



## HOPE EPISCOPAL CHURCH

+ *Hope Always* +



Hope Episcopal Church  
Mt. Hope, Pennsylvania

October 20, 2024 10:00 AM

The Rev'd Bradley L. Mattson, Rector

The Rev'd Nancy Leshar, Deacon

## WELCOME TO HOPE CHURCH

We are a community gathered together in the name of Jesus in the Episcopal Church in Central Pennsylvania. Whoever you are and wherever you are on your faith journey, we are so glad you are joining us for worship, community, and fellowship.

Please take a moment to go through the announcements in the bulletin, and familiarize yourself with the many ways there are to connect with us in worship, music, creation care, Bible study, outreach, GriefShare, and regional youth ministry.

We hope that you will find something in our church that speaks to you. Should you have any questions, or like to learn more, let's have a conversation. Please either call the church office at 717-665-6311 or email us at [office@hopeepiscopal.org](mailto:office@hopeepiscopal.org).

*May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit +Romans 15:13*

## 175th ANNIVERSARY

On October 18, 1849—St. Luke's Day—Hope Episcopal Church was officially founded as a beacon of faith and fellowship in our community. Inspired by the gospel call to spread Christ's love, the church began as a humble gathering of believers committed to worship, service, and outreach. Over the years, our parish has grown in spirit and mission, becoming a cornerstone for generations of families. From its early days as a small congregation to its vital role today, Hope Church has stood as a place of healing, renewal, and hope, following in the footsteps of St. Luke, the physician and evangelist.

As we celebrate 175 Years of Hope, we honor the legacy of those who laid the foundation for this sacred space, and we look ahead to a year filled with projects, ideas, and abundance. Scripture reminds us, "For I know the plans I have for you, says the Lord, plans to prosper you and not to harm you, plans to give you hope and a future" (Jeremiah 29:11). With these words as our guide, we embrace the work that lies before us—from restoring our parish house and investing in our campus, to expanding outreach ministries, each effort rooted in faith and vision for the future. At Hope Episcopal Church, we strive to seek, name, and celebrate the loving presence of Jesus in the lives of all people - and then invite them to more. We invite you to join us in this journey of faith, to be a part of the unfolding story, and to experience the abundant grace of God in community.

## CHILDREN

Children are always welcome at Hope Church. Jesus wanted the little children to come to him, and children's voices and presence are an important part of our worship here at Hope Church.

To be added to our mailing list, please fill out a pew card, place it in the offering plate or hand it to an usher. You may also fill this out online by using the QR code.



Scan here for *The Big Way of Love* children's resources for following Jesus:



# 175th Anniversary

## Twenty-Second Sunday After Pentecost

### HOLY EUCHARIST II

The symbol ☩ indicates when to stand if able.

The symbol ✠ indicates where to make the sign of the cross.

Prelude

Welcome + Good News & Announcements

### THE WORD OF GOD

☩ Processional Hymn

#460 - "Alleluia! Sing To Jesus"

#### Opening Hymn

Christians often begin their services of worship with music. The opening hymn gives us an opportunity to raise our voices in song while worship servers and clergy process into the sanctuary following the cross. It allows us to enter into worship together as a community.

1 Al - le - lu - ia! sing to Je - sus! his the  
 \*2 Al - le - lu - ia! not as or - phans are we  
 3 Al - le - lu - ia! bread of Hea - ven, Thou on  
 4 Al - le - lu - ia! King e - ter - nal, thee the  
 \*5 Al - le - lu - ia! sing to Je - sus! his the

1 scap - ter, his the throne; Al - le - lu - ia! his the  
 2 left in sor - row now; Al - le - lu - ia! he is  
 3 earth our food, our stay! Al - le - lu - ia! here the  
 4 Lord of lords we own: Al - le - lu - ia! born of  
 5 scap - ter, his the throne; Al - le - lu - ia! his the

