

## HOPE EPISCOPAL CHURCH

***Welcome St. Stephen's Episcopal Cathedral!***



May 19, 2024 10:00 AM

The Rt. Rev'd Audrey C. Scanlan, Bishop

The Rev'd Bradley L. Mattson, Rector

The Rev'd Nancy Lesher, Deacon

The Very Rev'd Dr. Amy D. Welin, Dean

The Rev'd Carmen M. Gaud

*A Special “Welcome” to our guest organist, Dr. Anthony Leach.*

## WELCOME TO HOPE CHURCH

We are a community gathered together in the name of Jesus in the Episcopal Church in Central Pennsylvania. Whoever you are and wherever you are on your faith journey, we are so glad you are joining us for worship, community, and fellowship.

Please take a moment to go through the announcements in the bulletin, and familiarize yourself with the many ways there are to connect with us in worship, music, creation care, Bible study, outreach, GriefShare, and regional youth ministry.

We hope that you will find something in our church that speaks to you. Should you have any questions, or like to learn more, let's have a conversation. Please either call the church office at 717-665-6311 or email us at [office@hopeepiscopal.org](mailto:office@hopeepiscopal.org).

## DAY OF PENTECOST

The word “Pentecost” (from the Greek word *pentēkostē*, meaning “fiftieth”) comes from the Greek name for a harvest festival that is also known as the “Feast of Weeks.” This unique feast occurred 7 weeks after Passover (49 days), culminating with the actual feast on day 50 hence, the New Testament term “Pentecost”. The day of Pentecost is noted in the Christian Church as the day on which the Spirit descended upon the apostles, and on which, under Peter's preaching, so many thousands were converted in Jerusalem.

The old Jewish Festival of “Feast of Weeks” obtained a new significance, for the Christian church, by the promised outpouring of the Holy Spirit Pentecost marks the founding of the Christian church as an institution. This day is said to mark the dividing line between the ministry of the Lord and the ministry of the Spirit. Pentecost completely changed the apostles, and that they were endowed with the Holy Spirit which enabled them to become witnesses of the resurrection of Christ as the fundamental fact in historic Christianity, and to extend the church according to Christ's commandment.

Liturgical Color for the day of Pentecost is red. Red to signify the work of the Spirit. It is also a custom in many churches for the people in the congregation to wear RED on the Day of Pentecost as well. We wear RED to remind us of the fire of the Spirit.

- Bob Sims, Verger

## CHILDREN

Children are always welcome at Hope Church. Jesus wanted the little children to come to him, and children's voices and presence are an important part of our worship here at Hope Church.

To be added to our mailing list, please fill out a pew card, place it in the offering plate or hand it to an usher. You may also fill this out online by using the QR code.



# Pentecost Sunday

## HOLY EUCHARIST II

The symbol ♠ indicates when to stand if able.

The symbol ✠ indicates where to make the sign of the cross.

Gathering Music

*Let's Just Praise the Lord*

*Bill & Gloria Gather*

*To God Be The Glory*

*Andre Crouch*

*Awesome God*

*Michael W. Smith*

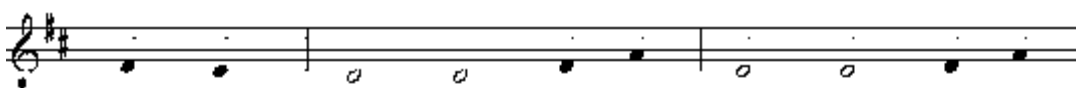
Welcome + Good News & Announcements

Prelude *Come Thou Fount of Every Blessing - Mack Wilberg/Brian Ritchey*

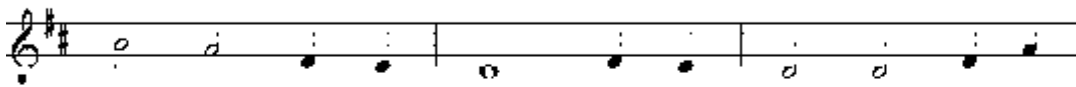
## THE WORD OF GOD

♠ Processional Hymn

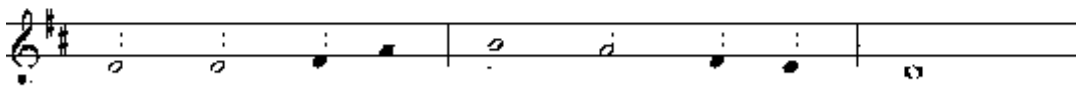
#686 - "Come Thou Fount"



