



## HOPE EPISCOPAL CHURCH

+ *Hope Always* + *Esperanza Siempre* +



Hope Episcopal Church  
Mt. Hope, Pennsylvania

October 13, 2024 10:00 AM

The Rev'd Bradley L. Mattson, Rector

The Rev'd Nancy Leshner, Deacon

## WELCOME TO HOPE CHURCH

We are a community gathered together in the name of Jesus in the Episcopal Church in Central Pennsylvania. Whoever you are and wherever you are on your faith journey, we are so glad you are joining us for worship, community, and fellowship.

Please take a moment to go through the announcements in the bulletin, and familiarize yourself with the many ways there are to connect with us in worship, music, creation care, Bible study, outreach, GriefShare, and regional youth ministry.

We hope that you will find something in our church that speaks to you. Should you have any questions, or like to learn more, let's have a conversation. Please either call the church office at 717-665-6311 or email us at [office@hopeepiscopal.org](mailto:office@hopeepiscopal.org).

*May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit +Romans 15:13*

## HISPANIC HERITAGE MONTH

Hispanic Heritage Month, celebrated from September 15th to October 15th, is a meaningful time for the Episcopal Church to honor the deep cultural and spiritual contributions of Hispanic and Latino communities. These communities bring rich traditions, vibrant liturgies, and joyful expression of faith that have shaped the life of the church in countless ways. During this month, the Episcopal Church celebrates not only the history and achievements of Latino Episcopalians but also their ongoing influence on worship, ministry, and the communal life of the church.

This observance serves as a reminder of the beauty of diversity within the body of Christ and the importance of cultural inclusion in our faith communities. The Episcopal Church strives to embrace the gifts and perspectives that Hispanic members bring, recognizing that their unique heritage enriches the church's mission. By celebrating Hispanic Heritage Month, the church reaffirms its commitment to being a place where all cultures are valued, and where all people can fully participate in the life of faith.

## INDIGENOUS PERSONS DAY

As we gather at Hope Episcopal Church, we acknowledge that this land was once lovingly cared for by the Susquehannock, Lenni-Lenape, Shawnee, and Haudenosaunee peoples. On the eve of Indigenous Peoples' Day, we pause to reflect on their deep connection to this land and the injustices they faced. We honor their legacy and offer our gratitude for their continuing presence.

As we honor all cultures now abiding on this land, we recognize our interconnectedness and our shared ministry of reconciliation to one another in Christ. Guided by our Baptismal Covenant, we commit ourselves to working for justice, peace, and mutual respect, acknowledging that we are all bound together in God's creation.

To be added to our mailing list, please fill out a pew card, place it in the offering plate or hand it to an usher. You may also fill this out online by using the QR code.



## CHILDREN

Children are always welcome at Hope Church. Jesus wanted the little children to come to him, and children's voices and presence are an important part of our worship here at Hope Church.

Scan here for *The Big Way of Love* children's resources for following Jesus:



Scan to read our *Indigenous Land Acknowledgement* and the draft of our *Policy of Reconciliation*.



# Twenty-First Sunday After Pentecost

## HOLY EUCHARIST II

The symbol ♠ indicates when to stand if able.

The symbol ✠ indicates where to make the sign of the cross.

Prelude "Cantilène Religieuse" Théodore Dubois  
Welcome + Good News & Announcements

### Opening Hymn

Christians often begin their services of worship with music. The opening hymn gives us an opportunity to raise our voices in song while worship servers and clergy process into the sanctuary following the cross. It allows us to enter into worship together as a community.

### THE WORD OF GOD

♠ Processional Hymn #414 - "God, My King, Thy Might Confessing"

*Descant*



6 All thy works, O Lord, shall bless thee; thee shall all thy

1 God, my King, thy might confessing, ever will I  
2 Honor great our God befit teth; who his majes-  
3 They shall talk of all thy glory, on thy might and  
4 Nor shall fail from memory's treasure works by love and  
5 Full of kindness and compassion, slow to anger,

saints adore; King supreme shall they confess thee,

1 bless thy Name; day by day thy throne addressing,  
2 ty can reach? Age to age his works transmit teth,  
3 greatness dwell, speak of thy dread acts the story,  
4 mercy wrought, works of love surpassing measure,  
5 vast in love, God is good to all creation;

and proclaim thy sovereign power.

