

## HOPE EPISCOPAL CHURCH

Welcomes You!



Hope Episcopal Church  
Mt. Hope, Pennsylvania

October 22, 2023 10:00 AM

The Rev'd Bradley L. Mattson, Rector

The Rev'd Nancy Leshner, Deacon

## WELCOME TO HOPE CHURCH

We are a community gathered together in the name of Jesus in the Episcopal Church in Central Pennsylvania. Whoever you are and wherever you are on your faith journey, we are so glad you are joining us for worship, community, and fellowship.

Please take a moment to go through the announcements in the bulletin, and familiarize yourself with the many ways there are to connect with us in worship, music, creation care, Bible study, outreach, GriefShare, and regional youth ministry.

We hope that you will find something in our church that speaks to you. Should you have any questions, or like to learn more, let's have a conversation. Please either call the church office at 717-665-6311 or email us at [office@hopeepiscopal.org](mailto:office@hopeepiscopal.org).

*May the God of hope fill you with all joy and peace in believing,  
so that you may abound in hope by the power of the Holy Spirit  
+Romans 15:13*

## THE WAY OF LOVE

**LEARN: Reflect on Scripture each day, especially on Jesus' life and teachings.**

*"Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them." – John 14:23*

*Grant us so to hear [the Holy Scriptures], read, mark, learn, and inwardly digest them. – Book of Common Prayer, 236*

By reading and reflecting on Scripture, especially the life and teachings of Jesus, we draw near to God and God's word dwells in us. When we open our minds and hearts to Scripture, we learn to see God's story and God's activity in everyday life.

### For Reflection and Discernment

- What ways of reflecting on Scripture are most life-giving for you?
- When will (or do) you set aside time to read and reflect on Scripture in your day?
- With whom will you share in the commitment to read and reflect on Scripture?

## CHILDREN

Children are always welcome at Hope Church. Jesus wanted the little children to come to him, and children's voices and presence are an important part of our worship here at Hope Church.

To be added to our mailing list, please fill out a pew card, place it in the offering plate or hand it to an usher. You may also fill this out online by using the QR code.



**THE WAY OF LOVE**  
*Practices for Jesus-Centered Life*

# Twenty-First Sunday After Pentecost

## HOLY EUCHARIST II

The symbol ♠ indicates when to stand if able.

The symbol ✠ indicates where to make the sign of the cross.

### Prelude

### Welcome + Good News & Announcements

## THE WORD OF GOD

### ♠ Processional Hymn

#73 - "The King Shall Come"

versus 1, 4, 5

### Opening Hymn

Christians often begin their services of worship with music. The opening hymn gives us an opportunity to raise our voices in song while worship servers and clergy process into the sanctuary following the cross. It allows us to enter into worship together as a community.

1 The King shall come when morn - ing dawns and  
2 Not, as of old, a lit - tle child, to  
3 The King shall come when morn - ing dawns and  
4 and let the end - less bliss be - gin, by  
5 The King shall come when morn - ing dawns and

1 light tri - um - phant breaks; when beau - ty gilds the  
2 bear, and fight, and die, but crowned with glo - ry  
3 earth's dark night is past; O haste the ris - ing  
4 wear - y saints fore - told, when right shall tri - umph  
5 light and beau - ty brings: Hail, Christ the Lord! Thy

1 east - ern hills and life to joy a - wakes.  
2 like the sun that lights the morn - ing sky.  
3 of that morn, the day that e'er shall last;  
4 o - ver wrong, and truth shall be ex - tolled.  
5 peo - ple pray, come quick - ly, King of kings.

Words: Greek; tr. John Brownlie (1859-1925), alt. Music: *St. Stephen*, William Jones (1726-1800), alt.

✦ The Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

✦ The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

✦ The Gloria

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

✦ The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*Celebrant*

**A**lmighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

✦ The Collect for Shaped by Faith - *said by all*

God of Wisdom and Love, in whom we find our joy: Help us to listen for your Word and to discern your way forward for our Church. Give us the insight to hold on to what is true, the courage to explore new ideas, and the boldness to create with you. Let us be Shaped by Faith for your mission; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, One God, for ever and ever. Amen.