1 Come, thou fount of ev - ery bless - ing, true my  
 2 Here I find my great - est trea - sure; hith - er,  
 3 Oh, to grace how great a debt - or dai - ly



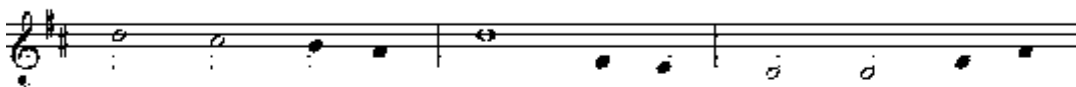
heart to sing thy grace! Streams of mer - cy nev - er  
 by thy help, I've come; and I hope, by thy good  
 I'm con - strained to be! Let thy good - ness, like a



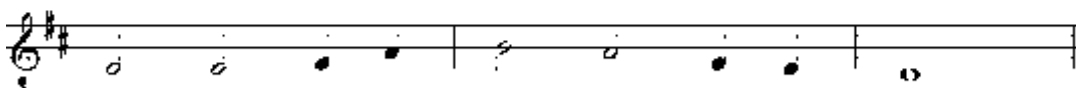
ceas - ing, call for songs of loud - est praise,  
 plea - sure, safe - ly to ar - rive at home,  
 fet - ter, bind my wan - dering heart to thee;



Teach me some me - lo - dious son - net, sung by  
 Je - sus sought me when a stran - ger wan - dering  
 prone to wan - der, Lord, I feel it, prone to



flam - ing tongues a - bove, Praise the mount! Oh, fix me  
 from the fold of God; he, in res - cue me from  
 leave the God I love; here's my heart, oh, take and



on it, mount of God's un - chang - ing love,  
 dan - ger, in - ter - posed his pre - cious blood,  
 seal it, seal it for thy courts a - bove,

### Opening Hymn

Christians often begin their services of worship with music. The opening hymn gives us an opportunity to raise our voices in song while worship servers and clergy process into the sanctuary following the cross. It allows us to enter into worship together as a community.

## ✠ The Acclamation

*The People standing, the Bishop says*

*Bishop* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

*Bishop* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Bishop* One Lord, one Faith, one Baptism;

*People* One God and Father of all.

## ✠ The Collect of the Day

*Bishop* The Lord be with you.

*People* And also with you.

*Bishop* Let us pray.

*Bishop*

**A**lmighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

## The Lessons

*The congregation may be seated for the readings.*

First Lesson

*Acts 2:1-21*

*Lector*

A Reading from the book of Acts.

**W**hen the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

The Collect of the Day

This prayer gathers together the scriptural themes of the readings and the season. The collect follows a consistent pattern: We address God, naming something about God's nature (i.e., Almighty God); we ask God to work in a particular area of human living; and we acknowledge that we ask all of these things in the name of Jesus.

The Lessons

The next portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

    ` In the last days it will be, God declares,  
        that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
        and your young men shall see visions,  
        and your old men shall dream dreams.  
Even upon my slaves, both men and women,  
        in those days I will pour out my Spirit;  
        and they shall prophesy.  
And I will show portents in the heaven above  
        and signs on the earth below, blood, and fire, and smoky  
        mist.  
The sun shall be turned to darkness and the moon to blood,  
        before the coming of the Lord's great and glorious day.  
Then everyone who calls on the name of the Lord shall be  
        saved.' "

*Lector*           The Word of the Lord.  
*People*           Thanks be to God.

*Lector:* We will read the Psalm responsively.