1 tri - umph, his the vic - to - ry a - lone; Hark! the  
 2 near us, faith be - lieves, nor ques - tions how: though the  
 3 sin - ful flee to thee from day to day: In - ter -  
 4 Ma - ry, earth thy foot - stool, heaven thy throne: thou with -  
 5 tri - umph, his the vic - to - ry a - lone; Hark! the

1 songs of peace - ful Zi - on thun - der like a  
 2 cloud from sight re - ceived him, when the for - ty  
 3 ccs - sor, friend of sin - ners, earth's Re - deem - er,  
 4 in the veil hast en - tered, robed in flesh, our  
 5 songs of ho - ly Zi - on thun - der like a

1 might - y flood; Je - sus out of ev - ery  
 2 days were o'er, shall our hearts for - get his  
 3 plead for me, where the songs of all the  
 4 great High Priest: thou on earth both Priest and  
 5 might - y flood; Je - sus out of ev - ery

1 na - tion hath re - deemed us by his blood.  
 2 prom - ise, "I am with you ev - er - more?"  
 3 sin - less sweep a - cross the crys - tal sea.  
 4 Vic - tim in the cu - cha - ris - tic feast.  
 5 na - tion hath re - deemed us by his blood.

Words: William Chatterton Dix (1837-1898). Music: *Hyfrydol*, Rowland Hugh Prichard (1811-1887).

### ✦ The Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

### ✦ The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

### The Collect for Purity

Christians have prayed this prayer for more than a thousand years. It is a prayer that orients our hearts and minds to God and prepares us for the praise and thanksgiving that is at the heart of our worship. Through the grace of the Holy Spirit we ask to be transformed so that our lives, our love, and all of our worship may reveal the glory of God and our love for the Father, Son, and Holy Spirit.

## ♠ The Hymn of Praise

1. We will glo - ri - fy the King of kings, we will glo - ri - fy the Lamb  
2. Lord Je - ho - vah reigns in maj - es - ty, we will bow be - fore his throne  
3. He is Lord of heav - en, Lord of earth, he is Lord of all who live;  
4. Hal - le - lu - jah to the King of kings, hal - le - lu - jah to the Lamb

we will glo - ri - fy the Lord of lords, who is the great I AM.  
we will wor - ship him in right - eous - ness, we will wor - ship him a - lone.  
he is Lord a - bove the u - ni - verse, all praise to him we give.  
hal - le - lu - jah to the Lord of lords, who is the great I AM.

## ♠ The Collect of the Day

*Celebrant* The Lord be with you.  
*People* And also with you.  
*Celebrant* Let us pray.

*Celebrant*

**A**lmighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Lessons

*The congregation may be seated for the readings.*

### First Lesson

*Job 38:1-7, (34-41)*

*Lector* A Reading from the Book of Job.

**T**he Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

## The Collect of the Day

This prayer gathers together the scriptural themes of the readings and the season. The collect follows a consistent pattern: We address God, naming something about God's nature (i.e., Almighty God); we ask God to work in a particular area of human living; and we acknowledge that we ask all of these things in the name of Jesus.

## The Lessons

The next portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

["Can you lift up your voice to the clouds,

so that a flood of waters may cover you?

Can you send forth lightnings, so that they may go

and say to you, 'Here we are'?

Who has put wisdom in the inward parts,

or given understanding to the mind?

Who has the wisdom to number the clouds?

Or who can tilt the waterskins of the heavens,

when the dust runs into a mass

and the clods cling together?

"Can you hunt the prey for the lion,

or satisfy the appetite of the young lions,

when they crouch in their dens,

or lie in wait in their covert?

Who provides for the raven its prey,

when its young ones cry to God,

and wander about for lack of food?"]

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

**The Psalter** *A Song of Praise*

*Psalm 104: 1-9, 25, 37b*

*Lector:* We will read the Psalm responsively.

