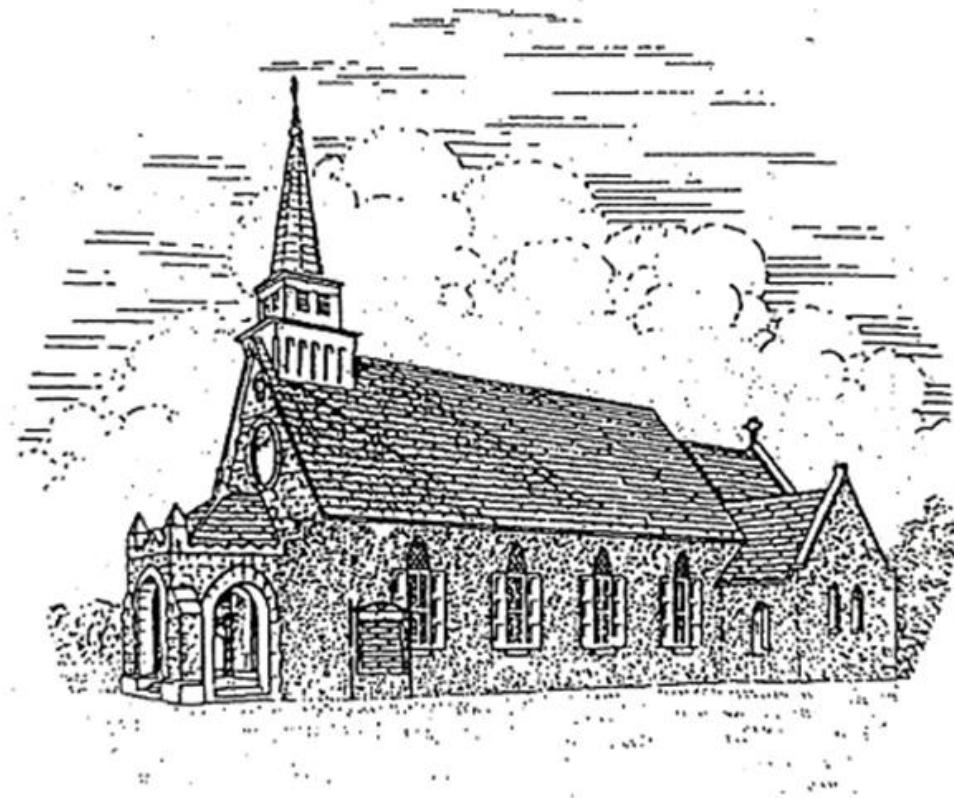




## HOPE EPISCOPAL CHURCH

+ *Hope Always* +



Hope Episcopal Church  
Mt. Hope, Pennsylvania

October 27, 2024 10:00 AM

The Rev'd Bradley L. Mattson, Rector

The Rev'd Nancy Leshner, Deacon

## WELCOME TO HOPE CHURCH

We are a community gathered together in the name of Jesus in the Episcopal Church in Central Pennsylvania. Whoever you are and wherever you are on your faith journey, we are so glad you are joining us for worship, community, and fellowship.

Please take a moment to go through the announcements in the bulletin, and familiarize yourself with the many ways there are to connect with us in worship, music, creation care, Bible study, outreach, GriefShare, and regional youth ministry.

We hope that you will find something in our church that speaks to you. Should you have any questions, or like to learn more, let's have a conversation. Please either call the church office at 717-665-6311 or email us at [office@hopeepiscopal.org](mailto:office@hopeepiscopal.org).

*May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit +Romans 15:13*

## 175th ANNIVERSARY

On October 18, 1849—St. Luke's Day—Hope Episcopal Church was officially founded as a beacon of faith and fellowship in our community. Inspired by the gospel call to spread Christ's love, the church began as a humble gathering of believers committed to worship, service, and outreach. Over the years, our parish has grown in spirit and mission, becoming a cornerstone for generations of families. From its early days as a small congregation to its vital role today, Hope Church has stood as a place of healing, renewal, and hope, following in the footsteps of St. Luke, the physician and evangelist.