1 still will I thy praise proclaim.  
2 age to age his power shall teach.  
3 and thy deeds of wonder tell.  
4 works of mercy passing thought.  
5 all his works his goodness prove.

### ✠The Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### ✠The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### ✠The Hymn of Praise

1. We will glo - ri - fy the King of kings, we will glo - ri - fy the Lamb  
2. Lord Je - ho - vah reigns in maj - es - ty, we will bow be - fore his throne  
3. He is Lord of heav - en, Lord of earth, he is Lord of all who live;  
4. Hal - le - lu - jah to the King of kings, hal - le - lu - jah to the Lamb

we will glo - ri - fy the Lord of lords, who is the great I AM.  
we will wor - ship him in right - eous - ness, we will wor - ship him a - lone.  
he is Lord a - bove the u - ni - verse, all praise to him we give.  
hal - le - lu - jah to the Lord of lords, who is the great I AM.

### ✠The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*Celebrant*

**L**ord, we pray that your grace may always precede and follow us, that we may continually be given to good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

### The Collect for Purity

Christians have prayed this prayer for more than a thousand years. It is a prayer that orients our hearts and minds to God and prepares us for the praise and thanksgiving that is at the heart of our worship. Through the grace of the Holy Spirit we ask to be transformed so that our lives, our love, and all of our worship may reveal the glory of God and our love for the Father, Son, and Holy Spirit.

### The Collect of the Day

This prayer gathers together the scriptural themes of the readings and the season. The collect follows a consistent pattern: We address God, naming something about God's nature (i.e., Almighty God); we ask God to work in a particular area of human living; and we acknowledge that we ask all of these things in the name of Jesus.

## The Lessons

The next portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

## The Psalter

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

## The Lessons

*The congregation may be seated for the readings.*

### First Lesson

*Job 23:1-9; 16-70*

*Lector* A Reading from the Book of Job.

**J**ob said:  
"Today also my complaint is bitter;  
his hand is heavy despite my groaning.  
Oh, that I knew where I might find him,  
that I might come even to his dwelling!  
I would lay my case before him,  
and fill my mouth with arguments.  
I would learn what he would answer me,  
and understand what he would say to me.  
Would he contend with me in the greatness of his power?  
No; but he would give heed to me.  
There an upright person could reason with him,  
and I should be acquitted forever by my judge.  
"If I go forward, he is not there;  
or backward, I cannot perceive him;  
on the left he hides, and I cannot behold him;  
I turn to the right, but I cannot see him.  
God has made my heart faint;  
the Almighty has terrified me;  
If only I could vanish in darkness,  
and thick darkness would cover my face!"

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

Lector: We will read the Psalm responsively.

- 1 My God, my God, why have you forsaken me? \*  
**and are so far from my cry  
and from the words of my distress?**
- 2 O my God, I cry in the daytime, but you do not answer; \*  
**by night as well, but I find no rest.**
- 3 Yet you are the Holy One, \*  
**enthroned upon the praises of Israel.**
- 4 Our forefathers put their trust in you; \*  
**they trusted, and you delivered them.**
- 5 They cried out to you and were delivered; \*  
**they trusted in you and were not put to shame.**
- 6 But as for me, I am a worm and no man, \*  
**scorned by all and despised by the people.**
- 7 All who see me laugh me to scorn; \*  
**they curl their lips and wag their heads, saying,**
- 8 "He trusted in the Lord; let him deliver him; \*  
**let him rescue him, if he delights in him."**
- 9 Yet you are he who took me out of the womb, \*  
**and kept me safe upon my mother's breast.**
- 10 I have been entrusted to you ever since I was born; \*  
**you were my God when I was still in my mother's womb.**
- 11 Be not far from me, for trouble is near, \*  
**and there is none to help.**
- 12 Many young bulls encircle me; \*  
**strong bulls of Bashan surround me.**
- 13 They open wide their jaws at me, \*  
**like a ravening and a roaring lion.**
- 14 I am poured out like water; all my bones are out of joint; \*  
**my heart within my breast is melting wax.**
- 15 My mouth is dried out like a pot-sherd;  
my tongue sticks to the roof of my mouth; \*  
**and you have laid me in the dust of the grave.**

The Epistle

Hebrews 4:12-16

Lector A Reading from Hebrews.