The Collect for Purity

Christians have prayed this prayer for more than a thousand years. It is a prayer that orients our hearts and minds to God and prepares us for the praise and thanksgiving that is at the heart of our worship. Through the grace of the Holy Spirit we ask to be transformed so that our lives, our love, and all of our worship may reveal the glory of God and our love for the Father, Son, and Holy Spirit.

The Collect of the Day

This prayer gathers together the scriptural themes of the readings and the season. The collect follows a consistent pattern: We address God, naming something about God's nature (i.e., Almighty God); we ask God to work in a particular area of human living; and we acknowledge that we ask all of these things in the name of Jesus.

## The Lessons

The next portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

## The Lessons

*The congregation may be seated for the readings.*

### First Lesson

*Exodus 33:12-23*

*Reader A Reading from the Book of the Exodus.*

**M**oses said to the Lord, “See, you have said to me, ‘Bring up this people’; but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’ Now if I have found favor in your sight, show me your ways, so that I may know you and find favor in your sight. Consider too that this nation is your people.” He said, “My presence will go with you, and I will give you rest.” And he said to him, “If your presence will not go, do not carry us up from here. For how shall it be known that I have found favor in your sight, I and your people, unless you go with us? In this way, we shall be distinct, I and your people, from every people on the face of the earth.”

The Lord said to Moses, “I will do the very thing that you have asked; for you have found favor in my sight, and I know you by name.” Moses said, “Show me your glory, I pray.” And he said, “I will make all my goodness pass before you, and will proclaim before you the name, ‘The Lord’; and I will be gracious to whom I will be gracious, and will show mercy on whom I will show mercy. But,” he said, “you cannot see my face; for no one shall see me and live.” And the Lord continued, “See, there is a place by me where you shall stand on the rock; and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by; then I will take away my hand, and you shall see my back; but my face shall not be seen.”

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

*Reader:* We will read the Psalm responsively.

- 1 The Lord is King;  
let the people tremble; \*  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The Lord is great in Zion; \*  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome; \*  
he is the Holy One.
- 4 "O mighty King, lover of justice,  
you have established equity; \*  
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the Lord our God  
and fall down before his footstool; \*  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name, \*  
they called upon the Lord, and he answered them.
- 7 He spoke to them out of the pillar of cloud; \*  
they kept his testimonies and the decree that he gave them.
- 8 O Lord our God, you answered them indeed; \*  
you were a God who forgave them,  
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the Lord our God  
and worship him upon his holy hill; \*  
for the Lord our God is the Holy One.

The Epistle

*1 Thessalonians 1:1-10*

*Reader* A Reading from Paul's letter to the Thessalonians.

**P**aul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace.

We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ. For we know, brothers and sisters beloved by God, that he has chosen you, because our

The Psalter

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia. For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead-- Jesus, who rescues us from the wrath that is coming.

*Reader* The Word of the Lord.

*People* Thanks be to God.

♠ Gradual Hymn

“Turn Your Eyes Upon Jesus”

The musical score is written for voice and piano. It features a key signature of one flat (B-flat) and a common time signature. The score is divided into a Refrain and two main lines of text. The Refrain is marked with a double bar line and includes the lyrics "Turn your eyes up-on". The first line of text is "Je - sus; Look full in His won-der-ful face, And the things of" and the second line is "earth will grow strange-ly dim In the light of His glo-ry and grace." The score includes various musical notations such as treble and bass clefs, notes, rests, and dynamic markings. Above the first line of text, there are several musical notations:  $Dm$ ,  $\frac{F7}{C}$ ,  $F7$ ,  $Bb$ ,  $Bb$ ,  $\frac{Gm}{Bb}$ ,  $\frac{Dm}{B}$ ,  $C$ ,  $\frac{G'sus}{C}$ ,  $C$ ,  $F$ ,  $\frac{C'sus}{G}$ ,  $\frac{F}{A}$ . Above the second line of text, there are several musical notations:  $\frac{E}{A}$ ,  $F$ ,  $C\#7$ ,  $Dm$ ,  $\frac{F7}{C}$ ,  $Bb$ ,  $Dm$ ,  $\frac{Bbm6}{Db}$ ,  $\frac{F}{C}$ ,  $C$ ,  $\frac{E}{C}$ ,  $C9$ ,  $\frac{Am}{C}$ ,  $C7$ ,  $F$ ,  $F$ .