As we celebrate 175 Years of Hope, we honor the legacy of those who laid the foundation for this sacred space, and we look ahead to a year filled with projects, ideas, and abundance. Scripture reminds us, "For I know the plans I have for you, says the Lord, plans to prosper you and not to harm you, plans to give you hope and a future" (Jeremiah 29:11). With these words as our guide, we embrace the work that lies before us—from restoring our parish house and investing in our campus, to expanding outreach ministries, each effort rooted in faith and vision for the future. At Hope Episcopal Church, we strive to seek, name, and celebrate the loving presence of Jesus in the lives of all people - and then invite them to more. We invite you to join us in this journey of faith, to be a part of the unfolding story, and to experience the abundant grace of God in community.

## CHILDREN

Children are always welcome at Hope Church. Jesus wanted the little children to come to him, and children's voices and presence are an important part of our worship here at Hope Church.

To be added to our mailing list, please fill out a pew card, place it in the offering plate or hand it to an usher. You may also fill this out online by using the QR code.



Scan here for *The Big Way of Love* children's resources for following Jesus:



# Twenty-Third Sunday After Pentecost

## HOLY EUCHARIST II

The symbol ♠ indicates when to stand if able.

The symbol ✠ indicates where to make the sign of the cross.

Prelude

Welcome + Good News & Announcements

### THE WORD OF GOD

♠ Processional Hymn

#7 - "Christ Who's Glory Fills the Skies"

### Opening Hymn

Christians often begin their services of worship with music. The opening hymn gives us an opportunity to raise our voices in song while worship servers and clergy process into the sanctuary following the cross. It allows us to enter into worship together as a community.

1 Christ, whose glo - ry fills the skies, Christ, the true, the on - ly Light,  
2 Dark and cheer-less is the morn un - ac - com - pan - ied by thee;  
3 Vis - it then this soul of mine! Pierce the gloom of sin and grief!

Sun of Right-eous - ness, a - rise! Tri-umph o'er the shades of night:  
joy-less is the day's re - turn, till thy mer - cy's beams I see,  
Fill me, ra - dian - cy di - vine; scat - ter all my un - be - lief;

Day-spring from on high, be near; Day-star, in my heart ap - pear.  
till they in - ward light im - part, glad my eyes, and warm my heart.  
more and more thy - self dis - play, shin - ing to the per - fect day.

### ✠ The Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

### ✠ The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

### ✠ The Hymn of Praise

1. We will glo - ri - fy the King of kings, we will glo - ri - fy the Lamb  
2. Lord Je - ho - vah reigns in maj - es - ty, we will bow be - fore his throne  
3. He is Lord of heav - en, Lord of earth, he is Lord of all who live;  
4. Hal - le - lu - jah to the King of kings, hal - le - lu - jah to the Lamb

we will glo - ri - fy the Lord of lords, who is the great I AM.  
we will wor - ship him in right - eous - ness, we will wor - ship him a - lone.  
he is Lord a - bove the u - ni - verse, all praise to him we give.  
hal - le - lu - jah to the Lord of lords, who is the great I AM.

### ✠ The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*Celebrant*

**A**lmighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

### The Collect for Purity

Christians have prayed this prayer for more than a thousand years. It is a prayer that orients our hearts and minds to God and prepares us for the praise and thanksgiving that is at the heart of our worship. Through the grace of the Holy Spirit we ask to be transformed so that our lives, our love, and all of our worship may reveal the glory of God and our love for the Father, Son, and Holy Spirit.

### The Collect of the Day

This prayer gathers together the scriptural themes of the readings and the season. The collect follows a consistent pattern: We address God, naming something about God's nature (i.e., Almighty God); we ask God to work in a particular area of human living; and we acknowledge that we ask all of these things in the name of Jesus.

## The Lessons

The next portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

## The Lessons

*The congregation may be seated for the readings.*

### First Lesson

*Job 42:1-6, 10-17*

*Lector* A Reading from the Book of Job.

**J**ob answered the Lord:

“I know that you can do all things,  
and that no purpose of yours can be thwarted.  
‘Who is this that hides counsel without knowledge?’  
Therefore I have uttered what I did not understand,  
things too wonderful for me, which I did not know.  
‘Hear, and I will speak;  
I will question you, and you declare to me.’  
I had heard of you by the hearing of the ear,  
but now my eye sees you;  
therefore I despise myself,  
and repent in dust and ashes.”

And the Lord restored the fortunes of Job when he had prayed for his friends; and the Lord gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the Lord had brought upon him; and each of them gave him a piece of money and a gold ring. The Lord blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job’s daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children’s children, four generations. And Job died, old and full of days.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

## The Psalter *A Song of Praise*

*Psalm 34:1-8, (19-22)*

*Lector:* We will read the Psalm responsively.