1 Bless the Lord, O my soul; \*

**O Lord my God, how excellent is your greatness!  
you are clothed with majesty and splendor.**

2 You wrap yourself with light as with a cloak \*

**and spread out the heavens like a curtain.**

3 You lay the beams of your chambers in the waters above; \*

**you make the clouds your chariot;  
you ride on the wings of the wind.**

4 You make the winds your messengers \*

**and flames of fire your servants.**

## **The Psalter**

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

5 You have set the earth upon its foundations, \*  
so that it never shall move at any time.  
6 You covered it with the Deep as with a mantle; \*  
the waters stood higher than the mountains.  
7 At your rebuke they fled; \*  
at the voice of your thunder they hastened away.  
8 They went up into the hills and down to the valleys beneath, \*  
to the places you had appointed for them.  
9 You set the limits that they should not pass; \*  
they shall not again cover the earth.  
25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.  
37b Hallelujah!

### The Epistle

*Hebrews 5:1-10*

*Lector* A Reading from Hebrews.

**E**very high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,  
today I have begotten you”;

as he says also in another place,

“You are a priest forever,  
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

Gradual Music

“Be Thou My Vision”

*Max Brown - saxophone*

✠The Gospel

*Mark 10:35-45*

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to Mark. ✠✠✠

*People* **Glory to you, Lord Christ.**

**J**ames and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

The Sermon

The Rev. Bradley Mattson

**The Gospel**

We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor its presence among us.

**The Sermon**

The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.



## The Nicene Creed

The Nicene Creed has been used by Christians of all traditions for over 1700 years and reminds us of the basics of our faith. The Creed is not a definition of Christianity, but briefly states the essentials of Christian teaching. We say it together to respond to the Word of God in the Scriptures and the sermon. We are saying in effect, "Yes! This is the faith that we believe and live!"

## ✠The Nicene Creed

*To be read in unison.*

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.**

**For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,✠  
and the life of the world to come. Amen.**

## The Prayers of the People

*The people kneel or stand as able. The Leader and People pray responsively*

*Celebrant:* As we celebrate 175 years of Hope Episcopal Church, let us lift our hearts in thanksgiving for the past, seek God's grace in the present, and look with joy toward the future. Confident in God's love and faithfulness, we pray together for our church, our community, and the world.

*Leader:* Gracious God, we give thanks for the founding of Hope Episcopal Church on St. Luke's Day 175 years ago. We celebrate the faithful generations who came before us, building a foundation of worship, service, and love. Help us honor their legacy by continuing to grow as a community that seeks your will.

*People:* **With grateful hearts, we move forward in hope.**

*Leader:* We pray for your church throughout the world and for our bishops, clergy, and lay leaders. Strengthen our commitment to proclaiming the Good News of Jesus Christ. At Hope Episcopal Church, may we always seek, name, and celebrate your loving presence in the lives of all people.

*Response:* **With open hearts, we share your love with the world.**

*Leader:* Holy Spirit, guide us as we embark on new ministries and projects in the year ahead. Bless our efforts to renew and restore this sacred space and expand our mission to serve others. Let our work be rooted in faith and filled with abundance, trusting in your provision for the future.

*Response:* **With expectant hearts, we build for the future.**

*Leader:* God of compassion, we pray for our community and the world. Equip us to be instruments of peace and justice, welcoming the stranger, feeding the hungry, and caring for those in need. Empower us to shine your light in the world, knowing that every act of love reflects your grace.

*Response:* **With generous hearts, we serve in your name.**

*Leader:* We lift up those who are suffering in body, mind, or spirit, especially those we now name silently or aloud. [Pause] Surround them with your healing presence and give us the strength to offer comfort and care. May Hope Episcopal Church always be a place of refuge and renewal for those who seek your peace.

*Response:* **With compassionate hearts, we extend your healing grace.**

*Leader:* We remember with gratitude all the saints who have gone before us, especially those whose faith helped shape this parish. Keep us mindful of the legacy they leave behind, and may their example inspire us to live with courage and faith as we continue their work in the world.

*Response:* **With faithful hearts, we honor their legacy.**

## The Prayers of the People

The prayers of the People follow the form of a litany, with the Leader offering petitions to God and the People responding or affirming the petition. These are the prayers of the entire community where we offer to God our concerns for the Church and the surrounding world. Prayers of the People always follow a particular order: prayers for the Universal Church, its mission and its members, for the Nation and all in authority, for the welfare of the world, for the concerns of the local community, for those who suffer or are in any trouble, for life's blessings, and for the departed.

