



HOPE EPISCOPAL CHURCH

+ *Hope Always* +



December 24, 2024 7:00 PM

The Rev'd Bradley L. Mattson, Rector

The Rev'd Nancy Lesher, Deacon

Beloved in Christ,

Welcome to our Christmas Eve celebration - a night when heaven and earth draw near, and we gather to behold the miracle of Emmanuel: God with us. Tonight, as the light of Christ shines forth into the world, we rejoice in the promise of hope and the abiding love of our Savior.

This year, we celebrate the joy of the season in a special way, as Hope Church marks its 175th year of ministry. Our Hope Always 175th Anniversary Campaign continues to lift our sights toward the future, inviting all to join us in building on our rich history to strengthen our church for generations to come. Together, we are creating a foundation of faith, fellowship, and service—lighting the way forward with God's enduring grace.

We invite you to explore how you can participate and engage with our vibrant community of faith. At Hope Church, there are many ways to grow in faith and connection:

- **Worship Together:** Join us for Sunday services, special liturgies, and seasonal offerings that nourish the soul.
- **To+Gether Youth Gathering:** Be part of our new once-monthly youth ministry that brings young people closer through shared meals, meaningful discussions, and fun activities. 3rd Thursdays.
- **Serve Others:** Get involved with our outreach ministries, including local food pantries, community partnerships, and care for creation initiatives.
- **Celebrate Fellowship:** Enjoy special events and gatherings that strengthen our bonds as a church family, from potlucks to parish picnics to concerts, and special worship services.

Whether you've been part of our family for years or are visiting for the first time, there is a place for you here at Hope Church. To learn more about our ministries and how to get involved, please speak with a greeter, visit our website, or contact the church office.

As we come to worship this Christmas Eve, let us be reminded that the story of Christ's birth is one of deep connection—God's great gift to a world longing for love and redemption. Tonight, we join the angels in their song of praise and look with wonder upon the manger, where the light of hope always begins anew.

May the peace and joy of this holy season fill your hearts and homes.

Hope Always,
Bradley+

To be added to our mailing list, please fill out a pew card, place it in the offering plate or hand it to an usher. You may also fill this out online by using the QR code.



Scan here for The Big Way of Love children's resources for following Jesus:



Hope Always 175th Anniversary Campaign



Traditional Christmas Eve HOLY EUCHARIST II

The symbol ♠ indicates when to stand if able.

The symbol ✠ indicates where to make the sign of the cross.

Opening Hymn

Christians often begin their services of worship with music. The opening hymn gives us an opportunity to raise our voices in song while worship servers and clergy process into the sanctuary following the cross. It allows us to enter into worship together as a community.

Prelude

Welcome + Good News & Announcements

THE WORD OF GOD

♠ Processional Hymn

#83 - "O Come All Ye Faithful"

1 O come, all ye faith-ful, joy-ful and tri-um-phant, O
 2 God from— God, Light from Light e-ter-nal,
 3 Sing, choirs of an-gels, sing in ex-ul-ta-tion,
 *4 See how the shep-herds, sum-moned to his cra-dle,
 *5 Child, for us sin-ners poor and in the man-ger,

1 come ye, O come— ye to Beth-le-hem;
 2 lo! he ab-hors— not the Vir-gin's womb;
 3 sing, all ye ci-ti-zens of heaven a-bove;
 4 leav-ing their flocks,— draw— nigh to gaze;
 5 we would em-brace— thee with love and awe:

1 come, and be-hold him, born the King of an-gels;
 2 on-ly-be-got-ten Son— of the Fa-ther;
 3 glo-ry to God,— glo-ry in the high-est;
 4 we too will thith-er bend our joy-ful foot-steps;
 5 who would not love thee. lov-ing us so dear-ly?

Refrain
 O come, let us a-dore him, O come, let us a-

dore him, O come, let us a-dore him. Christ the Lord.

6 Yea, Lord, we greet thee,
 born this happy morning;
 Jesus, to thee be glory given;
 Word of the Father,
 now in flesh appearing;

Refrain

Advent Wreath Lighting

Throughout this season we have lived, waited, and remembered the hope, peace, joy, and love of God found in Christ.

