: Al - le - lu - ia, al - le - lu - ia, al - le -  
lu - ia, al - le - lu - ia, al - le - lu - ia!

Words: from *Songs of Praise*, alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958), alt.

## ✦ The Gospel

*Matthew 14:22-33*

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to Matthew. ✠✠✠

*People* Glory to you, Lord Christ.

Jesus made the disciples get into the boat and go on ahead to the other side, while he dismissed the crowds. And after he had dismissed the crowds, he went up the mountain by himself to pray. When evening came, he was there alone, but by this time the boat, battered by the waves, was far from the land, for the wind was against them. And early in the morning he came walking toward them on the sea. But when the disciples saw him walking on the sea, they were terrified, saying, "It is a ghost!" And they cried out in fear. But immediately Jesus spoke to them and said, "Take heart, it is I; do not be afraid."

Peter answered him, "Lord, if it is you, command me to come to you on the water." He said, "Come." So Peter got out of the boat, started walking on the water, and came toward Jesus. But when he noticed the strong wind, he became frightened, and beginning to sink, he cried out, "Lord, save me!" Jesus immediately reached out his hand and caught him, saying to him, "You of little faith, why did you doubt?" When they got into the boat, the wind ceased. And those in the boat worshiped him, saying, "Truly you are the Son of God."

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

## The Gospel

We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor its presence among us.



## The Sermon

The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.

## The Nicene Creed

The Nicene Creed has been used by Christians of all traditions for over 1700 years and reminds us of the basics of our faith. The Creed is not a definition of Christianity, but briefly states the essentials of Christian teaching. We say it together to respond to the Word of God in the Scriptures and the sermon. We are saying in effect, "Yes! This is the faith that we believe and live!"

## The Sermon

### ✠The Nicene Creed

*To be read in unison.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, ✠

and the life of the world to come. Amen.

The Rev. Bradley Mattson

## The Prayers of the People

*The people kneel or stand as able.*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;  
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;  
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;  
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;  
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;  
That they may be delivered from their distress.

Give to the departed eternal rest.  
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;  
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

*Silence*

We pray especially for those listed at the rear of your bulletin.

Amen.

*The Priest says*

Loving God, accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. *Amen*

## The Prayers of the People

The prayers of the People follow the form of a litany, with the Leader offering petitions to God and the People responding or affirming the petition. These are the prayers of the entire community where we offer to God our concerns for the Church and the surrounding world. Prayers of the People always follow a particular order: prayers for the Universal Church, its mission and its members, for the Nation and all in authority, for the welfare of the world, for the concerns of the local community, for those who suffer or are in any trouble, for life's blessings, and for the departed.

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Silence*

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

✠ The Peace

*Deacon*        The peace of the Lord be with you always.

*People*         And also with you.

The Offertory

*The offering will be taken at this time.*

*Please take this time to make an offering to Hope Church:*

- 1. Online: <https://hopeepiscopal.breezechms.com/give/online> or scan the QR code in the margin of your bulletin*
- 2. Text: “[AMOUNT]” to (717) 999-5991 to make a donation to the General Fund. If it is your first time using text giving, a link will be sent by return text to complete the donation.*
- 3. Offering plate: cash or a check payable to “Hope Episcopal Church”. You may designate any ministry in the ‘memo’ line.*

*Thank you very much for your contribution to advance the mission of Hope Episcopal Church! Your generosity is greatly appreciated!*

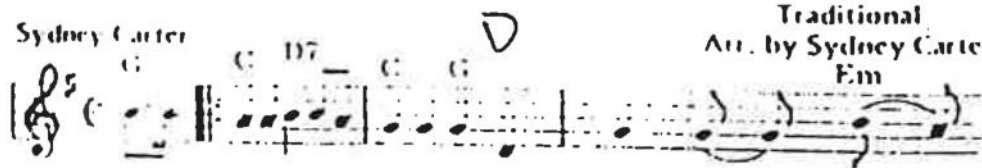
## The Peace

After the Prayers of the People, the Priest extends Christ’s peace to the congregation and the congregation shares the peace with one another. The Peace is real and also symbolic. It is real because in the forgiveness of our sins we are restored to Christ’s peace. It is also the way we remind ourselves that because we have received the gift of God’s forgiveness we can and must be reconciled to one another.