- 25 O Lord, how manifold are your works! \*  
in wisdom you have made them all;  
the earth is full of your creatures.
- 26 Yonder is the great and wide sea  
with its living things too many to number, \*  
creatures both small and great.
- 27 There move the ships,  
and there is that Leviathan, \*  
which you have made for the sport of it.
- 28 All of them look to you \*  
to give them their food in due season.
- 29 You give it to them; they gather it; \*  
you open your hand,  
and they are filled with good things.
- 30 You hide your face, and they are terrified; \*  
you take away their breath,  
and they die and return to their dust.
- 31 You send forth your Spirit, and they are created; \*  
and so you renew the face of the earth.
- 32 May the glory of the Lord endure for ever; \*  
may the Lord rejoice in all his works.
- 33 He looks at the earth and it trembles; \*  
he touches the mountains and they smoke.
- 34 I will sing to the Lord as long as I live; \*  
I will praise my God while I have my being.
- 35 May these words of mine please him; \*  
I will rejoice in the Lord.
- 37 Bless the Lord, O my soul. \*  
Hallelujah!

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

*Lector:* A Reading from the book of Romans.

**W**e know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Lector* The Word of the Lord.

*People* Thanks be to God.

♠ Gradual Hymn

“Blessed Assurance”



1. Bless - ed as - sur - ance, Je - sus is mine! O what a fore - taste of glo - ry di - vine!
2. Per - fect sub - mis - sion, per - fect de - light, vis - ions of rap - ture now burst on my sight;
3. Per - fect sub - mis - sion, all is at rest, I in my sa - vior am hap - py and blest;



Heir of sal - va - tion, pur - chase of God, born of his spi - rit, washed in his blood,  
 an - gels de - scend - ing, bring from a - bove ech - oes of mer - cy, whis - pers of love.  
 watch - ing and wait - ing, look - ing a - bove, filled with his good - ness, lost in his love.



*Refrain*  
 This is my sto - ry, this is my song, prais - ing my sa - vior all the day long;



this is my sto - ry, this is my song, prais - ing my sa - vior all the day long.

## ✦ The Gospel

*John 15:26-27; 16:4b-15*

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to John.

*People* Glory to you, Lord Christ.

Jesus said to his disciples, “When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

“I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

“I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to

*Juan 15:26-27; 16:4b-15*

*Diácono* Santo evangelio de nuestro Señor Jesucristo según Juan.

*Pueblo* Gloria a ti, Cristo Señor.

Cuando venga el Consolador que yo les enviaré de parte del Padre, el Espíritu de verdad que procede del Padre, él testificará acerca de mí. Y también ustedes darán testimonio porque han estado conmigo desde el principio.

Y digo esto para que cuando llegue ese día se acuerden de que ya se lo había advertido. Sin embargo, no les dije esto al principio porque yo estaba con ustedes.

Ahora vuelvo al que me envió, pero ninguno de ustedes me pregunta: “¿A dónde vas?”. Al contrario, como les he dicho estas cosas, se han entristecido mucho. Pero digo la verdad: les conviene que me vaya porque, si no lo hago, el Consolador no vendrá a ustedes; en cambio, si me voy, se lo enviaré. Y cuando él venga, convencerá al mundo de su error en cuanto al pecado, a la justicia y al juicio; en cuanto al pecado, porque no creen en mí; en cuanto a la justicia, porque voy al Padre y ustedes ya no podrán verme; y en cuanto al juicio, porque el príncipe de este mundo ya ha sido juzgado.

Muchas cosas me quedan aún por decirles, que por ahora no podrían soportar. Pero cuando venga el Espíritu de la verdad, él los guiará a toda

The Gospel

We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor its presence among us.



come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

la verdad, porque no hablará por su propia cuenta, sino que dirá solo lo que oiga y les anunciará las cosas por venir. Él me glorificará porque tomará de lo mío y se lo dará a conocer a ustedes. Todo cuanto tiene el Padre es mío. Por eso les dije que el Espíritu tomará de lo mío y se lo dará a conocer a ustedes.

