



HOPE EPISCOPAL CHURCH

+ *Hope Always* +



Hope Episcopal Church
Mt. Hope, Pennsylvania

Kirkin' of the Tartans

November 17, 2024 10:00 AM

The Rev'd Bradley L. Mattson, Rector

The Rev'd Nancy Leshar, Deacon

WELCOME TO HOPE CHURCH

We are a community gathered together in the name of Jesus in the Episcopal Church in Central Pennsylvania. Whoever you are and wherever you are on your faith journey, we are so glad you are joining us for worship, community, and fellowship.

Please take a moment to go through the announcements in the bulletin, and familiarize yourself with the many ways there are to connect with us in worship, music, creation care, Bible study, outreach, GriefShare, and regional youth ministry.

We hope that you will find something in our church that speaks to you. Should you have any questions, or like to learn more, let's have a conversation. Please either call the church office at 717-665-6311 or email us at office@hopeepiscopal.org.

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit +Romans 15:13

175th ANNIVERSARY

On October 18, 1849—St. Luke's Day—Hope Episcopal Church was officially founded as a beacon of faith and fellowship in our community. Inspired by the gospel call to spread Christ's love, the church began as a humble gathering of believers committed to worship, service, and outreach. Over the years, our parish has grown in spirit and mission, becoming a cornerstone for generations of families. From its early days as a small congregation to its vital role today, Hope Church has stood as a place of healing, renewal, and hope, following in the footsteps of St. Luke, the physician and evangelist.

As we celebrate 175 Years of Hope, we honor the legacy of those who laid the foundation for this sacred space, and we look ahead to a year filled with projects, ideas, and abundance. Scripture reminds us, "For I know the plans I have for you, says the Lord, plans to prosper you and not to harm you, plans to give you hope and a future" (Jeremiah 29:11). With these words as our guide, we embrace the work that lies before us—from restoring our parish house and investing in our campus, to expanding outreach ministries, each effort rooted in faith and vision for the future. At Hope Episcopal Church, we strive to seek, name, and celebrate the loving presence of Jesus in the lives of all people - and then invite them to more. We invite you to join us in this journey of faith, to be a part of the unfolding story, and to experience the abundant grace of God in community.

CHILDREN

Children are always welcome at Hope Church. Jesus wanted the little children to come to him, and children's voices and presence are an important part of our worship here at Hope Church.

To be added to our mailing list, please fill out a pew card, place it in the offering plate or hand it to an usher. You may also fill this out online by using the QR code.



Scan here for *The Big Way of Love* children's resources for following Jesus:



Kirkin' of the Tartans
Twenty-Sixth Sunday After Pentecost
HOLY EUCHARIST II

The symbol ♠ indicates when to stand if able.

The symbol ✠ indicates where to make the sign of the cross.

Prelude

Welcome + Good News & Announcements

Opening Hymn

Christians often begin their services of worship with music. The opening hymn gives us an opportunity to raise our voices in song while worship servers and clergy process into the sanctuary following the cross. It allows us to enter into worship together as a community.

THE WORD OF GOD

♠ Processional Hymn #480 - "When Jesus Left His Father's Throne"



1 When Je - sus left his Fa - ther's throne, he chose an hum - ble birth;
2 Sweet were his words and kind his look, when mo - thers round him pressed;
3 When Je - sus in - to Zi - on rode, the chil - dren sang a - round;



like us, un - hon - ored and un - known, he came to dwell on earth.
their in - fants in his arms he took, and on his bos - om blessed.
for joy they plucked the palms and strowed their gar - ments on the ground.



Like him may we be found be - low, in wis - dom's path of peace;
Safe from the world's al - lur - ing harms, be - neath his watch - ful eye,
Ho - san - na our glad voic - es raise, ho - san - na to our King!



like him in grace and know - ledge grow as years and strength in - crease.
thus in the cir - cle of his arms may we for ev - er lie.
Should we for - get our Sa - vior's praise, the stones them - selves would sing.