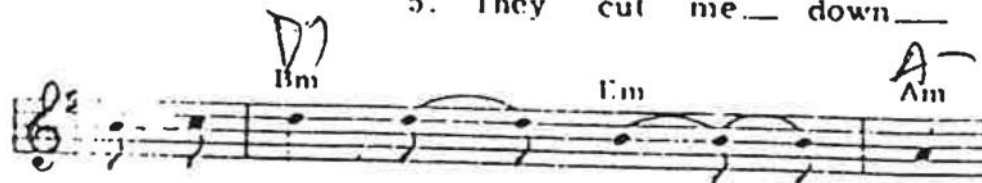


Sydney Carter

Traditional  
Arr. by Sydney Carter  
Em



1. "I danced in the morn-ing
2. "I danced for the scribe—
3. "I danced on the Sab-bath
4. "I danced on a Fri-day
5. "They cut me— down—



1. when the world was be - gun. And I danced
2. and the phar - i - see. But— they
3. and I cured the— lame, — The ho -
4. when the sky turned— black. — It's hard
5. and I leapt up— high, — I



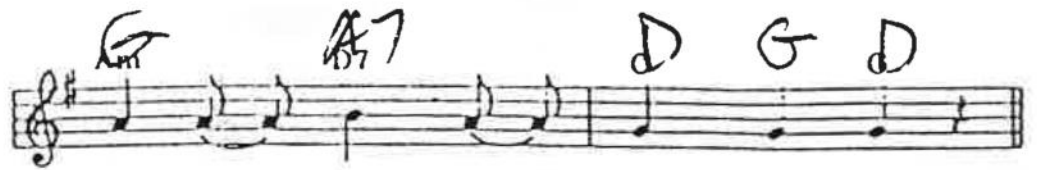
1. in the moon and the stars— and the
2. would not dance and they would not fol - low
3. ly— peo - ple said it— was a
4. to— dance with the dev - il on your
5. am the life That - 'll nev - er, nev - er



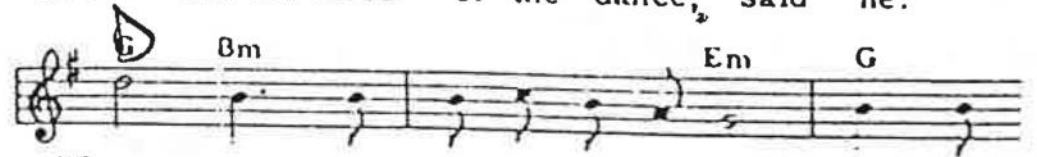
1. sun, And I came down from heav - en
2. me. I— danced for the fish - er -
3. shame: They— whipped and they stripped—
4. back. They— bur - ied my bod - y
5. die: I'll— live in— you—



1. and I danced on the earth. At
2. men, for James and— John: They
3. and they hung me— high, And
4. and they thought I'd— gone, But
5. if you live in— me.



1. Beth - le - hem I \_\_\_ had my birth."
2. came to \_\_\_ me and the Dance went on."
3. they left me there on a cross to die."
4. I am the dance, and I still go on."
5. "I am the Lord of the dance," said he.



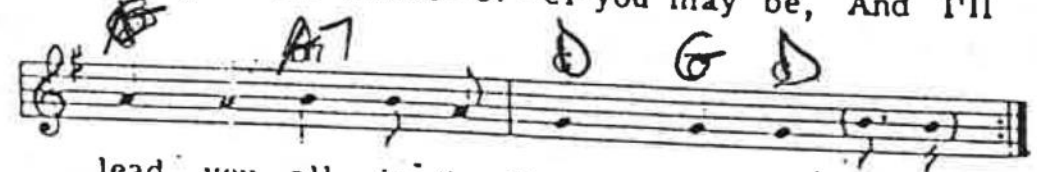
"Dance, then, where - ev - er you may be: I am



the Lord of the Dance," said he, "And I'll



lead you all where - ev - er you may be, And I'll



lead you all in the Dance," said he.