- 1 I will bless the Lord at all times; \*  
**his praise shall ever be in my mouth.**
- 2 I will glory in the Lord; \*  
**let the humble hear and rejoice.**
- 3 Proclaim with me the greatness of the Lord; \*  
**let us exalt his Name together.**
- 4 I sought the Lord, and he answered me \*  
**and delivered me out of all my terror.**
- 5 Look upon him and be radiant, \*  
**and let not your faces be ashamed.**
- 6 I called in my affliction and the Lord heard me \*  
**and saved me from all my troubles.**
- 7 The angel of the Lord encompasses those who fear him, \*  
**and he will deliver them.**
- 8 Taste and see that the Lord is good; \*  
**happy are they who trust in him!**
- 19 [Many are the troubles of the righteous, \*  
**but the Lord will deliver him out of them all.**
- 20 He will keep safe all his bones; \*  
**not one of them shall be broken.**
- 21 Evil shall slay the wicked, \*  
**and those who hate the righteous will be punished.**
- 22 The Lord ransoms the life of his servants, \*  
**and none will be punished who trust in him.]**

## The Epistle

*Hebrews 7:23-28*

*Lector* A Reading from Hebrews.

**T**he former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his

## The Psalter

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

*Lector* The Word of the Lord.

*People* Thanks be to God.

♣ Gradual Music

“God of Mercy”

1 God of mer - cy, God of grace, show the bright - ness of thy  
 2 Let thy peo - ple praise thee, Lord; be by all that live a -

face. Shine up - on us, Sa - vior, shine, fill thy  
 dored. Let the na - tions shout and sing glo - ry

Church with light di - vine, and thy sav - ing health ex -  
 to their Sa - vior King; let all be, be - low, a -

tend un - to earth's re - mot - est end.  
 bove, one in joy, and light, and love.

Words: Henry Francis Lyte (1793-1847), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). By permission of Oxford University Press.

## ✠The Gospel

Mark 10:46-52

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to Mark. ✠✠✠

*People* **Glory to you, Lord Christ.**

**J**esus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

*Celebrant* The Gospel of the Lord.

*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Bradley Mattson

## The Gospel

We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor its presence among us.

## The Sermon

The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.



## The Nicene Creed

The Nicene Creed has been used by Christians of all traditions for over 1700 years and reminds us of the basics of our faith. The Creed is not a definition of Christianity, but briefly states the essentials of Christian teaching. We say it together to respond to the Word of God in the Scriptures and the sermon. We are saying in effect, "Yes! This is the faith that we believe and live!"

## ✠The Nicene Creed

*To be read in unison.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,✠**

**and the life of the world to come. Amen.**

## The Prayers of the People

*The people kneel or stand as able. The Leader and People pray responsively*

*Celebrant:* As we celebrate 175 years of Hope Episcopal Church, let us lift our hearts in thanksgiving for the past, seek God's grace in the present, and look with joy toward the future. Confident in God's love and faithfulness, we pray together for our church, our community, and the world.

*Leader:* Gracious God, we give thanks for the founding of Hope Episcopal Church on St. Luke's Day 175 years ago. We celebrate the faithful generations who came before us, building a foundation of worship, service, and love. Help us honor their legacy by continuing to grow as a community that seeks your will.

*People:* **With grateful hearts, we move forward in hope.**

*Leader:* We pray for your church throughout the world and for our bishops, clergy, and lay leaders. Strengthen our commitment to proclaiming the Good News of Jesus Christ. At Hope Episcopal Church, may we always seek, name, and celebrate your loving presence in the lives of all people.

*Response:* **With open hearts, we share your love with the world.**

*Leader:* Holy Spirit, guide us as we embark on new ministries and projects in the year ahead. Bless our efforts to renew and restore this sacred space and expand our mission to serve others. Let our work be rooted in faith and filled with abundance, trusting in your provision for the future.

*Response:* **With expectant hearts, we build for the future.**

*Leader:* God of compassion, we pray for our community and the world. Equip us to be instruments of peace and justice, welcoming the stranger, feeding the hungry, and caring for those in need. Empower us to shine your light in the world, knowing that every act of love reflects your grace.