*Celebrant:* Almighty and ever-living God, for 175 years you have guided and sustained Hope Episcopal Church. Fill us with faith and vision as we journey forward, trusting that you are leading us into a future filled with abundance and grace. Strengthen our resolve to seek, name, and celebrate your loving presence in the lives of all people. We offer these prayers in the name of Jesus Christ, our Lord and Savior. **Amen.**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Silence*

### **The Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **✠The Peace**

*Deacon* The peace of the Lord be always with you.

*People* **And also with you.**

### **The Offertory**

*The offering will be taken at this time.*

*Please take this time to make an offering to Hope Church:*

1. Online: <https://hopeepiscopal.breezechms.com/give/online> or scan the QR code in the margin of your bulletin

2. Text: “[AMOUNT]” to (717) 999-5991 to make a donation to the General Fund. If it is your first time using text giving, you will receive a link by return text to complete the donation.

3. Offering plate: cash or a check payable to “Hope Episcopal Church”. You may designate any ministry in the ‘memo’ line.

*Thank you very much for your contribution to advance the mission of Hope Episcopal Church! Your generosity is greatly appreciated!*

### **The Peace**

After the Prayers of the People, the Priest extends Christ’s peace to the congregation and the congregation shares the peace with one another. The Peace is real and also symbolic. It is real because in the forgiveness of our sins we are restored to Christ’s peace. It is also the way we remind ourselves that because we have received the gift of God’s forgiveness we can and must be reconciled to one another.



## Offertory Hymn

## #551 - "Rise Up, Ye Saints of God"

1 Rise up, ye saints of God! Have done with less - er things, give  
2 Rise up, ye saints of God! His king - dom tar - ries long: Lord,  
3 Lift high the cross of Christ! Tread where his feet have trod; and

heart and soul and mind and strength to serve the King of kings.  
bring the day of truth and love and end the night of wrong.  
quick-ened by the Spi - rit's power, rise up, ye saints of God!

The image shows a musical score for the hymn "Rise Up, Ye Saints of God". It consists of two systems of music. Each system has a vocal line (treble clef) and a piano accompaniment line (bass clef). The key signature is one flat (B-flat major or D minor). The first system contains three verses of lyrics. The second system contains the concluding lines of the hymn.

Words: William Pierson Merrill (1867-1954), alt. Music: *Festal Song*, William H. Walter (1825-1893).

## THE HOLY COMMUNION

### The Doxology

*The congregation stands*

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise, Father, Son and Holy Ghost.

### ✠The Great Thanksgiving

*1789 Eucharistic Prayer*

*The people stand.*

YE Who do truly and earnestly repent you of your Sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

### The Sursum Corda

*Celebrant* Lift up your hearts.  
*People* We lift them up unto the Lord.  
*Celebrant* Let us give thanks unto our Lord God.  
*People* It is meet and right so to do.

### The Holy Communion or Holy Eucharist

Eucharist means "thanksgiving." This celebration of thanksgiving with its bread and wine is at the heart of the Christian faith. The Eucharist can also be called Holy Communion, the Lord's Supper, or the Mass. In Holy Eucharist Christians give thanks for the gift of salvation given to us in the life, death, resurrection, and ascension of Christ Jesus and the gift of new life that comes from it.

## Gathering Together for the Meal of Christ

**Offertory:** At the beginning of the Eucharist we offer gifts to God, which are really just a return of the gifts God has given us—bread and wine for the Lord’s Supper, our financial gifts, and our lives.

**Ablutions:** The Priest comes to the front of the altar and wash his or her hands. This symbolic washing cleanses the Priest on behalf of all of the People so that we might all come to the holy meal refreshed. It is a reference to Psalm 26:6-12 which starts, “I wash my hands in innocence, O Lord, that I may go in procession around your altar.”

**Sursum Corda:** Literally, “we lift up our hearts.” Here in the *Sursum Corda* the People affirm that they have turned wholeheartedly to God.