*Díacono* El evangelio del Señor.  
*Pueblo* Te alabamos, Cristo

### The Sermon

The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.

The Sermon

The Rt. Rev. Audrey Cady Scanlan

### Presentation and Examination of the Candidates

*Bishop* The Candidate for Holy Baptism will now be presented.

*Parents/  
Godparents* I present N. to receive the Sacrament of Baptism.

*Bishop* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents/  
Godparents* **I will, with God's help.**

*Bishop* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents/  
Godparents* **I will, with God's help.**

*Then the Bishop asks the following questions of the parents and godparents who speak on behalf of the infant.*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*Please stand as able.*

*The Bishop says*

The other Candidates will now be presented.

*Presenters* I present N. for Confirmation.

*Presenters* I present N. for Reception.

*The Bishop asks the candidates*

Do you reaffirm your renunciation of evil?

*Candidates* I do.

*Bishop* Do you renew your commitment to Jesus Christ?

*Candidates* I do, and with God's grace I will follow him as my Savior and Lord.

*After all have been presented, the Bishop addresses the congregation, saying*

Will you who witness these vows do all in your power to support these persons in their life in Christ?

*People* We will.

*The Bishop then says*

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

The Baptismal Covenant

*Bishop* Do you believe in God the Father?

*People* I believe in God, the Father almighty, creator of heaven and earth.

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* I believe in Jesus Christ, his only Son, our Lord, He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

*Bishop* Do you believe in God the Holy Spirit?  
*People* *I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.*

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?  
*People* *I will, with God's help.*

*Bishop* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?  
*People* *I will, with God's help.*

*Bishop* Will you proclaim by word and example the Good News of God in Christ?  
*People* *I will, with God's help.*

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* *I will, with God's help.*

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* *I will, with God's help.*

#### Prayers for the Candidates

*Bishop* Let us now pray for those who are to receive the Sacrament of new birth and for those who are renewing their commitment to Christ.

*Leader* Deliver them, O Lord, from the way of sin and death.

*People* *Lord, hear our prayer.*

*Leader* Open their hearts to your grace and truth.

*People* *Lord, hear our prayer.*

*Leader* Fill them with your holy and life-giving Spirit.

*People* *Lord, hear our prayer.*

*Leader* Keep them in the faith and communion of your holy Church.

*People* *Lord, hear our prayer.*

*Leader* Teach them to love others in the power of the Spirit.

*People* *Lord, hear our prayer.*

*Leader* Send them into the world in witness to your love.

*People* *Lord, hear our prayer.*

*Leader* Bring them to the fullness of your peace and glory.

*People* *Lord, hear our prayer.*

*Bishop* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. *Amen.*

## Thanksgiving over the Water

*The Bishop blesses the water, first saying*  
The Lord be with you.

*People* And also with you.

*Bishop* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Bishop*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Bishop touches the water*

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. *Amen.*

## The Baptism

*Bishop* N., I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. *Amen.*

*Bishop* Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness

of sin, and have raised N. to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give N. an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. *Amen.*

*Bishop* N., you are sealed by the Holy Spirit in Baptism and marked as **Christ's own for ever.** *Amen.*

*Bishop* Let us welcome the newly baptized.

*Bishop and People*

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

### Confirmation and Reception

*The Bishop then says to the congregation*

Let us now pray for these persons who have renewed their commitment to Christ.

#### For Confirmation

*The Bishop lays hands upon each one and says*

Strengthen, O Lord, your servant N. with your Holy Spirit; empower him/her for your service; and sustain him/her all the days of his/her life. *Amen.*

#### For Reception

N., we recognize you as a member of the one holy catholic and apostolic Church, and we receive you into the fellowship of this Communion. God, the Father, Son, and Holy Spirit, bless, preserve, and keep you. *Amen.*

*The Bishop concludes with this prayer*

Almighty and everlasting God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. *Amen.*

#### The Peace

*The Exchange of the Peace is a Christian symbol of love.*

*Bishop* The Peace of the Lord be always with you.  
*People* And also with you.