WORDS and MUSIC: Helen H. Lemmel, 1922

LEMMEL  
9.8.9.8. w. Ref.

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*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to Matthew. ✠✠✠

*People* Glory to you, Lord Christ.

The Pharisees went and plotted to entrap Jesus in what he said. So they sent their disciples to him, along with the Herodians, saying, "Teacher, we know that you are sincere, and teach the way of God in accordance with truth, and show deference to no one; for you do not regard people with partiality. Tell us, then, what you think. Is it lawful to pay taxes to the emperor, or not?" But Jesus, aware of their malice, said, "Why are you putting me to the test, you hypocrites? Show me the coin used for the tax." And they brought him a denarius. Then he said to them, "Whose head is this, and whose title?" They answered, "The emperor's." Then he said to them, "Give therefore to the emperor the things that are the emperor's, and to God the things that are God's." When they heard this, they were amazed; and they left him and went away.

*Celebrant* The Gospel of the Lord.

*People* Praise to you, Lord Christ.

The Sermon

The Rev. Bradley Mattson

What does this mean for me?

What does this mean for my neighbor?

What does this mean for the church?

The Gospel

We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor its presence among us.

The Sermon

The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.

## The Nicene Creed

The Nicene Creed has been used by Christians of all traditions for over 1700 years and reminds us of the basics of our faith. The Creed is not a definition of Christianity, but briefly states the essentials of Christian teaching. We say it together to respond to the Word of God in the Scriptures and the sermon. We are saying in effect, "Yes! This is the faith that we believe and live!"

## ✠ The Nicene Creed

*To be read in unison.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

## The Prayers of the People

*The people kneel or stand as able.*

*The Leader and People pray responsively*

Father, we pray for your holy Catholic Church;  
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;  
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;  
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;  
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;  
That our works may find favor in your sight.

Have compassion on those who suffer from any grief or trouble;  
That they may be delivered from their distress.

Give to the departed eternal rest.  
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;  
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others. We pray especially for  
those we name out loud or silently in our hearts.

*Silence*

Amen.

*The Priest says*

Loving God, accept the fervent prayers of your people; in the multitude of  
your mercies, look with compassion upon us and all who turn to you for  
help; for you are gracious, O lover of souls, and to you we give glory,  
Father, Son, and Holy Spirit, now and for ever. *Amen*

## The Prayers of the People

The prayers of the People follow the form of a litany, with the Leader offering petitions to God and the People responding or affirming the petition. These are the prayers of the entire community where we offer to God our concerns for the Church and the surrounding world. Prayers of the People always follow a particular order: prayers for the Universal Church, its mission and its members, for the Nation and all in authority, for the welfare of the world, for the concerns of the local community, for those who suffer or are in any trouble, for life's blessings, and for the departed.

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Silence*

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

✠ The Peace

*Deacon*      The peace of the Lord be with you always.

*People*      And also with you.

The Offertory

*The offering will be taken at this time.*

*Please take this time to make an offering to Hope Church:*

*1. Online: <https://hopeepiscopal.breezechms.com/give/online> or scan the QR code in the margin of your bulletin*

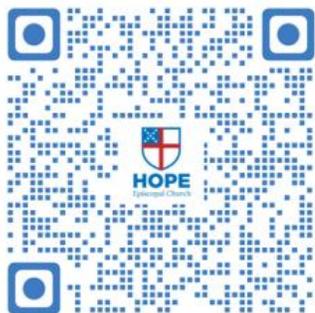
*2. Text: “[AMOUNT]” to (717) 999-5991 to make a donation to the General Fund. If it is your first time using text giving, a link will be sent by return text to complete the donation.*

*3. Offering plate: cash or a check payable to “Hope Episcopal Church”. You may designate any ministry in the ‘memo’ line.*

*Thank you very much for your contribution to advance the mission of Hope Episcopal Church! Your generosity is greatly appreciated!*

## The Peace

After the Prayers of the People, the Priest extends Christ’s peace to the congregation and the congregation shares the peace with one another. The Peace is real and also symbolic. It is real because in the forgiveness of our sins we are restored to Christ’s peace. It is also the way we remind ourselves that because we have received the gift of God’s forgiveness we can and must be reconciled to one another.