**Sanctus:** Sanctus means “holy.” We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God (Isaiah 6:3, Revelation 4:8).

*Then, facing the Altar, the Celebrant proceeds*

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven we laud and magnify Thy glorious Name evermore praising thee and singing:

## ✠ Sanctus - S130 - Holy, Holy, Holy

*The people kneel or stand.*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
might, Ho - ly, ho - ly, ho - ly Lord,  
God of power and might, hea - ven and earth are  
full, full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

*Then the Celebrant continues*

WE do not presume to come to this Thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under Thy Table. But Thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of Thy dear Son Jesus Christ, and to drink His blood, that our sinful bodies may be made clean by His body, and our souls washed through His most precious blood, and that we may evermore dwell in Him, and He in us. **Amen.**

ALL glory be to Thee Almighty God, our heavenly Father, for that Thou, of Thy tender mercy, didst give Thine only Son Jesus Christ to suffer death upon the Cross for our redemption; Who made there (by his one oblation of Himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in His holy Gospel command us to continue, a perpetual memory of that His precious death and sacrifice, until His coming again:

For in the night in which He was betrayed, He took Bread, and when He had given thanks He brake it, and gave it to His disciples, saying,

### **Praise for the Work of God the Father**

Preface: The opening prayer of the Eucharist is a prayer of blessing, praising God and giving thanks for his mercy to us. This opening prayer of blessing ends with a section that refers to the death and resurrection of Christ and focuses our prayers for the remainder of the liturgy.

### **Praise for the Work of God the Son**

The next portion of the prayer of thanksgiving remembers the gift of salvation that came through Jesus Christ. It is followed by the Institution, the words of Jesus that explained the bread and the wine to His disciples at the Last Supper (Matthew 26:26-28).

### **Praise for the Work of God the Holy Spirit**

This prayer asks that the Holy Spirit be present and bless and sanctify the bread and wine so that they may be the Body and Blood of Christ. It also asks for blessings on the People that we might be holy. At the end of the prayers the People say, "Amen" which means, "So be it," or "So it is."

Take, eat, this is my Body, which is given for you; do this in remembrance of Me. ✠

Likewise after supper, He took the Cup; and when He had given thanks, He gave it to them, saying, Drink ye all of this; for this is my blood of the New Testament which is shed for you and for many, for the remission of sins; do this as oft as ye shall drink it, in remembrance of Me. ✠

WHEREFORE, O Lord and heavenly Father according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in them, and they in him. And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

## ✠The Lord's Prayer

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu nombre;  
venga tu reino;  
hágase tu voluntad**

**en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.**

**Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.**

**No nos dejes caer en la tentación  
y líbranos del mal.**

**Porque tuyo es el reino,  
el poder y la gloria,  
ahora y por siempre. Amén.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Behold the bread, once scattered as grain, now made one. This is the Body of Christ.

## The Fraction Anthem

*Celebrant* Lamb of God, You take away the sin of the world,

*People* **Have mercy on us.**

*Celebrant* Lamb of God, You take away the sin of the world,

*People* **Have mercy on us.**

*Celebrant* Lamb of God, You take away the sin of the world,

*People* **Grant us peace.**

*Celebrant*

Behold the gifts of God, for the people of God. Come, the table is ready.

## Communion

*Communion is received at the altar rail. All are invited to receive communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest.*

## The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (Matthew 6:9-13).

## Breaking of Bread

The Priest breaks the bread so that it might be shared among the People. It is seen as a symbol of the breaking of Christ's body on the cross and an invitation to each of us to enter into the life of Christ.

## The Communion

In 1 Corinthians 10: 16-17, St. Paul says, "The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread". In receiving Communion week after week, Christians are sacramentally united with Christ in His life, death, and resurrection.