## THE HOLY COMMUNION

### The Doxology

*The congregation stands*

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise, Father, Son and Holy Ghost.

### ✠ The Great Thanksgiving

*Eucharistic Prayer A*

*The people stand.*

### The Sursum Corda

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them up unto the Lord.

*Celebrant* Let us give thanks unto our Lord God.

*People* It is right to give him thanks and praise.

*Then, facing the Altar, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever say this hymn to proclaim the glory of your Name:

### ✠ Sanctus - Holy, Holy, Holy

*The people kneel or stand.*

*Holy, holy, holy Lord, God of power and might,*

*Heaven and earth are full of your glory,*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord,*

*Hosanna in the highest.*

### The Holy Communion or Holy Eucharist

Eucharist means “thanksgiving.” This celebration of thanksgiving with its bread and wine is at the heart of the Christian faith. The Eucharist can also be called Holy Communion, the Lord’s Supper, or the Mass. In Holy Eucharist Christians give thanks for the gift of salvation given to us in the life, death, resurrection, and ascension of Christ Jesus and the gift of new life that comes from it.

### Gathering Together for the Meal of Christ

Offertory: At the beginning of the Eucharist we offer gifts to God, which are really just a return of the gifts God has given us—bread and wine for the Lord’s Supper, our financial gifts, and our lives.

Ablutions: The Priest comes to the front of the altar and wash his or her hands. This symbolic washing cleanses the Priest on behalf of all of the People so that we might all come to the holy meal refreshed. It is a reference to Psalm 26:6-12 which starts, “I wash my hands in innocence, O Lord, that I may go in procession around your altar.”

Sursum Corda: Literally, “we lift up our hearts.” Here in the *Sursum Corda* the People affirm that they have turned wholeheartedly to God.

Sanctus: Sanctus means “holy.” We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God (Isaiah 6:3, Revelation 4:8).

Praise for the Work of God  
the Father

Preface: The opening prayer of the Eucharist is a prayer of blessing, praising God and giving thanks for his mercy to us. This opening prayer of blessing ends with a section that refers to the death and resurrection of Christ and focuses our prayers for the remainder of the liturgy.

Praise for the Work of God  
the Son

The next portion of the prayer of thanksgiving remembers the gift of salvation that came through Jesus Christ. It is followed by the Institution, the words of Jesus that explained the bread and the wine to His disciples at the Last Supper (Matthew 26:26-28).

Praise for the Work of God  
the Holy Spirit

This prayer asks that the Holy Spirit be present and bless and sanctify the bread and wine so that they may be the Body and Blood of Christ. It also asks for blessings on the People that we might be holy. At the end of the prayers the People say, "Amen" which means, "So be it," or "So it is."

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Therefore we proclaim the mystery of faith:

*Celebrant and people*

Christ has died. Christ is risen. Christ will come again.

*Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

## ✠ The Lord's Prayer

### *Celebrant*

And now, as our Savior Christ hath taught us, we are bold to pray,  
Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

### The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the people of God.

### Communion

*Communion is received at the altar rail. All are invited to receive communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest.*

### The Prayer of Spiritual Reception of the Sacrament

*Lord Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*

## The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (Matthew 6:9-13).

**Breaking of Bread**  
The Priest breaks the bread so that it might be shared among the People. It is seen as a symbol of the breaking of Christ's body on the cross and an invitation to each of us to enter into the life of Christ.

### The Communion

In 1 Corinthians 10: 16-17, St. Paul says, "The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread". In receiving Communion week after week, Christians are sacramentally united with Christ in His life, death, and resurrection.



## Prayer after Communion

In this prayer of thanksgiving for the gifts of grace we are given in the Communion we ask God to send us out into the world as ambassadors of the good news of the Gospel. It is important to remember that the gifts we have been given during worship are gifts given to us to share with all the world.