*Response:* **With generous hearts, we serve in your name.**

*Leader:* We lift up those who are suffering in body, mind, or spirit, especially those we now name silently or aloud. [Pause] Surround them with your healing presence and give us the strength to offer comfort and care. May Hope Episcopal Church always be a place of refuge and renewal for those who seek your peace.

*Response:* **With compassionate hearts, we extend your healing grace.**

*Leader:* We remember with gratitude all the saints who have gone before us, especially those whose faith helped shape this parish. Keep us mindful of the legacy they leave behind, and may their example inspire us to live with courage and faith as we continue their work in the world.

*Response:* **With faithful hearts, we honor their legacy.**

## The Prayers of the People

The prayers of the People follow the form of a litany, with the Leader offering petitions to God and the People responding or affirming the petition. These are the prayers of the entire community where we offer to God our concerns for the Church and the surrounding world. Prayers of the People always follow a particular order: prayers for the Universal Church, its mission and its members, for the Nation and all in authority, for the welfare of the world, for the concerns of the local community, for those who suffer or are in any trouble, for life's blessings, and for the departed.

*Celebrant:* Almighty and ever-living God, for 175 years you have guided and sustained Hope Episcopal Church. Fill us with faith and vision as we journey forward, trusting that you are leading us into a future filled with abundance and grace. Strengthen our resolve to seek, name, and celebrate your loving presence in the lives of all people. We offer these prayers in the name of Jesus Christ, our Lord and Savior. **Amen.**

*The Deacon says*

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Silence*

### **The Absolution**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

### **✠The Peace**

*Deacon* The peace of the Lord be always with you.

*People* **And also with you.**

### **The Offertory**

*The offering will be taken at this time.*

*Please take this time to make an offering to Hope Church:*

1. Online: <https://hopeepiscopal.breezechms.com/give/online> or scan the QR code in the margin of your bulletin

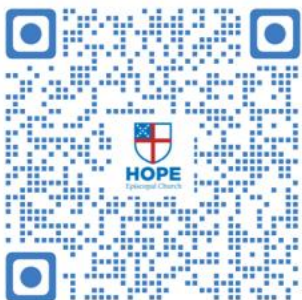
2. Text: “[AMOUNT]” to (717) 999-5991 to make a donation to the General Fund. If it is your first time using text giving, you will receive a link by return text to complete the donation.

3. Offering plate: cash or a check payable to “Hope Episcopal Church”. You may designate any ministry in the ‘memo’ line.

*Thank you very much for your contribution to advance the mission of Hope Episcopal Church! Your generosity is greatly appreciated!*

### **The Peace**

After the Prayers of the People, the Priest extends Christ’s peace to the congregation and the congregation shares the peace with one another. The Peace is real and also symbolic. It is real because in the forgiveness of our sins we are restored to Christ’s peace. It is also the way we remind ourselves that because we have received the gift of God’s forgiveness we can and must be reconciled to one another.



Offertory Hymn

“Ask Ye What Great Thing I Know”

Verses 1, 3 & 4

1. Ask ye what great thing I know That de - lights and  
2. Who de - feats my fierc - est foes? Who con - soles my  
3. Who is life in life to me? Who the death of  
4. This is that great thing I know; This de - lights and

stirs me so? What the high re - ward I win? Whose the name I  
sad - dest woes? Who re - vives my faint - ing heart, Heal - ing all its  
death will be? Who will place me on His right, With the count - less  
stirs me so: Faith in Him who died to save, Him who tri - umphed

glo - ry in? Je - sus Christ, the Cru - ci - fied.  
hid - den smart? Je - sus Christ, the Cru - ci - fied.  
hosts of light? Je - sus Christ, the Cru - ci - fied.  
o'er the grave, Je - sus Christ, the Cru - ci - fied. A - MEN.

## The Holy Communion or Holy Eucharist

Eucharist means “thanksgiving.”

This celebration of thanksgiving with its bread and wine is at the heart of the Christian faith. The Eucharist can also be called Holy Communion, the Lord’s Supper, or the Mass. In Holy Eucharist Christians give thanks for the gift of salvation given to us in the life, death, resurrection, and ascension of Christ Jesus and the gift of new life that comes from it.

### Gathering Together for the Meal of Christ

**Offertory:** At the beginning of the Eucharist we offer gifts to God, which are really just a return of the gifts God has given us—bread and wine for the Lord’s Supper, our financial gifts, and our lives.