Offertory Music

#761 - "All Who Are Hungry"



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.



Taste and see that God is good.  
 Taste and see that God is good.  
 Taste and see that God is good.

*Harmony (the melody is in the tenor)*



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



The Holy Communion or Holy Eucharist

Eucharist means "thanksgiving." This celebration of thanksgiving with its bread and wine is at the heart of the Christian faith. The Eucharist can also be called Holy Communion, the Lord's Supper, or the Mass. In Holy Eucharist Christians give thanks for the gift of salvation given to us in the life, death, resurrection, and ascension of Christ Jesus and the gift of new life that comes from it.

Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal. Taste and see that God is good.  
 Taste and see the grace e - ter - nal. Taste and see that God is good.  
 Taste and see the grace e - ter - nal. Taste and see that God is good.

**Gathering Together for the Meal of Christ**

Offertory: At the beginning of the Eucharist we offer gifts to God, which are really just a return of the gifts God has given us—bread and wine for the Lord’s Supper, our financial gifts, and our lives.

Ablutions: The Priest comes to the front of the altar and wash his or her hands. This symbolic washing cleanses the Priest on behalf of all of the People so that we might all come to the holy meal refreshed. It is a reference to Psalm 26:6-12 which starts, “I wash my hands in innocence, O Lord, that I may go in procession around your altar.”

Sursum Corda: Literally, “we lift up our hearts.” Here in the *Sursum Corda* the People affirm that they have turned wholeheartedly to God.

**THE HOLY COMMUNION**

**The Doxology**

*The congregation stands*

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise, Father, Son and Holy Ghost.

✦ **The Great Thanksgiving**

*Eucharistic Prayer 2*

*The people stand.*

**The Sursum Corda**

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Then, facing the Altar, the Celebrant proceeds*

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

✠ Sanctus - Holy, Holy, Holy

*The people kneel or stand.*

Holy, holy, holy Lord, God of power and might,  
Heaven and earth are full, full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

*Then the Celebrant continues*

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Sanctus: Sanctus means "holy." We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God (Isaiah 6:3, Revelation 4:8).

Praise for the Work of God the Father

Preface: The opening prayer of the Eucharist is a prayer of blessing, praising God and giving thanks for his mercy to us. This opening prayer of blessing ends with a section that refers to the death and resurrection of Christ and focuses our prayers for the remainder of the liturgy.

Praise for the Work of God the Son

The next portion of the prayer of thanksgiving remembers the gift of salvation that came through Jesus Christ. It is followed by the Institution, the words of Jesus that explained the bread and the wine to His disciples at the Last Supper (Matthew 26:26-28).

Praise for the Work of God  
the Holy Spirit

This prayer asks that the Holy Spirit be present and bless and sanctify the bread and wine so that they may be the Body and Blood of Christ. It also asks for blessings on the People that we might be holy. At the end of the prayers the People say, "Amen" which means, "So be it," or "So it is."

The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (Matthew 6:9-13).

Breaking of Bread  
The Priest breaks the bread so that it might be shared among the People. It is seen as a symbol of the breaking of Christ's body on the cross and an invitation to each of us to enter into the life of Christ.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever.  
AMEN.

✠ The Lord's Prayer

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to pray,

Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,  
as we forgive those who trespass against us.

And lead us not into temptation,  
but deliver us from evil.

For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.

The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

## The Fraction Anthem

## "I Have Decided"

The musical score is written in 4/4 time. The melody is in the treble clef, and the bass line is in the bass clef. The lyrics are: "1. I have de - cid - ed to fol - low Je - sus; I have de - cid - ed to fol - low Je - sus; I have de - cid - ed to fol - low Je - sus; No turn - ing back, no turn - ing back." The score includes various chords such as C, F, F6, E/C, Dm7, C7, E, G7sus, and G7.

WORDS: Anonymous

MUSIC: Folk Melody from India; arr. by Lyndell Leatherman, 1992

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ASSAM  
10.10.10.8.

*Celebrant* The Gifts of God for the people of God.