## The Prayer of Spiritual Reception of the Sacrament

Lord Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## Music During Communion

### Post Communion Hymn

#711 - "Seek Ye First"

1

1 Seek ye — first the king - dom of God  
2 Ask, and it shall be giv - en un - to you,

and its right - eous - ness, and all these things shall be  
seek, and ye shall find, knock, and the door shall be

add - ed un - to you; Al - le - lu, al - le - lu - ia!  
o - pened un - to you; Al - le - lu, al - le - lu - ia!

*Refrain*

2

Al - le - lu - ia, al - le -

lu - ia, al - le - lu - ia!

Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.

Stanza 2 is not part of the hymn as originally written.

Music: *Seek Ye First*, Karen Lafferty (20th cent.)

13. 11. 7 with Alleluia

# The Thanksgiving

The congregation stands

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

## ✠ The Blessing

### The Recessional Hymn

#618 - "Ye Watchers and Ye Holy Ones"

1 He is ris - en, he is ris - en! Tell it out with  
 2 Come, ye sad and fear - ful - heart - ed, with glad smile and  
 \*3 Come, with high and ho - ly hymn - ing, hail our Lord's tri -  
 4 He is ris - en, he is ris - en! He hath o - pened

joy - ful voice: he has burst his three days' pris - on;  
 ra - dian't brow! Death's long sha - dows have de - part - ed;  
 um - phant day; not one dark - some cloud is dim - ming  
 hea - ven's gate: we are free from sin's dark pris - on,

let the whole wide earth re - joice: death is con - quered,  
 Je - sus' woes are o - ver now, and the pas - sion  
 yon - der glo - rious morn - ing ray, break - ing o'er the  
 ris - en to a ho - lier state; and a bright - er

we are free, Christ has won the vic - to - ry.  
 that he bore - sin and pain can vex no more.  
 pur - ple east, sym - bol of our Eas - ter feast.  
 Eas - ter beam on our long - ing eyes shall stream.

Words: Cecil Frances Alexander (1818-1895), alt. Music: *Unser Herrscher*, Joachim Neander (1650-1680).

## Prayer after Communion

In this prayer of thanksgiving for the gifts of grace we are given in the Communion we ask God to send us out into the world as ambassadors of the good news of the Gospel. It is important to remember that the gifts we have been given during worship are gifts given to us to share with all the world.

## The Blessing and Dismissal

In the blessing and dismissal we are reminded that we carry the peace and love we have received from Christ into the world. We are challenged to live out the Gospel in our lives outside the walls of the church so that others may see and be drawn into new life in Christ.

### This Month's Birthdays:

2nd - Tiffany Fiore  
4th - Nancy Rinehart  
5th - Bob Longo  
11th - Peighton Geib  
11th - Stephen Crawford  
15th - Lucy Longo  
20th - Cindy Rubendall  
23rd - Connie Lerch  
26th - Aaron Dupler  
30th - Amelia Dissinger  
31th - David Steinke

### This Month's Anniversaries:

10th - David & Janelle  
Weckerly  
22nd - Casey & Stephanie  
Hynick  
28th - Mike & Sam Geib

## ✠The Dismissal

*Celebrant* Let us bless the Lord. Alleluia, Alleluia, Alleluia!  
*People* Thanks be to God. Alleluia, Alleluia, Alleluia!

## Three-Fold Amen

## Postlude

### *Worship Servers*

Ushers - Jeremy Brown, Jim Burchik, Jo Steffy, Steve Norton, Tom Brown  
Lectors - Brandon Peach, Damaris Perez, Jo Steffy, Kathleen Peach, LeAnne Burchik, Lucy Longo, Lynette Brown, Micah Roldan, Missy Gebhard, Stephanie Seaman, Steve Norton  
Lay Eucharist Minister - Bob Sims, Micah Roldan  
Altar Guild - Lynette Brown, Bob Sims  
Acolytes - Claire Wrage, Ethan Weckerly, J.D. Hynick, Keegan Brown, Max Brown, William Peach

### Please remember in your prayers:

Elizabeth Grace & the Mattson Family, John, Marian, Michael, Bob, Barbara, Angie, Katie, Jerry, Paul, Braiden, Diane, Nancy, Judith, Lydia, Jeff, Lester, Susan, Beth Ann, Mose, Ed, Daphne, Peg, Stephanie, Bertha, Janice, Lily, Carol, Steve, Lori, Patrick, the Beal Family, the Solis Family, the Leibley Family, Betsy and our Grief Share, Creation Care, Outreach, Property and Yarn Ministries.