**Ablutions:** The Priest comes to the front of the altar and wash his or her hands. This symbolic washing cleanses the Priest on behalf of all of the People so that we might all come to the holy meal refreshed. It is a reference to Psalm 26:6-12 which starts, “I wash my hands in innocence, O Lord, that I may go in procession around your altar.”

**Sursum Corda:** Literally, “we lift up our hearts.” Here in the *Sursum Corda* the People affirm that they have turned wholeheartedly to God.

## THE HOLY COMMUNION

### The Doxology

*The congregation stands*

**Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise, Father, Son and Holy Ghost.**

### ✠The Great Thanksgiving

*Eucharistic Prayer A*

*The people stand.*

### The Sursum Corda

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

*People* **It is right to give him thanks and praise.**

*Then, facing the Altar, the Celebrant proceeds*

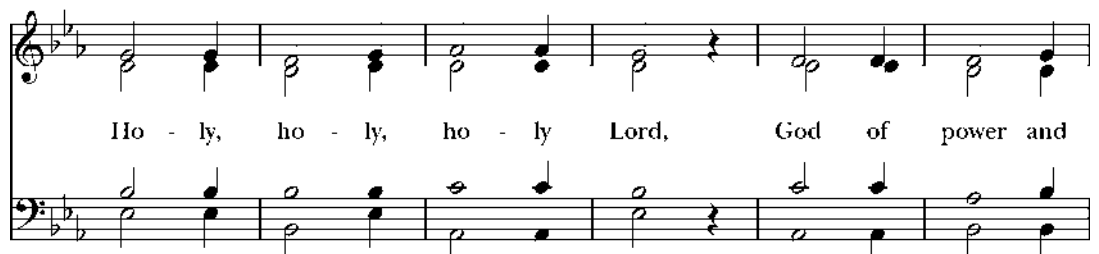
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### ✠Sanctus - S130 - Holy, Holy, Holy

*The people kneel or stand.*



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

**Sanctus:** Sanctus means “holy.” We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God (Isaiah 6:3, Revelation 4:8).

### **Praise for the Work of God the Father**

Preface: The opening prayer of the Eucharist is a prayer of blessing, praising God and giving thanks for his mercy to us. This opening prayer of blessing ends with a section that refers to the death and resurrection of Christ and focuses our prayers for the remainder of the liturgy.

### **Praise for the Work of God the Son**

The next portion of the prayer of thanksgiving remembers the gift of salvation that came through Jesus Christ. It is followed by the Institution, the words of Jesus that explained the bread and the wine to His disciples at the Last Supper (Matthew 26:26-28).

### **Praise for the Work of God the Holy Spirit**

This prayer asks that the Holy Spirit be present and bless and sanctify the bread and wine so that they may be the Body and Blood of Christ. It also asks for blessings on the People that we might be holy. At the end of the prayers the People say, "Amen" which means, "So be it," or "So it is."

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Therefore we proclaim the mystery of faith:

*Celebrant and people*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen. ✠

## ✠The Lord's Prayer

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu nombre;  
venga tu reino;  
hágase tu voluntad  
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.  
Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.**

**No nos dejes caer en la tentación  
y líbranos del mal.**

**Porque tuyo es el reino,  
el poder y la gloria,  
ahora y por siempre. Amén.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Behold the bread, once scattered as grain, now made one. This is the Body of Christ.

## The Fraction Anthem

*Celebrant* Lamb of God, You take away the sin of the world,

*People* **Have mercy on us.**

*Celebrant* Lamb of God, You take away the sin of the world,

*People* **Have mercy on us.**

*Celebrant* Lamb of God, You take away the sin of the world,

*People* **Grant us peace.**

*Celebrant*

Behold the gifts of God, for the people of God. Come, the table is ready.

## Communion

*Communion is received at the altar rail. All are invited to receive communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest.*

## The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (Matthew 6:9-13).

## Breaking of Bread

The Priest breaks the bread so that it might be shared among the People. It is seen as a symbol of the breaking of Christ's body on the cross and an invitation to each of us to enter into the life of Christ.

## The Communion

In 1 Corinthians 10: 16-17, St. Paul says, "The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread". In receiving Communion week after week, Christians are sacramentally united with Christ in His life, death, and resurrection.