## The Thanksgiving

### *The congregation stands*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord.  
Amen.

## ✦ The Blessing

### The Recessional Hymn

### “Come, Thou Fount of Every Blessing”

1 Come, thou fount of ev - ery bless - ing, tune my  
2 Here I find my great - est trea - sure; hith - er,  
3 Oh, to grace how great a debt - or dai - ly  
heart to sing thy grace! Streams of mer - cy nev - er  
by thy help, I've come; and I hope, by thy good  
I'm con - strained to be! Let thy good - ness, like a  
ceas - ing, call for songs of loud - est praise.  
plea - sure, safe - ly to ar - rive at home.  
fet - ter, bind my wan - dering heart to thee:  
Teach me some me - lo - dious son - net, sung by  
Je - sus sought me when a stran - ger wan - dering  
prone to wan - der, Lord, I feel it, prone to  
flam - ing tongues a - bove. Praise the mount! Oh, fix me  
from the fold of God; he, to res - cue me from  
leave the God I love; here's my heart, oh, take and  
on it, mount of God's un - chang - ing love.  
dan - ger, in - ter - posed his pre - cious blood.  
seal it, seal it for thy courts a - bove.

Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

## The Blessing & Dismissal

In the blessing and dismissal we are reminded that we carry the peace and love we have received from Christ into the world. We are challenged to live out the Gospel in our lives outside the walls of the church so that others may see and be drawn into new life in Christ.

✠ The Dismissal

*Celebrant* Let us bless the Lord. Alleluia, Alleluia, Alleluia!  
*People* Thanks be to God. Alleluia, Alleluia, Alleluia!

Three-Fold Amen

Postlude

*Worship Servers*

August 13, 2023

Ushers - Steve Norton, Jim Burchick

Lectors - LeAnne Burchick (1st & Psalm), Deb Dupler (2nd)

Prayers of the People - Deb Dupler

Lay Eucharist Minister - Dave Dissinger

Please remember in your prayers:

Elizabeth Grace & the Mattson Family, John, Marian, Michael, Bob, Barbara, Angie, Katie, Jerry, Paul, Braiden, Diane, Nancy, Judith, Lydia, Jeff, Lester, Susan, Beth Ann, Mose, Ed, Daphne, Peg, Stephanie, Bertha, Janice, Lily, Carol, Steve, Lori, Patrick, the Beal Family, the Solis Family, the Leibley Family, Betsy, and Grief Share;

Those suffering from all illnesses and those who caring for them;

Those impacted by natural disasters and violence;

The People of Ukraine and all those supporting them;

Those living in nursing homes, group homes, and prisons;

The People of the Diocese of Navajoland and all indigenous peoples;

Those serving in the military;

Diocesan Cycle of Prayer: St. Paul's Episcopal Church, Columbia

The Anglican Church of Chile

*To add people to our Parish Prayer List, including those in the military please call the church office so they can be added to our prayer list.*

Copyright Information:

The liturgy in this worship bulletin is taken from the Book of Common Prayer, 1979 according to the use of The Episcopal Church, ©The Church Hymnal Corporation, New York.

*Through north and south*, #822 from *Wonder Love and Praise* — Words: from *Songs of Praise*, alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958), alt.

*All creatures of our God and King*, #400 from *The Hymnal 1982* — Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

*Come, thou fount of every blessing*, #686 from *The Hymnal 1982* — Words: Robert Robinson (1735-1790), alt. Music: *Nettleton*, melody from *A Repository of Sacred Music, Part II*, 1813; harm. Gerre Hancock (b. 1934).

**This week's Birthdays:**

Stephanie Gruber - 8/19

**This week's  
Anniversaries:**

Rob & Patty Gokey - 8/14  
Jonathan & Kacey Norton -  
8/15

**Thanks to  
everyone who helped  
provide lunch today!**

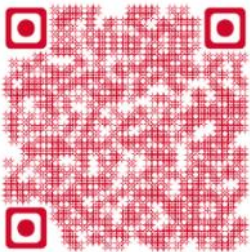
*If you'd like to sign up to provide lunch, there is a sign-up list on the whiteboard in the parish house. The entire year is listed on the sign-up pages. The last Sunday of the month is a Pot Luck, so plan to bring your favorite dish!*

## Happenings at Hope Church:

+ **Coffee hour/Sunday Luncheon:** There is a sign-up list on the whiteboard in the parish house kitchen for those who want to provide lunch. The entire year is listed on the sign-up pages. The last Sunday of the month is a Pot Luck, so plan to bring your favorite dish!