**T**he word of God is living and active, sharper than any two-edged sword, piercing until it divides soul from spirit, joints from marrow; it is able to judge the thoughts and intentions of the heart. And before him no

creature is hidden, but all are naked and laid bare to the eyes of the one to whom we must render an account.

Since, then, we have a great high priest who has passed through the heavens, Jesus, the Son of God, let us hold fast to our confession. For we do not have a high priest who is unable to sympathize with our weaknesses, but we have one who in every respect has been tested as we are, yet without sin. Let us therefore approach the throne of grace with boldness, so that we may receive mercy and find grace to help in time of need.

*Lector* The Word of the Lord.

*People* Thanks be to God.

♠ Gradual Hymn

#538 - "God of Mercy"

1 God of mer - cy, God of grace, show the bright - ness of thy  
2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
bove, one in joy, and light, and love.

The musical score is written in G major (one sharp) and 4/4 time. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line. The score begins with a treble clef and a key signature of one sharp (F#). The piano accompaniment starts with a bass clef and a key signature of one sharp. The music is a simple, hymn-like setting with a steady rhythm. The lyrics are: "1 God of mer - cy, God of grace, show the bright - ness of thy / 2 Let thy peo - ple praise thee, Lord; be by all that live a - face. Shine up - on us, Sa - vior, shine, fill thy / dored. Let the na - tions shout and sing glo - ry Church with light di - vine, and thy sav - ing health ex - / to their Sa - vior King; let all be, be - low, a - tend un - to earth's re - mot - est end. / bove, one in joy, and light, and love."

## ✠The Gospel

Mark 10:17-31

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to Mark. ✠✠✠

*People* **Glory to you, Lord Christ.**

As Jesus was setting out on a journey, a man ran up and knelt before him, and asked him, “Good Teacher, what must I do to inherit eternal life?” Jesus said to him, “Why do you call me good? No one is good but God alone. You know the commandments: ‘You shall not murder; You shall not commit adultery; You shall not steal; You shall not bear false witness; You shall not defraud; Honor your father and mother.’” He said to him, “Teacher, I have kept all these since my youth.” Jesus, looking at him, loved him and said, “You lack one thing; go, sell what you own, and give the money to the poor, and you will have treasure in heaven; then come, follow me.” When he heard this, he was shocked and went away grieving, for he had many possessions.

Then Jesus looked around and said to his disciples, “How hard it will be for those who have wealth to enter the kingdom of God!” And the disciples were perplexed at these words. But Jesus said to them again, “Children, how hard it is to enter the kingdom of God! It is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God.” They were greatly astounded and said to one another, “Then who can be saved?” Jesus looked at them and said, “For mortals it is impossible, but not for God; for God all things are possible.”

Peter began to say to him, “Look, we have left everything and followed you.” Jesus said, “Truly I tell you, there is no one who has left house or brothers or sisters or mother or father or children or fields, for my sake and for the sake of the good news, who will not receive a hundredfold now in this age—houses, brothers and sisters, mothers and children, and fields with persecutions—and in the age to come eternal life. But many who are first will be last, and the last will be first.”

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Bradley Mattson

## The Gospel

We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor its presence among us.

## The Sermon

The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.



## The Nicene Creed

The Nicene Creed has been used by Christians of all traditions for over 1700 years and reminds us of the basics of our faith. The Creed is not a definition of Christianity, but briefly states the essentials of Christian teaching. We say it together to respond to the Word of God in the Scriptures and the sermon. We are saying in effect, "Yes! This is the faith that we believe and live!"

## ✠The Nicene Creed

*To be read in unison.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,✠**

**and the life of the world to come. Amen.**

## The Prayers of the People / Oración de los Fieles

*The people kneel or stand as able. The Leader and People pray responsively*

*Leader/Líder:* God of all colors and sounds, we give thanks for the rhythm of life and the melodies of culture. In the heartbeat of the Hispanic community, we find strength, love, and resilience. May we open our hearts to the beauty of diversity.

Dios de todos los colores y sonidos, damos gracias por el ritmo de la vida y las melodías de la cultura. En el latido de la comunidad hispana, encontramos fortaleza, amor y resiliencia. Que abramos nuestros corazones a la belleza de la diversidad.

*Leader/Líder:* ¡Con gozo celebramos! / With joy, we celebrate!

*People/Pueblo:* ¡Dios es nuestro canto! / God is our song!

For the gift of heritage, let us pray to the Lord.