## The Prayer of Spiritual Reception of the Sacrament

Lord Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

## Music During Communion

### Post Communion Hymn

#711 - "Seek Ye First"



1 Seek ye — first the king - dom of God  
2 Ask, and it shall be giv - en un - to you,



and its right - eous - ness, and all these things shall be  
seek, and ye shall find, knock, and the door shall be



add - ed un - to you; Al - le - lu, al - le - lu - ia!  
o - pened un - to you; Al - le - lu, al - le - lu - ia!

### Refrain



Al - le - lu - ia, al - le -



lu - ia, al - le - lu - ia!



Al - le - lu, al - le - lu - ia!

Words: St. 1, Matthew 6:33; adapt. Karen Lafferty (20th cent.). St. 2, Matthew 7:7.

Stanza 2 is not part of the hymn as originally written.

Music: *Seek Ye First*, Karen Lafferty (20th cent.)

13. 11. 7 with Alleluia

## The Thanksgiving


*The congregation stands*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.


## ✠The Blessing

### The Recessional Hymn

#448 - "O Love How Deep"



1 O love, how deep, how broad, how high, how pass - ing  
2 For us bap - tized, for us he bore his ho - ly  
3 For us he prayed; for us he taught; for us his  
4 For us to wick - ed hands be - trayed, scourged, mocked, in  
5 For us he rose from death a - gain; for us he  
6 All glo - ry to our Lord and God for love so



1 thought and fan - ta - sy, that God, the Son of  
2 fast and hun - gered sore; for us temp - ta - tions  
3 dai - ly works he wrought: by words and signs and  
4 pur - ple robe ar - rayed, he bore the shame - ful  
5 went on high to reign; for us he sent his  
6 deep, so high, so broad; the Trin - i - ty whom



1 God, should take our mor - tal form for mor - tals' sake.  
2 sharp he knew; for us the tempt - er ov - er - threw.  
3 ac - tions, thus still seek - ing not him - self, but us.  
4 cross and death; for us gave up his dy - ing breath.  
5 Spi - rit here to guide, to strength - en, and to cheer.  
6 we a - dore for ev - er and for ev - er - more.

## ✠The Dismissal

*Celebrant* Let us bless the Lord. Alleluia, Alleluia, Alleluia!

*People* Thanks be to God. Alleluia, Alleluia, Alleluia!

## Three-Fold Amen

## Postlude

## Prayer after Communion

In this prayer of thanksgiving for the gifts of grace we are given in the Communion we ask God to send us out into the world as ambassadors of the good news of the Gospel. It is important to remember that the gifts we have been given during worship are gifts given to us to share with all the world.

## The Blessing and Dismissal

In the blessing and dismissal we are reminded that we carry the peace and love we have received from Christ into the world. We are challenged to live out the Gospel in our lives outside the walls of the church so that others may see and be drawn into new life in Christ.

## *Worship Servers*

Ushers - Jeremy Brown, Jim Burchik, Jo Steffy, Steve Norton, Tom Brown

Lectors - Brandon Peach, Damaris Perez, Jo Steffy, Kathleen Peach, LeAnne Burchik, Lucy Longo, Lynette Brown, Micah Roldan, Missy Gebhard, Stephanie Seaman, Steve Norton

Lay Eucharist Minister - Bob Sims, Micah Roldan

Altar Guild - Lynette Brown, Bob Sims

Acolytes - Claire Wrage, Ethan Weckerly, J.D. Hynick, Keegan Brown, Max Brown, William Peach

### **This Month's Birthdays:**

2nd - Tiffany Fiore

4th - Nancy Rinehart

5th - Bob Longo

11th - Peighton Geib

11th - Stephen Crawford

15th - Lucy Longo

20th - Cindy Rubendall

23rd - Connie Lerch

26th - Aaron Dupler

30th - Amelia Dissinger

31th - David Steinke

### **Please remember in your prayers:**

Elizabeth Grace & the Mattson Family, John, Marian, Michael, Bob, Barbara, Angie, Katie, Jerry, Paul, Braiden, Diane, Nancy, Judith, Lydia, Jeff, Lester, Susan, Beth Ann, Mose, Ed, Daphne, Peg, Stephanie, Bertha, Janice, Lily, Carol, Steve, Lori, Patrick, the Beal Family, the Solis Family, the Leibley Family, Betsy and our Grief Share, Creation Care, Outreach, Property and Yarn Ministries.