Those suffering from all illnesses and those who caring for them;  
Those impacted by natural disasters and violence;  
The People of Ukraine and all those supporting them;  
Those living in nursing homes, group homes, and prisons;  
The People of the Diocese of Navajoland and all indigenous peoples;  
Those serving in the military;

Diocesan Cycle of Prayer: St. Stephen's Episcopal Cathedral, Harrisburg  
The Anglican Church of Rwanda

*To add people to our Parish Prayer List, including those in the military please call the church office so they can be added to our prayer list.*

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*Alleluia! sing to Jesus*, #460 from The Hymnal 1982 – Words: William Chatterton Dix (1837-1898). Music: Hyfrydol, Rowland Hugh Prichard (1811-1887).

*The Holy Eucharist II, Holy, holy, holy Lord: Sanctus*, #130 from The Hymnal 1982, Service Music – Music: From Deutsche Messe, Franz Peter Schubert (1797-1828); arr. Richard Proulx (b. 1937). Copyright © 1985 GIA Publications, Inc.

*Rise up, ye saints of God*, #551 from The Hymnal 1982 – Words: William Pierson Merrill (1867-1954), alt. Music: Festal Song, William H. Walter (1825-1893).

*He is risen, he is risen*, #180 from The Hymnal 1982 – Words: Cecil Frances Alexander (1818-1895), alt. Music: Unser Herrscher, Joachim Neander (1650-1680).



## *A Jubilee Parish*

A parish of The Episcopal Diocese of Central Pennsylvania  
The Most Reverend Michael Bruce Curry, Presiding Bishop, Episcopal  
Church in the United States of America  
The Right Rev. Audrey Cady Scanlan, Bishop of Central Pennsylvania

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### **Worship at Hope Church**

10:00 AM Holy Eucharist and live-streamed on YouTube.

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### **Our Clergy and Staff**

The Rev'd Bradley L. Mattson, Rector	<a href="mailto:bmattson@hopeepiscopal.org">bmattson@hopeepiscopal.org</a>
The Rev'd Nancy Leshner, Deacon	<a href="mailto:nlesher@hopeepiscopal.org">nlesher@hopeepiscopal.org</a>
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Doug Beach, Adjunct Organist	
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Gwen Norton, Sexton	
Bob Sims, Verger	
J.D. Hynick, Jr. Verger	

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### **Our Vestry & Parish Officers**

Jo Steffy, *Sr. Warden*; Jeremy Brown, *Jr. Warden*; Gail Edgell, *Secretary*; Patty Gokey, *Treasurer*;  
Brandon Peach, Steve Palmer, Steve Norton, Tom Brown  
Mary Sims, *Assistant Secretary*; Jo Steffy, *Delegate to Convention*

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### **Supporting Volunteer Staff**

Lynette Brown, *Altar Guild*; Nancy Wesley, *Card Ministry*; Bob Sims, *Cemetery*; Janelle Weckerly, *Special Events*;  
Lucy Longo, *Finance Committee*; LeAnne Burchik, *Outreach Committee*; Jeremy Brown, *Property Committee*  
*Creation Care Committee*; Gail Edgell, *Garden of Hope*; Stephanie Seaman, *Livestream Coordinator*

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### **Visit Us Online and In Person**

[www.hopeepiscopal.org](http://www.hopeepiscopal.org)                      [office@hopeepiscopal.org](mailto:office@hopeepiscopal.org)

Facebook | YouTube

Church Office Hours: Tuesday – Thursday, 9:00 AM to 2:00 PM

In case of a pastoral emergency, contact Rev. Bradley Lodge Mattson

Mobile: 215-869-4781 Email: [Bradley.L.Mattson@gmail.com](mailto:Bradley.L.Mattson@gmail.com)

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