(Light Candles)

Tonight we gather together and light candles in honor of the Christ Child.

With the birth of Christ, salvation has drawn near. The God who ordered the chaos of the universe has come down into the chaos of our world. The Word which was with God at the beginning came down and lived with us. While we were yet living in the valley of the shadow of death, the light of new life burst forth.

We light this candle for Christ.

(Light the Christ Candle.)

✦ The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

✦ The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

✦ The Gloria - *Traditional tune.*

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen

The Collect for Purity

Christians have prayed this prayer for more than a thousand years. It is a prayer that orients our hearts and minds to God and prepares us for the praise and thanksgiving that is at the heart of our worship. Through the grace of the Holy Spirit we ask to be transformed so that our lives, our love, and all of our worship may reveal the glory of God and our love for the Father, Son, and Holy Spirit.

The Collect of the Day

This prayer gathers together the scriptural themes of the readings and the season. The collect follows a consistent pattern: We address God, naming something about God's nature (i.e., Almighty God); we ask God to work in a particular area of human living; and we acknowledge that we ask all of these things in the name of Jesus.

The Lessons

The next portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

✠The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Celebrant

○ God, you have caused this holy night to shine with the brightness of the true Light: Grant that we, who have known the mystery of that Light on earth, may also enjoy him perfectly in heaven; where with you and the Holy Spirit he lives and reigns, one God, in glory everlasting. *Amen.*

✠The Collect for Shaped by Faith - *said by all*

God of Wisdom and Love, in whom we find our joy: Help us to listen for your Word and to discern your way forward for our Church. Give us the insight to hold on to what is true, the courage to explore new ideas, and the boldness to create with you. Let us be Shaped by Faith for your mission; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, One God, for ever and ever. *Amen.*

The Lessons

The congregation may be seated for the readings.

First Lesson

Isaiah 62:6-12

Reader A Reading from the Book of Isaiah.

Upon your walls, O Jerusalem, I have posted sentinels; all day and all night they shall never be silent. You who remind the Lord, take no rest, and give him no rest until he establishes Jerusalem and makes it renowned throughout the earth. The Lord has sworn by his right hand and by his mighty arm: I will not again give your grain to be food for your enemies, and foreigners shall not drink the wine for which you have labored; but those who garner it shall eat it and praise the Lord, and those who gather it shall drink it in my holy courts.

Go through, go through the gates, prepare the way for the people; build up, build up the highway, clear it of stones, lift up an ensign over the peoples. The Lord has proclaimed to the end of the earth:

Say to daughter Zion, "See, your salvation comes; his reward is with him, and his recompense before him." They shall be called, "The Holy People, The Redeemed of the Lord"; and you shall be called, "Sought Out, A City Not Forsaken."

Lector The Word of the Lord.

People Thanks be to God.

Reader: We will read the Psalm responsively.

- 1 The Lord is King; let the earth rejoice; *
let the multitude of the isles be glad.
- 2 Clouds and darkness are round about him, *
righteousness and justice are the foundations of his throne.
- 3 A fire goes before him *
and burns up his enemies on every side.
- 4 His lightnings light up the world; *
the earth sees it and is afraid.
- 5 The mountains melt like wax at the presence of the Lord, *
at the presence of the Lord of the whole earth.
- 6 The heavens declare his righteousness, *
and all the peoples see his glory.
- 7 Confounded be all who worship carved images
and delight in false gods! *
Bow down before him, all you gods.
- 8 Zion hears and is glad, and the cities of Judah rejoice, *
because of your judgments, O Lord.
- 9 For you are the Lord, most high over all the earth; *
you are exalted far above all gods.
- 10 The Lord loves those who hate evil; *
he preserves the lives of his saints
and delivers them from the hand of the wicked.
- 11 Light has sprung up for the righteous, *
and joyful gladness for those who are truehearted.
- 12 Rejoice in the Lord, you righteous, *
and give thanks to his holy Name.