Those suffering from all illnesses and those who caring for them;

Those impacted by natural disasters and violence;

The People of Ukraine and all those supporting them;

Those living in nursing homes, group homes, and prisons;

The People of the Diocese of Navajoland and all indigenous peoples;

Those serving in the military;

Diocesan Cycle of Prayer: St. Stephen's Episcopal Cathedral, Harrisburg

The Anglican Church of Rwanda

*To add people to our Parish Prayer List, including those in the military please call the church office so they can be added to our prayer list.*

### **This Month's Anniversaries:**

10th - David & Janelle  
Weckerly

22nd - Casey & Stephanie  
Hynick

28th - Mike & Sam Geib

### **Copyright Information:**

*The liturgy in this worship bulletin is taken from the Book of Common Prayer, 1979 according to the use of The Episcopal Church, ©The Church Hymnal Corporation, New York.*

*Christ, whose glory fills the skies*, #7 from *The Hymnal 1982* – Words: Charles Wesley (1707-1788). Music: Ratisbon, melody from *Geystliche gesangk Buchleyn*, 1524; adapt. att. William Henry Havergal (1793-1870); harm. William Henry Havergal (1793-1870), alt.

*God of mercy, God of grace*, #538 from *The Hymnal 1982* – Words: Henry Francis Lyte (1793-1847), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). By permission of Oxford University Press.

*O love, how deep, how broad, how high*, #448 from *The Hymnal 1982* – Words: Latin, 15th cent.; tr. Benjamin Webb (1819-1885), alt. Music: *Deus tuorum militum*, from *Antiphoner*, 1753; adapt. *The English Hymnal*, 1906, alt.; harm. after Basil Harwood (1859-1949).



## *A Jubilee Parish*

A parish of The Episcopal Diocese of Central Pennsylvania  
The Most Reverend Michael Bruce Curry, Presiding Bishop, Episcopal  
Church in the United States of America  
The Right Rev. Audrey Cady Scanlan, Bishop of Central Pennsylvania

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### **Worship at Hope Church**

10:00 AM Holy Eucharist and live-streamed on YouTube.

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### **Our Clergy and Staff**

The Rev'd Bradley L. Mattson, Rector	<a href="mailto:bmattson@hopeepiscopal.org">bmattson@hopeepiscopal.org</a>
The Rev'd Nancy Leshner, Deacon	<a href="mailto:nlesher@hopeepiscopal.org">nlesher@hopeepiscopal.org</a>
Katie Brown, Parish Administrator	<a href="mailto:office@hopeepiscopal.org">office@hopeepiscopal.org</a>
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Terry Heisey, Adjunct Organist	
Doug Beach, Adjunct Organist	
Jo Steffy, Sr. Warden	<a href="mailto:srwarden@hopeepiscopal.org">srwarden@hopeepiscopal.org</a>
Jeremy Brown, Jr. Warden	<a href="mailto:jrwarden@hopeepiscopal.org">jrwarden@hopeepiscopal.org</a>
Patty Gokey	<a href="mailto:treasurer@hopeepiscopal.org">treasurer@hopeepiscopal.org</a>
Gwen Norton, Sexton	
Bob Sims, Verger	
J.D. Hynick, Jr. Verger	

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### **Our Vestry & Parish Officers**

Jo Steffy, Sr. Warden; Jeremy Brown, Jr. Warden; Gail Edgell, Secretary; tbd, Treasurer;  
Brandon Peach, Steve Palmer, Steve Norton, Tom Brown  
Mary Sims, Assistant Secretary; Jo Steffy, Delegate to Convention

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### **Supporting Volunteer Staff**

Lynette Brown, Altar Guild; Nancy Wesley, Card Ministry; Bob Sims, Cemetery, Janelle Weckerly, Special Events;  
Lucy Longo, Finance Committee; Kathleen Peach, Outreach Committee; Jeremy Brown, Property Committee  
Creation Care Committee; Gail Edgell, Garden of Hope; Stephanie Seaman, Livestream Coordinator

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### **Visit Us Online and In Person**

[www.hopeepiscopal.org](http://www.hopeepiscopal.org)                      [office@hopeepiscopal.org](mailto:office@hopeepiscopal.org)

Facebook | YouTube

Church Office Hours: Tuesday – Thursday, 9:00 AM to 2:00 PM

In case of a pastoral emergency, contact Rev. Bradley Lodge Mattson

Mobile: 215-869-4781 Email: [Bradley.L.Mattson@gmail.com](mailto:Bradley.L.Mattson@gmail.com)

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