✠ The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

✠ The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

✠ The Hymn of Praise

1. We will glo - ri - fy the King of kings, we will glo - ri - fy the Lamb
2. Lord Je - ho - vah reigns in maj - es - ty, we will bow be - fore his throne
3. He is Lord of heav - en, Lord of earth, he is Lord of all who live;
4. Hal - le - lu - jah to the King of kings, hal - le - lu - jah to the Lamb

we will glo - ri - fy the Lord of lords, who is the great I AM.
we will wor - ship him in right - eous - ness, we will wor - ship him a - lone.
he is Lord a - bove the u - ni - verse, all praise to him we give.
hal - le - lu - jah to the Lord of lords, who is the great I AM.

✠ The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Celebrant

O God of our ancestors, who called Abraham to journey in faith and who established your covenant with your people, we give thanks today for the heritage of the Scottish Church and for those who carried forth the light of the Gospel to our own Episcopal Church. Strengthen our bonds of faith, enrich our devotion to you, and grant us courage to live into the legacy of those who have gone before us. Through Jesus Christ our Lord. Amen.

The Collect for Purity

Christians have prayed this prayer for more than a thousand years. It is a prayer that orients our hearts and minds to God and prepares us for the praise and thanksgiving that is at the heart of our worship. Through the grace of the Holy Spirit we ask to be transformed so that our lives, our love, and all of our worship may reveal the glory of God and our love for the Father, Son, and Holy Spirit.

The Collect of the Day

This prayer gathers together the scriptural themes of the readings and the season. The collect follows a consistent pattern: We address God, naming something about God's nature (i.e., Almighty God); we ask God to work in a particular area of human living; and we acknowledge that we ask all of these things in the name of Jesus.

The Lessons

The next portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

The Lessons

The congregation may be seated for the readings.

First Lesson

1 Samuel 1:4-20

Lector A Reading from the book of 1 Samuel.

On the day when Elkanah sacrificed, he would give portions to his wife Peninnah and to all her sons and daughters; but to Hannah he gave a double portion, because he loved her, though the Lord had closed her womb. Her rival used to provoke her severely, to irritate her, because the Lord had closed her womb. So it went on year by year; as often as she went up to the house of the Lord, she used to provoke her. Therefore Hannah wept and would not eat. Her husband Elkanah said to her, "Hannah, why do you weep? Why do you not eat? Why is your heart sad? Am I not more to you than ten sons?"

After they had eaten and drunk at Shiloh, Hannah rose and presented herself before the Lord. Now Eli the priest was sitting on the seat beside the doorpost of the temple of the Lord. She was deeply distressed and prayed to the Lord, and wept bitterly. She made this vow: "O Lord of hosts, if only you will look on the misery of your servant, and remember me, and not forget your servant, but will give to your servant a male child, then I will set him before you as a nazirite until the day of his death. He shall drink neither wine nor intoxicants, and no razor shall touch his head."

As she continued praying before the Lord, Eli observed her mouth. Hannah was praying silently; only her lips moved, but her voice was not heard; therefore Eli thought she was drunk. So Eli said to her, "How long will you make a drunken spectacle of yourself? Put away your wine." But Hannah answered, "No, my lord, I am a woman deeply troubled; I have drunk neither wine nor strong drink, but I have been pouring out my soul before the Lord. Do not regard your servant as a worthless woman, for I have been speaking out of my great anxiety and vexation all this time." Then Eli answered, "Go in peace; the God of Israel grant the petition you have made to him." And she said, "Let your servant find favor in your sight." Then the woman went to her quarters, ate and drank with her husband, and her countenance was sad no longer.

They rose early in the morning and worshiped before the Lord; then they went back to their house at Ramah. Elkanah knew his wife Hannah, and the Lord remembered her. In due time Hannah conceived and bore a son. She named him Samuel, for she said, "I have asked him of the Lord."

Lector The Word of the Lord.

People **Thanks be to God.**

Lector: We will read the Psalm responsively.