The Epistle

Titus 3:4-7

Reader A Reading from Titus.

When the goodness and loving kindness of God our Savior appeared, he saved us, not because of any works of righteousness that we had done, but according to his mercy, through the water of rebirth and renewal by the Holy Spirit. This Spirit he poured out on us richly through Jesus Christ our Savior, so that, having been justified by his grace, we might become heirs according to the hope of eternal life.

Reader The Word of the Lord.

People Thanks be to God.

The Psalter

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

1 Hark! the her-ald an-gels sing glo-ry to the new-born King!
 2 Christ, by high-est heaven a-dored; Christ, the ev-er-last-ing Lord;
 3 Mild he lays his glo-ry by, born that we no more may die.

Peace on earth and mer-cy mild, God and sin-ners rec-on-ciled!
 late in time he-hold him come, off-spring of the Vir-gin's womb,
 born to raise us from the earth, born to give us sec-ond birth.

Joy-ful, all ye na-tions, rise, join the tri-umph of the skies;
 Veiled in flesh the God-head see; hail the in-car-nate De-i-ty,
 Risen with heal-ing in his wings, light and life to all he brings.

with the an-gel-ic host pro-claim Christ is born in Beth-le-hem!
 Pleased as man with us to dwell; Je-sus, our Em-man-u-el!
 hail, the Sun of Right-eous-ness! hail, the heaven-born Prince of Peace!

Refrain

Hark! the her-ald an-gels sing glo-ry to the new-born King!

Words: Charles Wesley (1707-1788), alt; Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt: William H. Cummings (c. 1851-1915)

✠ The Gospel

Luke 2:1-7, 8-20

Celebrant The Holy Gospel of Our Lord Jesus Christ according to Luke.

✠✠✠

People Glory to you, Lord Christ.

In those days a decree went out from Emperor Augustus that all the world should be registered. This was the first registration and was taken while Quirinius was governor of Syria. All went to their own towns to be registered. Joseph also went from the town of Nazareth in Galilee to Judea, to the city of David called Bethlehem, because he was descended from the house and family of David. He went to be registered with Mary, to whom he was engaged and who was expecting a child. While they were there, the time came for her to deliver her child. And she gave birth to her firstborn son and wrapped him in bands of cloth, and laid him in a manger, because there was no place for them in the inn.

In that region there were shepherds living in the fields, keeping watch over their flock by night. Then an angel of the Lord stood before them, and the glory of the Lord shone around them, and they were terrified. But the angel said to them, "Do not be afraid; for see-- I am bringing you good news of great joy for all the people: to you is born this day in the city of David a Savior, who is the Messiah, the Lord. This will be a sign for you: you will find a child wrapped in bands of cloth and lying in a manger." And suddenly there was with the angel a multitude of the heavenly host, praising God and saying,

"Glory to God in the highest heaven,
and on earth peace among those whom he favors!"

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them.

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Bradley Mattson

The Gospel

We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor its presence among us.

The Sermon

The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.

The Nicene Creed

The Nicene Creed has been used by Christians of all traditions for over 1700 years and reminds us of the basics of our faith. The Creed is not a definition of Christianity, but briefly states the essentials of Christian teaching. We say it together to respond to the Word of God in the Scriptures and the sermon. We are saying in effect, "Yes! This is the faith that we believe and live!"

✠The Nicene Creed

To be read in unison.

We believe in one God,

the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People

The people kneel or stand as able. The Leader and People pray responsively.

Leader Let us pray for the Church, the world, and all people, giving thanks for the gift of Christ among us.

Loving God, we gather in the peace of this season, rejoicing in the light of your Son, born to bring hope and salvation to the world. Open our hearts to your presence, and receive our prayers as we place our trust in your abundant mercy.

Leader We pray for your holy Church, that it may be a beacon of hope and joy in a weary world. Strengthen the leaders of your Church with wisdom and compassion, that they may guide us in truth and love. Inspire us, your people, to share the Good News of Christ's birth through acts of grace, service, and kindness.

People Lord, hear us.

Leader Lord, graciously hear us.