## Communion

*Communion is received at the altar rail. All are invited to receive communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest.*

*The Prayer of Spiritual Reception of the Sacrament for those joining us at home via Livestream:*

*Lord Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*

## The Communion

In 1 Corinthians 10: 16-17, St. Paul says, "The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread". In receiving Communion week after week, Christians are sacramentally united with Christ in His life, death, and resurrection.

# Music During Communion

## Post Communion Hymn

## #302 - "Father We Thank Thee"

1 Fa - ther, we thank thee who hast plant - ed thy ho - ly Name with -  
2 Watch o'er thy Church, O Lord, in mer - cy, save it from e - vil,

in our hearts. Know - ledge and faith and life im - mor - tal Je - sus thy  
guard it still, per - fect it in thy love, u - nite it, cleansed and con -

Son to us im - parts. Thou, Lord, didst make all for thy plea - sure,  
formed un - to thy will. As grain, once scat - tered on the hill - sides,

didst give us food for all our days, giv - ing in Christ the  
was in this bro - ken bread made one, so from all lands thy

Bread e - ter - nal; thine is the power, be thine the praise.  
Church be gath - ered in - to thy king - dom by thy Son.

Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: *Rendez à Dieu*, melody and harm. att. Louis Bourgeois (1510?-1561?).

# The Thanksgiving

*The congregation stands*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## ♠ The Blessing

The Recessional

#474 - "When I Survey the Wondrous Cross"

1 When I sur - vey the won - drous cross where the young  
2 For - bid it, Lord, that I should boast, save in the  
3 See, from his head, his hands, his feet sor - row and  
4 Were the whole realm of na - ture mine, that were an

Prince of Glo - ry died, my rich - est gain I  
cross of Christ, my God: all the vain things that  
love flow min - gled down! Did e'er such love and  
of - fering far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.  
charm me most, I sac - ri - fice them to his blood.  
sor - row meet, or thorns com - pose so rich a crown?  
so di - vine, de - mands my soul, my life, my all.

Words: Isaac Watts (1674-1748). Music: *Rockingham*, from *Second Supplement to Psalmody in Miniature*, ca. 1970; harm. Edward Miller (1731-1807).

## Prayer after Communion

In this prayer of thanksgiving for the gifts of grace we are given in the Communion we ask God to send us out into the world as ambassadors of the good news of the Gospel. It is important to remember that the gifts we have been given during worship are gifts given to us to share with all the world.

## The Blessing & Dismissal

In the blessing and dismissal we are reminded that we carry the peace and love we have received from Christ into the world. We are challenged to live out the Gospel in our lives outside the walls of the church so that others may see and be drawn into new life in Christ.

### This week's Birthdays:

Connie Lerch - 10/23  
Aaron Dupler- 10/25

### This week's Anniversaries:

Casey & Stephanie Hynick -  
10/22

**Thanks to  
Missy Gebhard for  
providing lunch today!**

If you'd like to sign up to provide lunch, there is a sign-up list on the whiteboard in the parish house. The entire year is listed on the sign-up pages. The last Sunday of the month is a Pot Luck, so plan to bring your favorite dish!

## ✠ The Dismissal

*Celebrant* Let us bless the Lord. Alleluia, Alleluia, Alleluia!

*People* Thanks be to God. Alleluia, Alleluia, Alleluia!

Three-Fold Amen

Postlude

## Worship Servers

October 22, 2023

Ushers - Tom Brown, Bob Sims

Lectors - Brandon Peach (1st), Stephanie Seaman (Psalm), Missy Gebhard (2nd)

Prayers of the People - Jo Steffy

Lay Eucharistic Minister - Dave Dissinger

Altar Guild - Lynette Brown

Acolytes - Ivy Hubbard, Liam Peach

Please remember in your prayers:

Elizabeth Grace & the Mattson Family, John, Marian, Michael, Bob, Barbara, Angie, Katie, Jerry, Paul, Braiden, Diane, Nancy, Judith, Lydia, Jeff, Lester, Susan, Beth Ann, Mose, Ed, Daphne, Peg, Stephanie, Bertha, Janice, Lily, Carol, Steve, Lori, Patrick, the Beal Family, the Solis Family, the Leibley Family, Amelia, Jamie, Betsy, Bobby, Rosalie, Chris, Sarah, Sheila, Keith, Bob, and GriefShare;