- 1 Protect me, O God, for I take refuge in you; *
**I have said to the Lord, "You are my Lord,
my good above all other."**
- 2 All my delight is upon the godly that are in the land, *
upon those who are noble among the people.
- 3 But those who run after other gods *
shall have their troubles multiplied.
- 4 Their libations of blood I will not offer, *
nor take the names of their gods upon my lips.
- 5 O Lord, you are my portion and my cup; *
it is you who uphold my lot.
- 6 My boundaries enclose a pleasant land; *
indeed, I have a goodly heritage.
- 7 I will bless the Lord who gives me counsel; *
my heart teaches me, night after night.
- 8 I have set the Lord always before me; *
because he is at my right hand I shall not fall.
- 9 My heart, therefore, is glad, and my spirit rejoices; *
my body also shall rest in hope.
- 10 For you will not abandon me to the grave, *
nor let your holy one see the Pit.
- 11 You will show me the path of life; *
**in your presence there is fullness of joy,
and in your right hand are pleasures for evermore.**

The Epistle

Hebrews 10:11-14 (15-18) 19-25

Lector A Reading from Hebrews.

Every priest stands day after day at his service, offering again and again the same sacrifices that can never take away sins. But when Christ had offered for all time a single sacrifice for sins, "he sat down at the right hand of God," and since then has been waiting "until his enemies would be made a footstool for his feet." For by a single offering he has perfected for all time those who are sanctified. [And the Holy Spirit also testifies to us, for after saying,

"This is the covenant that I will make with them
after those days, says the Lord:

The Psalter

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

I will put my laws in their hearts,
and I will write them on their minds,”

he also adds,

“I will remember their sins and their lawless deeds no more.”

Where there is forgiveness of these, there is no longer any offering for sin.]

Therefore, my friends, since we have confidence to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh), and since we have a great priest over the house of God, let us approach with a true heart in full assurance of faith, with our hearts sprinkled clean from an evil conscience and our bodies washed with pure water. Let us hold fast to the confession of our hope without wavering, for he who has promised is faithful. And let us consider how to provoke one another to love and good deeds, not neglecting to meet together, as is the habit of some, but encouraging one another, and all the more as you see the Day approaching.

Lector The Word of the Lord.

People Thanks be to God.

♠ Gradual Music

#509 - “Spirit Divine, Attend Our Prayers

The musical score is written for a single voice part, likely a cantor or soloist. It consists of two systems of music. Each system has a treble clef staff with a key signature of one flat (B-flat) and a common time signature (C). The melody is primarily composed of quarter and eighth notes, with some rests. The lyrics are printed below the notes, with five numbered options for each line. The first system ends with a double bar line, and the second system also ends with a double bar line.

1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;
2 Come as the light; to us re - veal our emp - ti - ness and woe,
3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;
4 Come as the dove, and spread thy wings, the wings of peace - ful love;
5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;

1 de - scend with all thy gra - cious powers, O come, great Spi - rit, come!
2 and lead us in those paths of life where - on the right - cious go.
3 let our whole soul an of - fering be to our Re - deem - er's Name.
4 and let thy Church on earth be - come blest as the Church a - bove.
5 de - scend with all thy gra - cious powers; O come, great Spi - rit, come!

✠The Gospel

Mark 13:1-8

Celebrant The Holy Gospel of Our Lord Jesus Christ according to
Mark. ✠✠✠

People **Glory to you, Lord Christ.**

As Jesus came out of the temple, one of his disciples said to him, “Look, Teacher, what large stones and what large buildings!” Then Jesus asked him, “Do you see these great buildings? Not one stone will be left here upon another; all will be thrown down.”

When he was sitting on the Mount of Olives opposite the temple, Peter, James, John, and Andrew asked him privately, “Tell us, when will this be, and what will be the sign that all these things are about to be accomplished?” Then Jesus began to say to them, “Beware that no one leads you astray. Many will come in my name and say, ‘I am he!’ and they will lead many astray. When you hear of wars and rumors of wars, do not be alarmed; this must take place, but the end is still to come. For nation will rise against nation, and kingdom against kingdom; there will be earthquakes in various places; there will be famines. This is but the beginning of the birthpangs.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Bradley Mattson

The Gospel

We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor its presence among us.

The Sermon

The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.