In the stories passed down, in the wisdom shared, may we see Your hand, O God, shaping the journey of many peoples. We honor the legacy of faith, tradition, and family that guides us toward unity and hope.

Por el don de la herencia, oremos al Señor.

En las historias transmitidas, en la sabiduría compartida, veamos Tu mano, oh Dios, que guía el camino de muchos pueblos. Honramos el legado de fe, tradición y familia que nos lleva hacia la unidad y la esperanza.

*Leader/Líder:* ¡Con gozo celebramos! / With joy, we celebrate!

*People/Pueblo:* ¡Dios es nuestro canto! / God is our song!

For justice and peace, let us pray to the Lord.

Let the voices of those seeking justice rise like incense. May we walk together in compassion, seeking a world where all are embraced, where no one is forgotten, and where love reigns.

Por la justicia y la paz, oremos al Señor.

Que las voces de quienes buscan justicia se eleven como incienso. Caminemos juntos con compasión, buscando un mundo donde todos sean abrazados, donde nadie sea olvidado, y donde el amor reine.

*Leader/Líder:* ¡Con gozo celebramos! / With joy, we celebrate!

*People/Pueblo:* ¡Dios es nuestro canto! / God is our song!

## The Prayers of the People

The prayers of the People follow the form of a litany, with the Leader offering petitions to God and the People responding or affirming the petition. These are the prayers of the entire community where we offer to God our concerns for the Church and the surrounding world. Prayers of the People always follow a particular order: prayers for the Universal Church, its mission and its members, for the Nation and all in authority, for the welfare of the world, for the concerns of the local community, for those who suffer or are in any trouble, for life's blessings, and for the departed.

For unity in diversity, let us pray to the Lord.

In every face, we see the face of Christ. May we celebrate the gifts of many cultures and be woven together in the fabric of Your grace, uniting in love and faith as one people.

Por la unidad en la diversidad, oremos al Señor.

En cada rostro, vemos el rostro de Cristo. Que celebremos los dones de muchas culturas y seamos tejidos juntos en la tela de Tu gracia, uniéndonos en el amor y la fe como un solo pueblo.

*Leader/Líder:* ¡Con gozo celebramos! / With joy, we celebrate!

*People/Pueblo:* ¡Dios es nuestro canto! / God is our song!

*The Priest says*

Accept the fervent prayers of your people; in the multitude of your mercies, look with compassion upon us and all who turn to you for help; for you are gracious, O lover of souls, and to you we give glory, Father, Son, and Holy Spirit, now and for ever. **Amen.**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Silence*

**The Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

✠ **The Peace**

*Deacon* The peace of the Lord be always with you.

*People* **And also with you.**

## The Peace

After the Prayers of the People, the Priest extends Christ's peace to the congregation and the congregation shares the peace with one another. The Peace is real and also symbolic. It is real because in the forgiveness of our sins we are restored to Christ's peace. It is also the way we remind ourselves that because we have received the gift of God's forgiveness we can and must be reconciled to one another.

## The Offertory

The offering will be taken at this time.

Please take this time to make an offering to Hope Church:

1. Online: <https://hopeepiscopal.breezechms.com/give/online> or scan the QR code in the margin of your bulletin

2. Text: “[AMOUNT]” to (717) 999-5991 to make a donation to the General Fund. If it is your first time using text giving, you will receive a link by return text to complete the donation.

3. Offering plate: cash or a check payable to “Hope Episcopal Church”. You may designate any ministry in the ‘memo’ line.

Thank you very much for your contribution to advance the mission of Hope Episcopal Church! Your generosity is greatly appreciated!



## Offertory Hymn

### #683 - “O For A Closer Walk With God”

1 O for a clos - er walk with God, a calm and heav - en - ly frame,  
2 Where is the bless - ed - ness I knew when first I saw the Lord?  
3 Re - turn, O ho - ly Dove, re - turn, sweet mes - sen - ger of rest;  
4 The dear - est i - dol I have known, what - e'er that i - dol be,  
5 So shall my walk be close with God, calm and se - rene my frame;

1 a light to shine up - on the road that leads me to the Lamb!  
2 Where is the soul - re - fresh - ing view of Je - sus and his word?  
3 I hate the sins that made thee mourn, and drove thee from my breast.  
4 help me to tear it from thy throne, and wor - ship on - ly thee.  
5 so pur - er light shall mark the road that leads me to the Lamb.