+ **Dedicate a Bible:** Have you ever thought about dedicating a Bible in honor of or in memory of someone? Now is your chance! New pew Bibles have been purchased and placed in the pews for use during services. If you would like to sponsor and dedicate a Bible, please contact the church office. The cost is \$20.

+ **Membership Update Survey:** In an effort to minister to the parishioners of Hope Church most effectively, we are working through and updating our membership records and the contact information that we have on file.



A simple, digital survey has been created that you may fill out to help update us on current contact preferences, birthdays and important anniversaries, and areas that you are interested in getting involved here at Hope Church! You may access it by scanning the QR code! Thank you for helping us update our records!

+ **Green Paraments:** We are currently working to complete the green parament set! If you would like to make a donation towards this project through the offering plate, you may simply note “paraments” in a check memo line or envelope. If you would like to sponsor the a portion of the paraments as a memorial gift, please contact the church office.

+ **Help, Healing and Hope:** Phase 2 of the Help, Healing and Hope campaign has officially opened! We will continue to host this as a ministry for our neighboring churches in two dioceses. to keep knocking out medical debt for our neighbors in state of Pennsylvania! We will continue to host this as a ministry for our neighboring churches in two dioceses.

+ Now more than ever, people need your help. The pandemic and inflation have exasperated food insecurity and housing issues. We need to continue to support our local food banks. One in 10 Lebanon County residents face food insecurity, which means nearly 14,000 individuals do not have certain access to adequate food throughout the year. There is a collection basket in the back of the church. From LCCM.



## *A Jubilee Parish*

A parish of The Episcopal Diocese of Central Pennsylvania  
The Most Reverend Michael Bruce Curry, Presiding Bishop, Episcopal  
Church in the United States of America  
The Right Rev. Audrey Cady Scanlan, Bishop of Central Pennsylvania

---

### **Worship at Hope Church**

10:00 AM Holy Eucharist and live-streamed on YouTube.

---

### **Our Clergy and Staff**

The Rev'd Bradley L. Mattson, Rector	<a href="mailto:bmattson@hopeepiscopal.org">bmattson@hopeepiscopal.org</a>
The Rev'd Nancy Leshner, Deacon	<a href="mailto:nlesher@hopeepiscopal.org">nlesher@hopeepiscopal.org</a>
Katie Brown, Parish Administrator	<a href="mailto:office@hopeepiscopal.org">office@hopeepiscopal.org</a>
Gail Edgell, Principal Organist	
Phil High, Adjunct Organist	
Bob Sims, Verger	
Gwen Norton, Sexton	

---

### **Our Vestry & Parish Officers**

Patty Gokey, *Sr. Warden*; Jae Dupler, *Jr. Warden*; Gail Edgell, *Secretary*; Deb Dupler, *Treasurer*;  
Stephanie Hynick, Steve Palmer, Steve Norton  
Mary Sims, *Assistant Treasurer*; Bob Sims, *Delegate to Convention*

---

### **Supporting Volunteer Staff**

Lynette Brown, *Altar Guild*; Nancy Wesley, *Card Ministry*; Bob Sims, *Cemetery*; Jo Steffy, *Facebook*;  
Steve Palmer, *Finance Committee*; LeAnne Burchik, *Outreach Committee*; Jae Dupler, *Property Committee*  
Rob Gokey, *Creation Care Committee*; Gail Edgell, *Garden of Hope*

---

### **Visit Us Online and In Person**

[www.hopeepiscopal.org](http://www.hopeepiscopal.org)

[office@hopeepiscopal.org](mailto:office@hopeepiscopal.org)

[Facebook](#) | [YouTube](#)

Church Office Hours: Tuesday – Thursday, 9:00 AM to 2:00 PM

In case of a pastoral emergency, contact Rev. Bradley Lodge Mattson  
Mobile: 215-869-4781 Email: [bmattson@hopeepiscopal.org](mailto:bmattson@hopeepiscopal.org)

**2425 Mountain Road    Manheim, PA 17545    717-665-6311**