The Nicene Creed

The Nicene Creed has been used by Christians of all traditions for over 1700 years and reminds us of the basics of our faith. The Creed is not a definition of Christianity, but briefly states the essentials of Christian teaching. We say it together to respond to the Word of God in the Scriptures and the sermon. We are saying in effect, "Yes! This is the faith that we believe and live!"

✠The Nicene Creed

To be read in unison.

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,✠

and the life of the world to come. Amen.

The Blessing of the Tartans

Celebrant: My siblings in Christ, today we gather with hearts full of gratitude for the faith of our forebears, whose heritage we honor in this blessing of the tartans. These woven colors and patterns are more than cloth; they are symbols of our identity, the strength of family, and our covenant with God. Just as these threads are intertwined, so too are we bound together by faith, hope, and love in Christ.

Prayer of Thanksgiving for Our Ancestors

Celebrant: Let us give thanks for those who walked before us and who now surround us as a great cloud of witnesses.

People: **We give thanks for their courage, their faith, and their resilience, which have guided us to this day.**

Celebrant: O God of all generations, we remember before you the faithful of past ages, who bore witness to your love. Bless the memory of our ancestors, who trusted in you and lived as faithful stewards of your Word. Through their example, may we find inspiration to be faithful in our own time, just as they were in theirs. **Amen.**

Blessing of the Tartans

Celebrant: These tartans, woven in the colors and symbols of our clans remind us of our bond with you, O God, and with one another as one people, united in covenant and bound by faith. Let us offer these tartans to Almighty God, as a sign of our commitment to live out the legacy of faith passed down to us.

Hold arms outstretched over the tartans.

Almighty and everlasting God, who called our forebears from distant lands and granted them strength and courage, we ask you to bless these tartans. May they remind us always of the rich heritage we share and inspire us to remain steadfast in faith, hope, and love. Bless each family, clan, and household represented here, and may each find strength in the shelter of your grace. **Amen.**

Sprinkling of Holy Water

Celebrant: As we bless these tartans with water, we remember our own baptism, through which we are woven into the family of Christ. May these symbols be a reminder of our unity in Him and our call to live as disciples of faith, hope, and love.

Prayers of the People + A Litany of Ancestral Faith

Celebrant: Let us pray in thanksgiving for our ancestors in faith and for the generations yet to come.

The Prayers of the People

The prayers of the People follow the form of a litany, with the Leader offering petitions to God and the People responding or affirming the petition. These are the prayers of the entire community where we offer to God our concerns for the Church and the surrounding world. Prayers of the People always follow a particular order: prayers for the Universal Church, its mission and its members, for the Nation and all in authority, for the welfare of the world, for the concerns of the local community, for those who suffer or are in any trouble, for life's blessings, and for the departed.

Lector: For those who first heard your call and left home and family to spread the good news.

People: **We give thanks, O Lord.**

Lector: For those who, in times of hardship and persecution, clung to their faith and bore witness to your love.

People: **We give thanks, O Lord.**

Lector: For the faithful witness of our Scottish forebears, who carried the light of the Gospel to distant lands and built churches for your glory.

People: **We give thanks, O Lord.**

Lector: For our children and children's children, who will carry forward the faith entrusted to us.

People: **We give thanks, O Lord.**

Lector: Almighty God, we give thanks for our ancestors and all who have gone before us. Guide us, we pray, that we may leave a heritage of faith for those who follow, that all generations may come to know your love and grace. Amen.

The Peace

After the Prayers of the People, the Priest extends Christ's peace to the congregation and the congregation shares the peace with one another. The Peace is real and also symbolic. It is real because in the forgiveness of our sins we are restored to Christ's peace. It is also the way we remind ourselves that because we have received the gift of God's forgiveness we can and must be reconciled to one another.



Blessing Prayer Over the Congregation

Celebrant raises hands over the congregation.

God of all nations and peoples, as we bless these tartans today, bless also the lives and families they represent. We pray that our faith may be woven as tightly as these threads, unbreakable and resilient, in devotion to Christ and his Church. May we always remember the sacredness of our heritage and live as one people under your everlasting covenant. **Amen.**

✠The Peace

Deacon The peace of the Lord be always with you.