#### The Peace

After the Prayers of the People, the Priest extends Christ's peace to the congregation and the congregation shares the peace with one another. The Peace is real and also symbolic. It is real because in the forgiveness of our sins we are restored to Christ's peace. It is also the way we remind ourselves that because we have received the gift of God's forgiveness we can and must be reconciled to one another.

*“Go Light Your World”*

The Offertory

*The offering will be taken at this time.*

*Please take this time to make an offering to Hope Church:*

1. Online: <https://hopeepiscopal.breezechms.com/give/online> or scan the QR code in the margin of your bulletin
2. Text: “[AMOUNT]” to (717) 999-5991 to make a donation to the General Fund. If it is your first time using text giving, you will receive a link by return text to complete the donation.
3. Offering plate: cash or a check payable to “Hope Episcopal Church”. You may designate any ministry in the ‘memo’ line.

*Thank you very much for your contribution to advance the mission of Hope Episcopal Church! Your generosity is greatly appreciated!*



THE HOLY COMMUNION

**The Doxology**

*The congregation stands*

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise, Father, Son and Holy Ghost.

✠ The Great Thanksgiving

*Eucharistic Prayer A*

*The people stand.*

The Sursum Corda

<i>Celebrant</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Celebrant</i>	Lift up your hearts.
<i>People</i>	We lift them to the Lord.
<i>Celebrant</i>	Let us give thanks to the Lord our God.
<i>People</i>	It is right to give our thanks and praise.

*Then, facing the Altar, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down [on this day] from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve

The Holy Communion or Holy Eucharist

Eucharist means “thanksgiving.” This celebration of thanksgiving with its bread and wine is at the heart of the Christian faith. The Eucharist can also be called Holy Communion, the Lord’s Supper, or the Mass. In Holy Eucharist Christians give thanks for the gift of salvation given to us in the life, death, resurrection, and ascension of Christ Jesus and the gift of new life that comes from it.

Gathering Together for the Meal of Christ

Offertory: At the beginning of the Eucharist we offer gifts to God, which are really just a return of the gifts God has given us—bread and wine for the Lord’s Supper, our financial gifts, and our lives.

Ablutions: The Priest comes to the front of the altar and wash his or her hands. This symbolic washing cleanses the Priest on behalf of all of the People so that we might all

come to the holy meal refreshed. It is a reference to Psalm 26:6-12 which starts, "I wash my hands in innocence, O Lord, that I may go in procession around your altar."

Sursum Corda: Literally, "we lift up our hearts." Here in the Sursum Corda the People affirm that they have turned wholeheartedly to God.

Sanctus: Sanctus means "holy." We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God (Isaiah 6:3, Revelation 4:8).

you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### ♠ Sanctus - Holy, Holy, Holy

*The people kneel or stand.*

The musical score is written in G major and 4/4 time. It consists of six systems of music, each with a vocal line and a piano accompaniment line. The lyrics are: "Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might, heav'n and earth are filled with your glo - ry: Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord; ho - san - na in the high - est. Ho - san - na in the high - est." The piano accompaniment features chords and arpeggiated patterns that support the vocal melody. The score includes various chord symbols such as F, Gm/F, Bb/F, C, C/E, Dm, F7/C, Bb, F, Dm, Am/C, Bb, F/A, Gm7, F/A, Bb, C7, F, F7/C, Bb, F, C/E, Dm, Gm, C7, Bb/F, and F.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. **Do this for the remembrance of me.**" ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Therefore we proclaim the mystery of faith:

*Celebrant and People*

Christ has died. Christ is risen. Christ will come again.

*The Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen.

Praise for the Work of God the Father

Preface: The opening prayer of the Eucharist is a prayer of blessing, praising God and giving thanks for his mercy to us. This opening prayer of blessing ends with a section that refers to the death and resurrection of Christ and focuses our prayers for the remainder of the liturgy.

Praise for the Work of God the Son

The next portion of the prayer of thanksgiving remembers the gift of salvation that came through Jesus Christ. It is followed by the Institution, the words of Jesus that explained the bread and the wine to His disciples at the Last Supper (Matthew 26:26-28).