## The Holy Communion or Holy Eucharist

Eucharist means “thanksgiving.” This celebration of thanksgiving with its bread and wine is at the heart of the Christian faith. The Eucharist can also be called Holy Communion, the Lord’s Supper, or the Mass. In Holy Eucharist Christians give thanks for the gift of salvation given to us in the life, death, resurrection, and ascension of Christ Jesus and the gift of new life that comes from it.

### Gathering Together for the Meal of Christ

**Offertory:** At the beginning of the Eucharist we offer gifts to God, which are really just a return of the gifts God has given us—bread and wine for the Lord’s Supper, our financial gifts, and our lives.

**Ablutions:** The Priest comes to the front of the altar and wash his or her hands. This symbolic washing cleanses the Priest on behalf of all of the People so that we might all come to the holy meal refreshed. It is a reference to Psalm 26:6-12 which starts, “I wash my hands in innocence, O Lord, that I may go in procession around your altar.”

**Sursum Corda:** Literally, “we lift up our hearts.” Here in the *Sursum Corda* the People affirm that they have turned wholeheartedly to God.

## THE HOLY COMMUNION

### The Doxology

*The congregation stands*

**Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise, Father, Son and Holy Ghost.**

### ✠The Great Thanksgiving

*Eucharistic Prayer A*

*The people stand.*

### The Sursum Corda

*Celebrant/Celebrante*

The Lord be with you. - El Señor sea con ustedes.

*People/Pueblo*

**And also with you. - Y con tu espíritu.**

*Celebrant/Celebrante*

Lift up your hearts. - Levantemos los corazones.

*People/Pueblo*

**We lift them up to the Lord. - Los tenemos levantados hacia el Señor.**

*Celebrant/Celebrante*

Let us give thanks to our Lord God. - Demos gracias a Dios nuestro Señor.

*People/Pueblo*

**It is right to give him thanks and praise. - Es justo darle gracias y alabanza.**

*Then, facing the Altar, the Celebrant proceeds*

It is truly right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For you have called forth a multitude of nations, tongues, and cultures to reflect the diversity of your creation. We give thanks for the vibrant spirit of the Hispanic and Latino peoples, whose stories and traditions weave the colors of faith, resilience, and love into the fabric of our shared life.

And so, with Angels and Archangels, with all the company of heaven, we join their unending hymn, proclaiming the glory of your Name:

# ♠ Sanctus - Holy, Holy, Holy

*The people kneel or stand.*

F Gm/F F Bb/F F C  
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and

F C/E Dm F7/C Bb F C/E  
might, heav'n and earth are filled with your glo - ry: Ho -

Dm Gm C7 Fsus F Dm Am/C Bb F/A  
san - na in the high - est. Bless - ed is He who comes

Gm7 F/A Bb C7 F F7/C  
in the name of the Lord; ho - san - na in the

Bb F C/E Dm Gm C7 Bb/F F  
high - est. Ho - san - na in the high - est.

**Sanctus:** Sanctus means "holy." We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God (Isaiah 6:3, Revelation 4:8).

### **Praise for the Work of God the Father**

Preface: The opening prayer of the Eucharist is a prayer of blessing, praising God and giving thanks for his mercy to us. This opening prayer of blessing ends with a section that refers to the death and resurrection of Christ and focuses our prayers for the remainder of the liturgy.

### **Praise for the Work of God the Son**

The next portion of the prayer of thanksgiving remembers the gift of salvation that came through Jesus Christ. It is followed by the Institution, the words of Jesus that explained the bread and the wine to His disciples at the Last Supper (Matthew 26:26-28).

### **Praise for the Work of God the Holy Spirit**

This prayer asks that the Holy Spirit be present and bless and sanctify the bread and wine so that they may be the Body and Blood of Christ. It also asks for blessings on the People that we might be holy. At the end of the prayers the People say, "Amen" which means, "So be it," or "So it is."

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Therefore we proclaim the mystery of faith:

*Celebrant and people*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen. ✠

## ✠The Lord's Prayer

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to pray,

**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu nombre;  
venga tu reino;  
hágase tu voluntad  
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.**

**Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.**

**No nos dejes caer en la tentación  
y líbranos del mal.**

**Porque tuyo es el reino,  
el poder y la gloria,  
ahora y por siempre. Amén.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the people of God.