People **And also with you.**

The Offertory

The offering will be taken at this time.

Please take this time to make an offering to Hope Church:

1. Online: <https://hopeepiscopal.breezechms.com/give/online> or scan the QR code in the margin of your bulletin

2. Text: “[AMOUNT]” to (717) 999-5991 to make a donation to the General Fund. If it is your first time using text giving, you will receive a link by return text to complete the donation.

3. Offering plate: cash or a check payable to “Hope Episcopal Church”. You may designate any ministry in the ‘memo’ line.

Thank you very much for your contribution to advance the mission of Hope Episcopal Church! Your generosity is greatly appreciated!

Offertory Hymn

#486 - "Hosanna to the Living Lord"

1 Ho - san - na to the liv - ing Lord! Ho -
 2 Ho - san - na, Lord! thine an - gels cry; Ho -
 3 O Sa - vior, with pro - tect - ing care a -
 4 But, chief - est, in our cleans - ed breast, E -
 5 So in the last and dread - ful day, when

1 san - na to the in - car - nate Word! To Christ, Cre - at - or,
 2 san - na, Lord! thy saints re - ply; a - bove, be - neath us,
 3 bide in this thy house of prayer, where we as - sem - bled
 4 ter - nal! bid thy Spi - rit rest; and make our se - cret
 5 earth and heaven shall melt a - way, thy flock, re - deemed from

1 Sa - vior, King, let earth, let heaven, ho - san - na sing!
 2 and a - round, both dead and liv - ing swell the sound:
 3 in thy Name, in faith, thy part - ing prom - ise claim.
 4 soul to be a tem - ple pure and wor - thy thee.
 5 sin - ful stain, shall swell the sound of praise a - gain.

Refrain

Ho - san - na, Lord! Ho - san - na in the high - est!

The Holy Communion or Holy Eucharist

Eucharist means “thanksgiving.” This celebration of thanksgiving with its bread and wine is at the heart of the Christian faith. The Eucharist can also be called Holy Communion, the Lord’s Supper, or the Mass. In Holy Eucharist Christians give thanks for the gift of salvation given to us in the life, death, resurrection, and ascension of Christ Jesus and the gift of new life that comes from it.

Gathering Together for the Meal of Christ

Offertory: At the beginning of the Eucharist we offer gifts to God, which are really just a return of the gifts God has given us—bread and wine for the Lord’s Supper, our financial gifts, and our lives.

Ablutions: The Priest comes to the front of the altar and wash his or her hands. This symbolic washing cleanses the Priest on behalf of all of the People so that we might all come to the holy meal refreshed. It is a reference to Psalm 26:6-12 which starts, “I wash my hands in innocence, O Lord, that I may go in procession around your altar.”

Sursum Corda: Literally, “we lift up our hearts.” Here in the *Sursum Corda* the People affirm that they have turned wholeheartedly to God.

THE HOLY COMMUNION

The Doxology

The congregation stands

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise, Father, Son and Holy Ghost.

✠The Great Thanksgiving

Eucharistic Prayer A

The people stand.

The Sursum Corda

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give him thanks and praise.**

Then, facing the Altar, the Celebrant proceeds

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

✠Sanctus - S130 - Holy, Holy, Holy

The people kneel or stand.

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Sanctus: Sanctus means “holy.” We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God (Isaiah 6:3, Revelation 4:8).

Praise for the Work of God the Father

Preface: The opening prayer of the Eucharist is a prayer of blessing, praising God and giving thanks for his mercy to us. This opening prayer of blessing ends with a section that refers to the death and resurrection of Christ and focuses our prayers for the remainder of the liturgy.

Praise for the Work of God the Son

The next portion of the prayer of thanksgiving remembers the gift of salvation that came through Jesus Christ. It is followed by the Institution, the words of Jesus that explained the bread and the wine to His disciples at the Last Supper (Matthew 26:26-28).