Leader We pray for the nations of the world and all who hold authority. Grant them courage and wisdom to lead with justice and peace. Where there is division, bring reconciliation; where there is fear, bring hope; and where there is suffering, bring healing. May the light of Christ shine in every corner of the earth.

People Lord, hear us.

Leader Lord, graciously hear us.

Leader We pray for those in need: the hungry, the lonely, the sick, and those who mourn. May the joy of this season bring them comfort, and may we, as Christ's hands and feet in the world, extend love and care to all who are struggling.

(Silence may be kept for individual petitions.)

People Lord, hear us.

Leader Lord, graciously hear us.

Leader We give thanks for the many ministries of Hope Church and for all who labor in love to further your mission. Bless the work of Grief Share, Outreach, Youth Ministry, Music, Property, Yarn Ministry, and Creation Care. Strengthen our partnerships with neighboring churches and our convocation, and guide our Vestry with wisdom and vision as they lead us forward in faith.

People Lord, hear us.

Leader Lord, graciously hear us.

Leader As we celebrate our 175th year of ministry, we lift up the Hope Always campaign. Grant us generous hearts to support this sacred work with

The Prayers of the People

The prayers of the People follow the form of a litany, with the Leader offering petitions to God and the People responding or affirming the petition. These are the prayers of the entire community where we offer to God our concerns for the Church and the surrounding world. Prayers of the People always follow a particular order: prayers for the Universal Church, its mission and its members, for the Nation and all in authority, for the welfare of the world, for the concerns of the local community, for those who suffer or are in any trouble, for life's blessings, and for the departed.

all our strength, that Hope Church may continue to be a place of welcome, love, and faithfulness for generations to come. May this campaign inspire us to be co-creators with you in building a future filled with hope.

People Lord, hear us.

Leader Lord, graciously hear us.

Celebrant God of love, as we rejoice in the birth of Christ, we pray for the grace to live as people of his light. Let our lives reflect his glory, and may the joy of this season renew our faith, unite us in love, and strengthen our hope.

People Amen.

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Silence

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

✠ The Peace

Deacon The peace of the Lord be with you always.

People And also with you.

The Offertory

The offering will be taken at this time.

Please take this time to make an offering to Hope Church:

- 1. Online: <https://hopeepiscopal.breezechms.com/give/online> or scan the QR code in the margin of your bulletin*
- 2. Text: “[AMOUNT]” to (717) 999-5991 to make a donation to the General Fund. If it is your first time using text giving, you will receive a link by return text to complete the donation.*
- 3. Offering plate: cash or a check payable to “Hope Episcopal Church”. You may designate any ministry in the ‘memo’ line.*

Thank you very much for your contribution to advance the mission of Hope Episcopal Church! Your generosity is greatly appreciated!

The Peace

After the Prayers of the People, the Priest extends Christ’s peace to the congregation and the congregation shares the peace with one another. The Peace is real and also symbolic. It is real because in the forgiveness of our sins we are restored to Christ’s peace. It is also the way we remind ourselves that because we have received the gift of God’s forgiveness we can and must be reconciled to one another.



1 An - gels we have heard on high, sing - ing sweet - ly through the night.
 2 Shep - herds, why this ju - bi - lee? Why these songs of hap - py cheer?
 3 Come to Beth - le - hem and see him whose birth the an - gels sing;
 4 See him in a man - ger laid whom the an - gels praise a - bove.

and the moun - tains in re - ply ech - o - ing their brave de - light.
 What great bright - ness did you see? What glad tid - ings did you hear?
 come, a - dore on bend - ed knee Christ, the Lord, the new - born King.
 Ma - ry, Jo - seph, lend your aid, while we raise our hearts in love.

Refrain

Glo - ri - a

in ex - cel - sis De - o. Glo - ri - a

- ri - a in ex - cel - sis De - o.

The Holy Communion or Holy Eucharist

Eucharist means “thanksgiving.”