## Communion

*Communion is received at the altar rail. All are invited to receive communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest.*

## The Prayer of Spiritual Reception of the Sacrament

*Lord Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*

## Music During Communion

## The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (Matthew 6:9-13).

## Breaking of Bread

The Priest breaks the bread so that it might be shared among the People. It is seen as a symbol of the breaking of Christ's body on the cross and an invitation to each of us to enter into the life of Christ.

## The Communion

In 1 Corinthians 10: 16-17, St. Paul says, "The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread". In receiving Communion week after week, Christians are sacramentally united with Christ in His life, death, and resurrection.



Post Communion Hymn

#325 - "Let Us Break Bread Together"

1 Let us break bread to - geth-er on our knees; \_\_\_\_\_  
 2 Let us drink wine to - geth-er on our knees; \_\_\_\_\_

let us break bread to - geth-er on our knees; \_\_\_\_\_  
 let us drink wine to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
 when I fall on my knees, with my face to the ris-ing sun,  
 O Lord, have mer-cy on me. \_\_\_\_\_

3 Let us praise God to - geth-er on our knees; \_\_\_\_\_  
 let us praise God to - geth-er on our knees; \_\_\_\_\_

*Refrain*  
 when I fall on my knees, with my face to the ris-ing sun,  
 O Lord, have mer-cy on me. \_\_\_\_\_

**Prayer after Communion**

In this prayer of thanksgiving for the gifts of grace we are given in the Communion we ask God to send us out into the world as ambassadors of the good news of the Gospel. It is important to remember that the gifts we have been given during worship are gifts given to us to share with all the world.

**The Thanksgiving**

*The congregation stands*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

## ♠ The Blessing

The Recessional Hymn

#707 - "Take My Life and Let It Be"

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;  
2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise.  
take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;  
Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.  
Take my - self, and I will be ev - er, on - ly, all for thee.

## ♠ The Dismissal

*Celebrant* Let us bless the Lord. Alleluia, Alleluia, Alleluia!

*People* Thanks be to God. Alleluia, Alleluia, Alleluia!

Three-Fold Amen

Postlude

"Sortie"

Léon Boëllmann

## The Blessing and Dismissal

In the blessing and dismissal we are reminded that we carry the peace and love we have received from Christ into the world. We are challenged to live out the Gospel in our lives outside the walls of the church so that others may see and be drawn into new life in Christ.

## *Worship Servers*

### **This Month's Birthdays:**

2nd - Tiffany Fiore  
4th - Nancy Rinehart  
5th - Bob Longo  
11th - Peighton Geib  
11th - Stephen Crawford  
15th - Lucy Longo  
20th - Cindy Rubendall  
23rd - Connie Lerch  
26th - Aaron Dupler  
30th - Amelia Dissinger  
31th - David Steinke

### **This Month's Anniversaries:**

10th - David & Janelle  
Weckerly  
22nd - Casey & Stephanie  
Hynick  
28th - Mike & Sam Geib

### *Thanks to*

*Elva Boyles, Micah Roldan  
and Damaris Perez  
for providing lunch today!*

Ushers - Jeremy Brown, Jim Burchik, Jo Steffy, Steve Norton, Tom Brown  
Lectors - Brandon Peach, Damaris Perez, Jo Steffy, Kathleen Peach, LeAnne Burchik, Lucy Longo, Lynette Brown, Micah Roldan, Missy Gebhard, Stephanie Seaman, Steve Norton

Lay Eucharist Minister - Micah Roldan

Altar Guild - Lynette Brown

Acolytes - Claire Wrage, Ethan Weckerly, J.D. Hynick, Keegan Brown, Max Brown, William Peach

### **Please remember in your prayers:**

Elizabeth Grace & the Mattson Family, John, Marian, Michael, Bob, Barbara, Angie, Katie, Jerry, Paul, Braiden, Diane, Nancy, Judith, Lydia, Jeff, Lester, Susan, Beth Ann, Mose, Ed, Daphne, Peg, Stephanie, Bertha, Janice, Lily, Carol, Steve, Lori, Patrick, the Beal Family, the Solis Family, the Leibley Family, Betsy and our Grief Share, Creation Care, Outreach, Property and Yarn Ministries.