Praise for the Work of God the Holy Spirit

This prayer asks that the Holy Spirit be present and bless and sanctify the bread and wine so that they may be the Body and Blood of Christ. It also asks for blessings on the People that we might be holy. At the end of the prayers the People say, "Amen" which means, "So be it," or "So it is."

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died. Christ is risen. Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen. ✠

✠The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Notre Père..., Padre nuestro..., Vater unser...,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those
who trespass against us.**

**And lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,
santificado sea tu nombre;
venga tu reino;
hágase tu voluntad
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.
Perdona nuestras ofensas,
como también nosotros perdonamos
a los que nos ofenden.**

**No nos dejes caer en la tentación
y líbranos del mal.**

**Porque tuyo es el reino,
el poder y la gloria,
ahora y por siempre. Amén.**

The Breaking of the Bread

The Celebrant breaks the consecrated Bread. A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant Behold the gifts of God, for the people of God. Come,
the table is ready.

Communion

Communion is received at the altar rail. All are invited to receive communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest.

The Prayer of Spiritual Reception of the Sacrament

Lord Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Music During Communion

The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (Matthew 6:9-13).

Breaking of Bread

The Priest breaks the bread so that it might be shared among the People. It is seen as a symbol of the breaking of Christ's body on the cross and an invitation to each of us to enter into the life of Christ.

The Communion

In 1 Corinthians 10: 16-17, St. Paul says, "The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread". In receiving Communion week after week, Christians are sacramentally united with Christ in His life, death, and resurrection.

Post Communion Hymn

#671 - "Amazing Grace"

1 A - maz - ing grace! how sweet the sound, that
 2 'Twas grace that taught my heart to fear, and
 3 The Lord has prom - ised good to me, his
 4 Through man - y dan - gers, toils, and snares, I
 *5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but
 2 grace my fears re - lieved; how pre - cious did that
 3 word my hope se - cures; he will my shield and
 4 have al - rea - dy come; 'tis grace that brought me
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.
 2 grace ap - pear the hour I first be - lieved!
 3 por - tion be as long as life en - dures.
 4 safe thus far, and grace will lead me home.
 5 sing God's praise than when we'd first be - gun.

Prayer after Communion

In this prayer of thanksgiving for the gifts of grace we are given in the Communion we ask God to send us out into the world as ambassadors of the good news of the Gospel. It is important to remember that the gifts we have been given during worship are gifts given to us to share with all the world.

The Thanksgiving

The congregation stands

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

✠ The Blessing

The Recessional Hymn

#625 - "Ye Holy Angles Bright"

Descant

4 My soul, bear thou thy part, tri - umph in God a - bove: and

1 Ye ho - ly an - gels bright, who wait at God's right hand, or
2 Ye bless - ed souls at rest, who ran this earth - ly race and
3 Ye saints, who toil be - low, a - dore your heaven - ly King, and
4 My soul, bear thou thy part, tri - umph in God a - bove: and

with a well - tuned heart sing thou the songs of love! Let all thy

through the realms of light fly at your Lord's com - mand, as - sist our
now, from sin re - leased, be - hold the Sa - vior's face, God's prais - es
on - ward as ye go some joy - ful an - them sing; take what he
with a well - tuned heart sing thou the songs of love! Let all thy

days till life shall end, what - e'er he send, be filled with praise.

song, for else the theme too high doth seem for mor - tal tongue.
sound, as in his sight with sweet de - light ye do a - bound.
gives and praise him still, through good or ill, who ev - er lives!
days till life shall end, what - e'er he send, be filled with praise.

✠ The Dismissal

Celebrant Let us bless the Lord.

People Thanks be to God.

Three-Fold Amen

Postlude

The Blessing and Dismissal

In the blessing and dismissal we are reminded that we carry the peace and love we have received from Christ into the world. We are challenged to live out the Gospel in our lives outside the walls of the church so that others may see and be drawn into new life in Christ.