This celebration of thanksgiving with its bread and wine is at the heart of the Christian faith. The Eucharist can also be called Holy Communion, the Lord’s Supper, or the Mass. In Holy Eucharist Christians give thanks for the gift of salvation given to us in the life, death, resurrection, and ascension of Christ Jesus and the gift of new life that comes from it.

Gathering Together for the Meal of Christ

Offertory: At the beginning of the Eucharist we offer gifts to God, which are really just a return of the gifts God has given us—bread and wine for the Lord’s Supper, our financial gifts, and our lives.

Ablutions: The Priest comes to the front of the altar and wash his or her hands. This symbolic washing cleanses the Priest on behalf of all of the People so that we might all come to the holy meal refreshed. It is a reference to Psalm 26:6-12 which starts, “I wash my hands in innocence, O Lord, that I may go in procession around your altar.”

Sursum Corda: Literally, “we lift up our hearts.” Here in the Sursum Corda the People affirm that they have turned wholeheartedly to God.

THE HOLY COMMUNION

The Doxology

The congregation stands

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise, Father, Son and Holy Ghost.

✠ The Great Thanksgiving

Eucharistic Prayer 2

The people stand.

The Sursum Corda

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Then, facing the Altar, the Celebrant proceeds

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love.

And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

✠ Sanctus - Holy, Holy, Holy

The people kneel or stand.

Ho - ly, ho - ly, ho - ly Lord. God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry, Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Sanctus: Sanctus means “holy.” We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God (Isaiah 6:3, Revelation 4:8).

Praise for the Work of God
the Father

Preface: The opening prayer of the Eucharist is a prayer of blessing, praising God and giving thanks for his mercy to us. This opening prayer of blessing ends with a section that refers to the death and resurrection of Christ and focuses our prayers for the remainder of the liturgy.

Praise for the Work of God
the Son

The next portion of the prayer of thanksgiving remembers the gift of salvation that came through Jesus Christ. It is followed by the Institution, the words of Jesus that explained the bread and the wine to His disciples at the Last Supper (Matthew 26:26-28).

Praise for the Work of God
the Holy Spirit

This prayer asks that the Holy Spirit be present and bless and sanctify the bread and wine so that they may be the Body and Blood of Christ. It also asks for blessings on the People that we might be holy. At the end of the prayers the People say, "Amen" which means, "So be it," or "So it is."

Then the Celebrant continues

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: **"Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."** ✠

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: **"Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."** ✠

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. AMEN.

✠The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,
Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.	Padre nuestro que estás en el cielo, santificado sea tu nombre; venga tu reino; hágase tu voluntad en la tierra como en el cielo.
Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us.	Danos hoy nuestro pan de cada día. Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden.
And lead us not into temptation, but deliver us from evil.	No nos dejes caer en la tentación y líbranos del mal.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.	Porque tuyo es el reino, el poder y la gloria, ahora y por siempre. Amén.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.

Celebrant The Gifts of God for the people of God.

Communion

Communion is received at the altar rail. All are invited to receive communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest.

The Prayer of Spiritual Reception of the Sacrament for those joining us at home via Livestream:

Lord Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Music During Communion

The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (Matthew 6:9-13).

Breaking of Bread
The Priest breaks the bread so that it might be shared among the People. It is seen as a symbol of the breaking of Christ's body on the cross and an invitation to each of us to enter into the life of Christ.

The Communion

In 1 Corinthians 10: 16-17, St. Paul says, "The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread". In receiving Communion week after week, Christians are sacramentally united with Christ in His life, death, and resurrection.

At the conclusion of communion, the congregation will light their candles throughout the church. Once all are lit, we will sing "Silent Night" together.

Post Communion Hymn

#111 - "Silent Night"

Si - lent night, ho - ly night, all is calm,
 Si - lent night, ho - ly night, shep - herds quake
 Si - lent night, ho - ly night, Son of God,

all is bright round yon vir - gin mo - ther and child.
 at the sight, glo - ries stream from hea - ven a - far,
 love's pure light ra - diant beams from thy ho - ly face,

Ho - ly in - fant, so ten - der and mild, sleep in hea - ven - ly
 hea - ven - ly hosts sing al - le - lu - ia; Christ, the Sa - vior, is
 with the dawn of re - deem - ing grace, Je - sus, Lord, at thy

peace. Sleep in hea - ven - ly peace.
 born! Christ, the Sa - vior, is born!
 birth. Je - sus, Lord, at thy birth.