Praise for the Work of God the Holy Spirit

This prayer asks that the Holy Spirit be present and bless and sanctify the bread and wine so that they may be the Body and Blood of Christ. It also asks for blessings on the People that we might be holy. At the end of the prayers the People say, "Amen" which means, "So be it," or "So it is."



## The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (Matthew 6:9-13).

Breaking of Bread  
The Priest breaks the bread so that it might be shared among the People. It is seen as a symbol of the breaking of Christ's body on the cross and an invitation to each of us to enter into the life of Christ.

## The Communion

In 1 Corinthians 10: 16-17, St. Paul says, "The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread". In receiving Communion week after week, Christians are sacramentally united with Christ in His life, death, and resurrection.

## The Lord's Prayer

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to pray,

**Notre Père..., Padre nuestro..., Vater unser...,**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.	Padre nuestro que estás en el cielo, santificado sea tu nombre; venga tu reino; hágase tu voluntad en la tierra como en el cielo.
Give us this day our daily bread.	Danos hoy nuestro pan de cada día.
And forgive us our trespasses, as we forgive those who trespass against us.	Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden.
And lead us not into temptation, but deliver us from evil.	No nos dejes caer en la tentación y líbranos del mal.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.	Porque tuyo es el reino, el poder y la gloria, ahora y por siempre. Amén.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;  
*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the people of God.

## Communion

*Communion is received at the altar rail. All are invited to receive communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest.*

*The Prayer of Spiritual Reception of the Sacrament for those joining us at home via Livestream:*

*Lord Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*

## Music During Communion



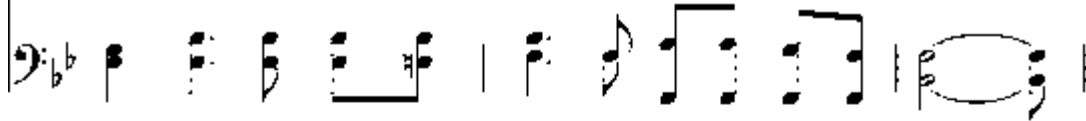
1. O Lord my God, when I in awe - some won - der Con - sid - er  
 2. When through the woods and for - est glades I wan - der And hear the  
 3. And when I think that God, his Son not spar - ing, Sent him to  
 4. When Christ shall come with shout of ae - la - ma - tion And take me



1. all the worlds" thy hands have made, I see the stars I hear the roll - ing!  
 2. birds sing sweet - ly in the trees, When I look down from loft - y moun - tain  
 3. die, I scarce can take it in, — That on the cross, my bur - den glad - ly  
 4. home, what joy shall fill my heart! — Then I shall bow in hum - ble ad - o -



1. thun - der, Thy pow'r through - out the u - ni - verse dis - played, —  
 2. gran - deur, And hear the brook and feel the gen - tle breeze,  
 3. bear - ing, He bled and died to take a - way my sin,  
 4. ra - tion, And there pro - claim, my God how great thou art, —