Worship Servers

Ushers - Steve Norton, Jim Burchik

Lectors - Lynette Brown (1st), Stephanie Seaman (Psalm), Steve Palmer (2nd)

Prayers of the People - Damaris Perez

Lay Eucharist Minister - Bob Sims

Altar Guild - Lynette Brown

Acolytes - J.D. Hynick, Keegan Brown

This Month's Birthdays:

1st - Jo Steffy

7th - Mike Gerhard

7th - William Fenn

9th - Peg Leibley

20th - Mike Fiore

21st - Shannon Taggart

27th - Jeff Engle

29th - Corra Lewis

29th - Jim Burhik

30th - John Leibley

This Month's Anniversaries:

6th - Jeff & Missy Gebhard

23rd - Revds. Bradley &

Jennifer Mattson

Please remember in your prayers:

Elizabeth Grace & the Mattson Family, John, Marian, Michael, Bob, Barbara, Angie, Katie, Jerry, Paul, Braiden, Diane, Nancy, Judith, Lydia, Jeff, Lester, Susan, Beth Ann, Mose, Ed, Daphne, Peg, Stephanie, Bertha, Janice, Lily, Carol, Steve, Lori, Patrick, the Solis Family, the Leibley Family, Betsy, Bud Dissinger, Emily Garber and family, and our Grief Share, Creation Care, Outreach, Property and Yarn Ministries.

Those suffering from all illnesses and those who caring for them;

Those impacted by natural disasters and violence;

The People of Ukraine and all those supporting them;

Those living in nursing homes, group homes, and prisons;

The People of the Diocese of Navajoland and all indigenous peoples;

Those serving in the military;

Diocesan Cycle of Prayer: St. Paul's Episcopal Church, Lock Haven

The Anglican Church of Southern Africa

To add people to our Parish Prayer List, including those in the military please call the church office so they can be added to our prayer list.

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Spirit divine, attend our prayers, #509 from *The Hymnal 1982* – Words: Andrew Reed (1787-1862). Music: Nun danket all und bringet Ehr, melody att. Johann Cruger (1598-1662).

Hosanna to the living Lord, #486 from *The Hymnal 1982* – Words: Reginald Heber (1783-1826), alt. Music: *Hosanna*, John Bacchus Dykes (1823-1876).

Ye holy angels bright, #625 from *The Hymnal 1982* – Words: Richard Baxter (1615-1691); rev. John Hampden Gurney (1802-1862). Music: *Darwall's 148th*, melody and bass John Darwall (1731-1789); harm. William Henry Monk (1823-1889), alt.; desc. Sydney Hugo Nicholson (1875-1947).

Amazing grace! how sweet the sound, #671 from *The Hymnal 1982* – Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.



A Jubilee Parish

A parish of The Episcopal Diocese of Central Pennsylvania
The Most Reverend Michael Bruce Curry, Presiding Bishop, Episcopal
Church in the United States of America
The Right Rev. Audrey Cady Scanlan, Bishop of Central Pennsylvania

Worship at Hope Church

10:00 AM Holy Eucharist and live-streamed on YouTube.

Our Clergy and Staff

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Patty Gokey	treasurer@hopeepiscopal.org
Gwen Norton, Sexton	
Bob Sims, Verger	
J.D. Hynick, Jr. Verger	

Our Vestry & Parish Officers

Jo Steffy, Sr. Warden; Jeremy Brown, Jr. Warden; Gail Edgell, Secretary; tbd, Treasurer;
Brandon Peach, Steve Palmer, Steve Norton, Tom Brown
Mary Sims, Assistant Secretary; Jo Steffy, Delegate to Convention

Supporting Volunteer Staff

Lynette Brown, Altar Guild; Nancy Wesley, Card Ministry; Bob Sims, Cemetery, Janelle Weckerly, Special Events;
Lucy Longo, Finance Committee; Kathleen Peach, Outreach Committee; Jeremy Brown, Property Committee
Creation Care Committee; Gail Edgell, Garden of Hope; Stephanie Seaman, Livestream Coordinator

Visit Us Online and In Person

www.hopeepiscopal.org office@hopeepiscopal.org

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Church Office Hours: Tuesday – Thursday, 9:00 AM to 2:00 PM

In case of a pastoral emergency, contact Rev. Bradley Lodge Mattson

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