Prayer after Communion

In this prayer of thanksgiving for the gifts of grace we are given in the Communion we ask God to send us out into the world as ambassadors of the good news of the Gospel. It is important to remember that the gifts we have been given during worship are gifts given to us to share with all the world.

The Thanksgiving

The congregation stands

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

✦ The Blessing

✦ The Dismissal

Celebrant Let us bless the Lord. Alleluia, Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia, Alleluia!

The Recessional

#100 - "Joy To The World"

1 Joy to the world! the Lord is come: let earth re-
 2 Joy to the world! the Sa - vior reigns; let us our
 *3 No more let sins and sor - rows grow, nor thorns in -
 4 He rules the world with truth and grace, and makes the

ceive her King: let ev - ery heart pre - pare him room, and
 songs em - ploy, while fields and floods, rocks, hills and plains, re -
 lest the ground: he comes to make his bless - ings flow far
 na - tions prove the glo - ries of his right - eous - ness, and

heaven and na - ture sing, and heaven and na - ture
 peat the sound - ing joy, re - peat the sound - ing
 as the curse is found, far as the curse is
 won - ders of his love, and won - ders of his

sing, and heaven, and heaven and na - ture sing,
 joy, re - peat, re - peat the sound - ing joy,
 found, far as, far as the curse is found,
 love, and won - ders, won - ders of his love.

The Blessing & Dismissal

In the blessing and dismissal we are reminded that we carry the peace and love we have received from Christ into the world. We are challenged to live out the Gospel in our lives outside the walls of the church so that others may see and be drawn into new life in Christ.

Copyright Information:

The liturgy in this worship bulletin is taken from the Book of Common Prayer, 1979 according to the use of The Episcopal Church, ©The Church Hymnal Corporation, New York. Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907).

O come, all ye faithful, #83 from The Hymnal 1982 – Words: John Francis Wade (1711-1786); tr. Frederick Oakeley (1802-1880) and others. Music: Adeste fideles, present form of melody att. John Francis Wade (1711-1786); harm. The English Hymnal, 1906.

Hark! the herald angels sing, #87 from The Hymnal 1982 – Words: Charles Wesley (1707-1788), alt. Music: Mendelssohn, Felix Mendelssohn (1809-1847); adapt. William H. Cummings (1831-1915).

It came upon the midnight clear, #89 from The Hymnal 1982 – Words: Edmund H. Sears (1810-1876), alt. Music: Carol, Richard Storrs Willis (1819-1900).

Silent night, holy night, #111 from The Hymnal 1982 – Words: Joseph Mohr (1792-1848); tr. John Freeman Young (1820-1885). Music: Stille Nacht, melody Franz Xaver Gruber (1787-1863); harm. Carl H. Reinecke (1824-1910).

Angels we have heard on high, #96 from The Hymnal 1982 – Words: French carol; tr. James Chadwick (1813-1882), alt. Music: Gloria, French carol; arr. Edward Shippen Barnes (1887-1958).

This Month's Birthdays:

- 1st - Max Brown
- 2nd - Anna Gail Fenn
- 4th - Braiden Keating
- 5th - Charlie Geib
- 5th - James Catigano
- 9th - Missy Gebhard
- 12th - Tia True
- 15th - Yvonne Herbst
- 16th - Janelle Weckerly
- 16th - Jennifer Gruber
- 19th - Jeff Gebhard
- 23rd - Alessandra Fiore
- 28th - Jimmy Harrington

This Month's Anniversaries:

- 17th - Dave & Amy Dissinger

If you'd like to sign up to provide lunch, there is a sign-up list on the whiteboard in the parish house. The entire year is listed on the sign-up pages. The last Sunday of the month is a Pot Luck, so plan to bring your favorite dish!