Those suffering from all illnesses and those who caring for them;

Those impacted by natural disasters and violence;

The People of Ukraine and all those supporting them;

Those living in nursing homes, group homes, and prisons;

The People of the Diocese of Navajoland and all indigenous peoples;

Those serving in the military;

Diocesan Cycle of Prayer: Church of the Good Shepherd, Hawk Run

The Anglican Church of Korea

*To add people to our Parish Prayer List, including those in the military please call the church office so they can be added to our prayer list.*

### Copyright Information:

*The liturgy in this worship bulletin is taken from the Book of Common Prayer, 1979 according to the use of The Episcopal Church, ©The Church Hymnal Corporation, New York. Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), alt. The King The King shall come when morning dawns, #73 from The Hymnal 1982 — Words: Greek; tr. John Brownlie (1859-1925), alt. Music: St. Stephen, William Jones (1726-1800), alt.*

*All who hunger gather gladly, #761 from Wonder Love and Praise — Words: Sylvia G. Dunstan (1955-1993). Music: Holy Manna, from The Southern Harmony, 1835; alt. harm., Columbian Harmony, 1825.*

*Father, we thank thee who hast planted, #302 from The Hymnal 1982 — Words: Greek, ca. 110; tr. F. Bland Tucker (1895-1984), rev. Copyright © The Church Pension Fund. Music: Rendez à Dieu, melody and harm. att. Louis Bourgeois (1510?-1561?).*

*When I survey the wondrous cross, #474 from The Hymnal 1982 — Words: Isaac Watts (1674-1748). Music: Rockingham, from Second Supplement to Psalmody in Miniature, ca. 1970; harm. Edward Miller (1731-1807).*



## *A Jubilee Parish*

A parish of The Episcopal Diocese of Central Pennsylvania  
The Most Reverend Michael Bruce Curry, Presiding Bishop, Episcopal  
Church in the United States of America  
The Right Rev. Audrey Cady Scanlan, Bishop of Central Pennsylvania

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### **Worship at Hope Church**

10:00 AM Holy Eucharist and live-streamed on YouTube.

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### **Our Clergy and Staff**

The Rev'd Bradley L. Mattson, Rector	<a href="mailto:bmattson@hopeepiscopal.org">bmattson@hopeepiscopal.org</a>
The Rev'd Nancy Leshner, Deacon	<a href="mailto:nlesher@hopeepiscopal.org">nlesher@hopeepiscopal.org</a>
Katie Brown, Parish Administrator	<a href="mailto:office@hopeepiscopal.org">office@hopeepiscopal.org</a>
Gail Edgell, Principal Organist	
Bob Sims, Verger	
Gwen Norton, Sexton	

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### **Our Vestry & Parish Officers**

Jo Steffy, *Sr. Warden*; Jae Dupler, *Jr. Warden*; Gail Edgell, *Secretary*; Deb Dupler, *Treasurer*;  
Stephanie Hynick, Steve Palmer, Steve Norton  
Mary Sims, *Assistant Treasurer*; Bob Sims, *Delegate to Convention*

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### **Supporting Volunteer Staff**

Lynette Brown, *Altar Guild*; Nancy Wesley, *Card Ministry*; Bob Sims, *Cemetery*; Jo Steffy, *Facebook*;  
Steve Palmer, *Finance Committee*; LeAnne Burchik, *Outreach Committee*; Jae Dupler, *Property Committee*  
Rob Gokey, *Creation Care Committee*; Gail Edgell, *Garden of Hope*

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### **Visit Us Online and In Person**

[www.hopeepiscopal.org](http://www.hopeepiscopal.org)

[office@hopeepiscopal.org](mailto:office@hopeepiscopal.org)

[Facebook](#) | [YouTube](#)

Church Office Hours: Tuesday – Thursday, 9:00 AM to 2:00 PM

In case of a pastoral emergency, contact Rev. Bradley Lodge Mattson  
Mobile: 215-869-4781 Email: [bmattson@hopeepiscopal.org](mailto:bmattson@hopeepiscopal.org)

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