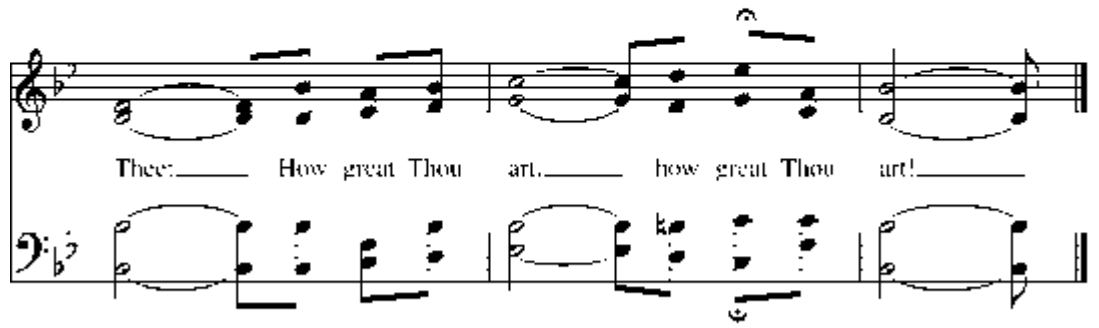


Then sings my soul, my Sav - ior, God, to Thee: — How great Thou



art, how great Thou art! Then sings my soul, my Sav - ior, God, to





## The Thanksgiving

*The congregation stands*

We thank you, Lord,  
that you have fed us in this  
sacrament and united us with  
Christ. Send us into the world  
to preach the gospel of his  
kingdom: confirm us in this  
mission and help us to live the  
good news we proclaim;  
through Jesus Christ our Lord.  
Amen.

Te damos gracias, Señor,  
que nos has nutrido en este  
Sacramento y nos has unido con  
Cristo. Envíanos al mundo  
para predicar el Evangelio de su  
reino: confirmanos en esa  
misión y ayúdanos a vivir las  
buenas noticias que  
proclamamos; por Jesucristo  
nuestro Señor. Amén.

### Prayer after Communion

In this prayer of thanksgiving for the gifts of grace we are given in the Communion we ask God to send us out into the world as ambassadors of the good news of the Gospel. It is important to remember that the gifts we have been given during worship are gifts given to us to share with all the world.

◆ The Blessing

The Recessional

#390 - "Praise to the Lord, the Almighty"

*Descant*

4 Praise to the Lord! O let all that is in me a -  
dore him! All that hath life and breath come now with  
a - tion: O my soul, praise him, for he is thy  
reign - eth: borne as on ea - gle - wings, safe - ly his  
fend thee; sure - ly his good - ness and mer - cy shall  
dore him! All that hath life and breath come now with  
prais - es be - fore him! Let the a - men sound from his  
health and sal - va - tion: join the great throng, psal - ter - y,  
saints he sus - tain - eth. Hast thou not seen how all thou  
ev - er at - tend thee; pon - der a - new what the Al -  
prais - es be - fore him! Let the a - men sound from his

peo - ple a - gain; glad - ly for ev - er a - dore him.  
 or - gan, and song, sound - ing in glad ad - o - ra - tion.  
 need - est hath been grant - ed in what he or - dain - eth?  
 might - y can do, who with his love doth be - friend thee.  
 peo - ple a - gain; glad - ly for ev - er a - dore him.

✠ The Dismissal

Go in peace to love and serve the  
 Lord. Alleluia. Alleluia.  
 Thanks be to God. Alleluia.  
 Alleluia.

Vayamos en paz para amar y serv-  
 er al Señor. Aleluya. Aleluya.  
 Demos gracias a Dios. Aleluya.  
 Aleluya.

Three-Fold Amen

Postlude

*Fanfare and Chorale*

*Calvin Fuller*

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 Come, thou fount of every blessing, #686 from The Hymnal 1982 – Words: Robert Robinson (1735-1790), alt. Music: Nettleton, melody from A Repository of Sacred Music, Part II, 1813; harm. Gerre Hancock (b. 1934).  
 How Great Thou Art, #60 from Lift Every Voice and Sing II – Words: Stuart K. Hine (1899-1989). Music: Traditional Swedish folk tune/adapt. Stuart K. Hine. Copyright © 1949 and 1953 The Stuart Hine Trust. All rights in the U.S.A. except print rights administered by EMI CMG. U.S.A. print rights administered by Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.  
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# *Worship Servers*

May 19, 2024

Ushers - Jo Steffy, Jim Burchik

Lectors - Steve Palmer (*1st*), Stephanie Seaman (*Psalm*), LeAnne Burchik (*2nd*)

Prayers of the People - Kathleen Peach

Lay Eucharistic Minister - Bob Sims

Altar Guild - Bob Sims

Jr. Verger - JD Hynick

Acolytes - Claire Wrage, Ethan Weckerly

Please remember in your prayers:

Elizabeth Grace & the Mattson Family, John, Marian, Michael, Bob, Barbara, Angie, Katie, Jerry, Paul, Braiden, Diane, Nancy, Judith, Lydia, Jeff, Lester, Susan, Beth Ann, Mose, Ed, Daphne, Peg, Stephanie, Bertha, Janice, Lily, Carol, Steve, Lori, Patrick, the Beal Family, the Solis Family, the Leibley Family, Amelia, Jamie, Betsy, Bobby, Rosalie, Chris, Sarah, Sheila, Keith, Bob, John, George, Steve, Betsy, the Harrington Family and GriefShare;

Those suffering from all illnesses and those who are caring for them;

Those impacted by natural disasters and violence;

The People of Ukraine & Israel and all those supporting them;

Those living in nursing homes, group homes, and prisons;

The People of the Diocese of Navajoland and all indigenous peoples;

Those serving in the military;

Diocesan Cycle of Prayer: St. John's Episcopal Church, Bellefonte

St. Luke's Episcopal Church, Mount Joy

The Anglican Church of Canada

*To add people to our Parish Prayer List, including those in the military please call the church office so they can be added to our prayer list.*

*Congratulations to those who were baptized,  
confirmed and received!*

Hope Church

Baptized:

Natanael Echevarria Pacheco  
Francisca Lynn Medina-Perez

Confirmed:

Ethan Liam Weckerly  
Micah Roldan  
Damaris Perez-Roldan

Received:

Elva Iris Boyles  
Betsy Greist

**St. Stephen's**

Reaffirmation of Confirmation:

Christina Monroe

Confirmed:

Scott Monroe  
Kathryn Newton  
Norah Newton  
Jonah Rosentel  
William Falk

Received:

Seandor Szeles



## *A Jubilee Parish*

A parish of The Episcopal Diocese of Central Pennsylvania  
The Most Reverend Michael Bruce Curry, Presiding Bishop, Episcopal  
Church in the United States of America  
The Right Rev. Audrey Cady Scanlan, Bishop of Central Pennsylvania

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### Worship at Hope Church

10:00 AM Holy Eucharist and live-streamed on YouTube.

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### Our Clergy and Staff

The Rev'd Bradley L. Mattson, Rector

[bmattson@hopeepiscopal.org](mailto:bmattson@hopeepiscopal.org)

The Rev'd Nancy Leshner, Deacon

[nlesher@hopeepiscopal.org](mailto:nlesher@hopeepiscopal.org)

Katie Brown, Parish Administrator

[office@hopeepiscopal.org](mailto:office@hopeepiscopal.org)

Gail Edgell, Principal Organist

Terry Heisey, Adjunct Organist

Bob Sims, Verger

Gwen Norton, Sexton

---

### Our Vestry & Parish Officers

Jo Steffy, Sr. Warden; Jeremy Brown, Jr. Warden; Gail Edgell, Secretary; Patty Gokey, Treasurer;

Jeremy Brown, Tom Brown, Gail Edgell, Rob Gokey, Steve Palmer, Steve Norton

Mary Sims, Assistant Treasurer; Jo Steffy, Delegate to Convention

---

### Supporting Volunteer Staff

Lynette Brown, *Altar Guild*; Nancy Wesley, *Card Ministry*; Bob Sims, *Cemetery*; Jo Steffy, *Facebook*;  
Lucy Longo, *Finance Committee*; LeAnne Burchik, *Outreach Committee*; Jeremy Brown, *Property Committee*  
Rob Gokey, *Creation Care Committee*; Gail Edgell, *Garden of Hope*

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### Visit Us Online and In Person

[www.hopeepiscopal.org](http://www.hopeepiscopal.org)

[office@hopeepiscopal.org](mailto:office@hopeepiscopal.org)

Facebook | YouTube

Church Office Hours: Tuesday – Thursday, 9:00 AM to 2:00 PM

In case of a pastoral emergency, contact Rev. Bradley Lodge Mattson

Mobile: 215-869-4781 Email: [bmattson@hopeepiscopal.org](mailto:bmattson@hopeepiscopal.org)

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