Postlude

The congregation are invited to remain at their seats and enjoy the postlude while the Clergy process.

Worship Servers
December 24, 2024

- Ushers - Tom Brown, Jeremy Brown
- Lectors - Steve Palmer (1st), Stephanie Seaman (Psalm), Missy Gebhard (2nd)
- Prayers of the People - Lynette Brown
- Lay Eucharistic Minister - Bob Sims
- Altar Guild - Bob Sims, Lynette Brown
- Acolytes - J.D. Hynick, Max Brown

Please remember in your prayers:

Elizabeth Grace & the Mattson Family, John, Marian, Michael, Bob, Barbara, Angie, Katie, Jerry, Paul, Braiden, Diane, Nancy, Judith, Lydia, Jeff, Lester, Susan, Beth Ann, Mose, Ed, Daphne, Peg, Stephanie, Bertha, Janice, Lily, Carol, Steve, Lori, Patrick, the Solis Family, the Leibley Family, Betsy, Bud Dissinger, Emily Garber and family, and our Grief Share, Creation Care, Outreach, Property and Yarn Ministries.

- Those suffering from all illnesses and those who caring for them;
- Those impacted by natural disasters and violence;
- The People of Ukraine and all those supporting them;
- Those living in nursing homes, group homes, and prisons;
- The People of the Diocese of Navajoland and all indigenous peoples;
- Those serving in the military;

Diocesan Cycle of Prayer: Trinity Episcopal Church, Jersey Shore
Province of the Episcopal Church of South Sudan

To add people to our Parish Prayer List, including those in the military please call the church office so they can be added to our prayer list.

Thank you to those who donated Christmas Flowers this year:

Altar Flowers:

Bob & Mary Sims - *in memory of Ken & Mary Brown, Dana Brown, Russell & Alice Sims, Everett Sims; Paul Stohler & Ed Dunalp*

Poinsettias:

LucyLongo - *in memory of Lucile & Luther Hostetter*
David Dissinger - *in memory of Albert & Hilda Dissinger, Patricia Dissinger*
Tim & Lynette Brown - *in memory of Ken & Mary Brown, Dana Brown, Mark & Betty Adams*
Jeremy & Katie Brown - *in memory of Tom Kingsley*



A Jubilee Parish

A parish of The Episcopal Diocese of Central Pennsylvania
The Most Reverend Sean Rowe, Presiding Bishop, Episcopal Church
in the United States of America
The Right Rev. Audrey Cady Scanlan, Bishop of Central Pennsylvania

Worship at Hope Church

10:00 AM Holy Eucharist and live-streamed on YouTube.

Our Clergy and Staff

The Rev'd Bradley L. Mattson, Rector	bmattson@hopeepiscopal.org
The Rev'd Nancy Leshner, Deacon	nlesher@hopeepiscopal.org
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Gail Edgell, Principal Organist	music@hopeepiscopal.org
Terry Heisey, Adjunct Organist	
Doug Beach, Adjunct Organist	
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Jeremy Brown, Jr. Warden	jrwarden@hopeepiscopal.org
Gwen Norton, Sexton	
Bob Sims, Verger	
J.D. Hynick, Jr. Verger	

Our Vestry & Parish Officers

Jo Steffy, Sr. Warden; Jeremy Brown, Jr. Warden; Gail Edgell, Secretary; Gwen Norton, Treasurer;
Tom Brown, Steve Palmer, Steve Norton, Brandon Peach
Lucy Longo, *Assistant Treasurer*; Jo Steffy, *Delegate to Convention*

Supporting Volunteer Staff

Lynette Brown, *Altar Guild*; Nancy Wesley, *Card Ministry*; Bob Sims, *Cemetery*; Janelle Weckerly, *Special Events*;
Lucy Longo, *Finance Committee*; Kathleen Peach, *Outreach Committee*; Jeremy Brown, *Property Committee*
tbd, *Creation Care Committee*; Gail Edgell, *Garden of Hope*, Stephanie Seaman, *Livestream Coordinator*

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In case of a pastoral emergency, contact Rev. Bradley Lodge Mattson

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