Those suffering from all illnesses and those who caring for them;

Those impacted by natural disasters and violence;

The People of Ukraine and all those supporting them;

Those living in nursing homes, group homes, and prisons;

The People of the Diocese of Navajoland and all indigenous peoples;

Those serving in the military;

Diocesan Cycle of Prayer: Christ Memorial Episcopal Church, Danville

The Anglican Church of Mozambique & Angola

*To add people to our Parish Prayer List, including those in the military please call the church office so they can be added to our prayer list.*

### **Copyright Information:**

The liturgy in this worship bulletin is taken from the Book of Common Prayer, 1979 according to the use of The Episcopal Church, ©The Church Hymnal Corporation, New York.

**God, my King, thy might confessing**, #414 from *The Hymnal 1982* – Words: Richard Mant (1776-1848); para. of Psalm 145:1-2. Music: Stuttgart, melody from *Psalmodia Sacra, oder Anächtige und Schöne Gesänge*, 1715; adapt. and harm. William Henry Havergal (1793-1870), alt.; desc. John Wilson (1905-1992). By permission of Oxford University Press.

**God of mercy, God of grace**, #538 from *The Hymnal 1982* – Words: Henry Francis Lyte (1793-1847), alt. Music: Lucerna Laudoniae, David Evans (1874-1948). By permission of Oxford University Press.

**O for a closer walk with God**, #683 from *The Hymnal 1982* – Words: William Cowper (1731-1800), alt. Music: *Beatitudo*, John Bacchus Dykes (1823-1876).

**Let us break bread together on our knees**, #325 from *The Hymnal 1982* – Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).

**Take my life, and let it be**, #707 from *The Hymnal 1982* – Words: Frances Ridley Havergal (1836-1879), alt. Music: *Hollingside*, John Bacchus Dykes (1823-1876).



## *A Jubilee Parish*

A parish of The Episcopal Diocese of Central Pennsylvania  
The Most Reverend Michael Bruce Curry, Presiding Bishop, Episcopal  
Church in the United States of America  
The Right Rev. Audrey Cady Scanlan, Bishop of Central Pennsylvania

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### **Worship at Hope Church**

10:00 AM Holy Eucharist and live-streamed on YouTube.

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### **Our Clergy and Staff**

The Rev'd Bradley L. Mattson, Rector	<a href="mailto:bmattson@hopeepiscopal.org">bmattson@hopeepiscopal.org</a>
The Rev'd Nancy Leshner, Deacon	<a href="mailto:nlesher@hopeepiscopal.org">nlesher@hopeepiscopal.org</a>
Katie Brown, Parish Administrator	<a href="mailto:office@hopeepiscopal.org">office@hopeepiscopal.org</a>
Gail Edgell, Principal Organist	<a href="mailto:music@hopeepiscopal.org">music@hopeepiscopal.org</a>
Terry Heisey, Adjunct Organist	
Doug Beach, Adjunct Organist	
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Gwen Norton, Sexton	
Bob Sims, Verger	
J.D. Hynick, Jr. Verger	

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### **Our Vestry & Parish Officers**

Jo Steffy, *Sr. Warden*; Jeremy Brown, *Jr. Warden*; Gail Edgell, *Secretary*; Patty Gokey, *Treasurer*;  
Brandon Peach, Steve Palmer, Steve Norton, Tom Brown  
Mary Sims, *Assistant Secretary*; Jo Steffy, *Delegate to Convention*

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### **Supporting Volunteer Staff**

Lynette Brown, *Altar Guild*; Nancy Wesley, *Card Ministry*; Bob Sims, *Cemetery*; Janelle Weckerly, *Special Events*;  
Lucy Longo, *Finance Committee*; LeAnne Burchik, *Outreach Committee*; Jeremy Brown, *Property Committee*  
*Creation Care Committee*; Gail Edgell, *Garden of Hope*; Stephanie Seaman, *Livestream Coordinator*

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### **Visit Us Online and In Person**

[www.hopeepiscopal.org](http://www.hopeepiscopal.org)                      [office@hopeepiscopal.org](mailto:office@hopeepiscopal.org)

Facebook | YouTube

Church Office Hours: Tuesday – Thursday, 9:00 AM to 2:00 PM

In case of a pastoral emergency, contact Rev. Bradley Lodge Mattson

Mobile: 215-869-4781 Email: [Bradley.L.Mattson@gmail.com](mailto:Bradley.L.Mattson@gmail.com)

**2425 Mountain Road    Manheim, PA 17545    717-665-6311**