



## HOPE EPISCOPAL CHURCH

*+ Hope Always +*



Hope Episcopal Church  
Mt. Hope, Pennsylvania

June 1, 2025 10:00 AM

The Rev'd Bradley L. Mattson, Rector

The Rev'd Nancy Leshner, Deacon

# WELCOME TO HOPE CHURCH

We are a community gathered together in the name of Jesus in the Episcopal Church in Central Pennsylvania. Whoever you are and wherever you are on your faith journey, we are so glad you are joining us for worship, community, and fellowship.

Please take a moment to go through the announcements in the bulletin, and familiarize yourself with the many ways there are to connect with us in worship, music, creation care, Bible study, outreach, GriefShare, and regional youth ministry.

We hope that you will find something in our church that speaks to you. Should you have any questions, or like to learn more, let's have a conversation. Please either call the church office at 717-665-6311 or email us at [office@hopeepiscopal.org](mailto:office@hopeepiscopal.org).

*May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit +Romans 15:13*

## SEASON OF EASTER

Easter is celebrated by Christians to commemorate the resurrection of Jesus Christ from the dead, as described in the New Testament of the Bible. It is traditionally observed on the first Sunday following the first full moon after the vernal equinox, with its timing determined by specific tables aligned with the Gregorian calendar in Western churches.

According to Christian beliefs, Jesus was crucified on Good Friday, and three days later, on Easter Sunday, He rose from the dead, symbolizing victory over sin and death. The resurrection of Jesus Christ on Easter Sunday is the cornerstone of the Christian faith, signifying the fulfillment of God's plan for redemption and offering believers the promise of eternal life. It is a day of immense joy and hope, as Christians celebrate the victory of light over darkness, life over death, and the triumph of God's love for humanity. Easter Sunday serves as a profound reminder of the transformative power of faith and the enduring message of hope that resonates throughout the ages.

Easter is considered the most important and joyful celebration in the Christian liturgical calendar. White is the liturgical color of Easter symbolizing rejoicing and purity of soul. The season of Easter extends to Pentecost Sunday - a period of 50 days. On the 40th day of Easter (Thursday) the solemnity of the Ascension of the Lord is celebrated.

## CHILDREN

Children are always welcome at Hope Church. Jesus wanted the little children to come to him, and children's voices and presence are an important part of our worship here at Hope Church.

To be added to our mailing list, please fill out a pew card, place it in the offering plate or hand it to an usher. You may also fill this out online by using the QR code.



Scan the QR Code below to check our more information about the Hope Always 175th Anniversary Campaign



Scan here for The Big Way of Love children's resources for following Jesus:



# Ascension Sunday

## HOLY EUCHARIST II

The symbol ♠ indicates when to stand if able.

The symbol ✠ indicates where to make the sign of the cross.

Prelude

Welcome + Good News & Announcements

## THE WORD OF GOD

♠ Processional Hymn

#450 - "All Hail the Power"

Opening Hymn

Christians often begin their services of worship with music. The opening hymn gives us an opportunity to raise our voices in song while worship servers and clergy process into the sanctuary following the cross. It allows us to enter into worship together as a community.

The musical score for 'All Hail the Power' is presented in four systems. Each system consists of a vocal line (treble clef) and a bass line (bass clef). The lyrics are written below the vocal line. The first system contains the first two lines of the hymn. The second system contains the next two lines. The third system contains the next two lines. The fourth system contains the final line of the hymn. The lyrics are as follows:

1 All hail the power of Je - sus' Name! Let an - gels pros-trate  
2 Crown him, ye mar - tyrs of our God, who from his al - tar  
3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did  
\* 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the  
\* 5 Sin - ners, whose love can ne'er for - get the worm-wood and the

1 fall; bring forth the roy - al di - a - dem, and  
2 call: praise him whose way of pain ye trod, and  
3 call, the God in - car - nate, Man di - vine, and  
4 fall, hail him who saves you by his grace, and  
5 gall, go, spread your tro - phies at his feet, and

1 crown him Lord of all! bring forth the roy - al  
2 crown him Lord of all! praise him whose way of  
3 crown him Lord of all! the God in - car - nate,  
4 crown him Lord of all! hail him who saves you  
5 crown him Lord of all! go, spread your tro - phies

1 di - a - dem, and crown him Lord of all!  
2 pain ye trod, and crown him Lord of all!  
3 Man di - vine, and crown him Lord of all!  
4 by his grace, and crown him Lord of all!  
5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,  
on this terrestrial ball,  
to him all majesty ascribe,  
and crown him Lord of all!

## ✦ The Acclamation

*Celebrant* Alleluia! Christ is risen!  
*People* The Lord is risen indeed! Alleluia!

## ✦ The Collect for Purity

*Celebrant* O God, you have prepared for those who love you such good things as surpass our understanding: Pour into our hearts such love towards you, that we, loving you in all things and above all things, may obtain your promises, which exceed all that we can desire; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## ✦ The Gloria

*Parts*

Maj - es - ty, wor-ship His maj - es - ty. Un - to

Je - sus be all glo - ry, hon - or, and praise.

Maj - es - ty, king-dom auth - or - i - ty flow from His

*Unison*

throne un - to His own; His an - them raise. So. ex -

alt, lift up on high the name of Je - sus. Mag - ni -

fy, come, glo - ri - fy Christ Je - sus the King.

*Parts*

Maj - es - ty, wor-ship His Maj - es - ty; Je - sus who

died, now glo - ri - fied, King of all kings.

## The Collect for Purity

Christians have prayed this prayer for more than a thousand years. It is a prayer that orients our hearts and minds to God and prepares us for the praise and thanksgiving that is at the heart of our worship. Through the grace of the Holy Spirit we ask to be transformed so that our lives, our love, and all of our worship may reveal the glory of God and our love for the Father, Son, and Holy Spirit.

## The Collect of the Day

This prayer gathers together the scriptural themes of the readings and the season. The collect follows a consistent pattern: We address God, naming something about God's nature (i.e., Almighty God); we ask God to work in a particular area of human living; and we acknowledge that we ask all of these things in the name of Jesus.

## The Lessons

The next portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

## ✠ The Collect of the Day

*Celebrant*      The Lord be with you.

*People*          And also with you.

*Celebrant*      Let us pray.

*Celebrant*

**A**lmighty God, whose blessed Son our Savior Jesus Christ ascended far above all heavens that he might fill all things: Mercifully give us faith to perceive that, according to his promise, he abides with his Church on earth, even to the end of the ages; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. Amen.

## The Lessons

*The congregation may be seated for the readings.*

### First Lesson

Acts 1:1-11

*Lector*          A Reading from the book of Acts.

**I**n the first book, Theophilus, I wrote about all that Jesus did and taught from the beginning until the day when he was taken up to heaven, after giving instructions through the Holy Spirit to the apostles whom he had chosen. After his suffering he presented himself alive to them by many convincing proofs, appearing to them during forty days and speaking about the kingdom of God. While staying with them, he ordered them not to leave Jerusalem, but to wait there for the promise of the Father. "This," he said, "is what you have heard from me; for John baptized with water, but you will be baptized with the Holy Spirit not many days from now."

So when they had come together, they asked him, "Lord, is this the time when you will restore the kingdom to Israel?" He replied, "It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

*Lector*          The Word of the Lord.

*People*          Thanks be to God.

## The Psalter A Song of Praise

Psalm 47

*Lector* We will read the Psalm responsively.

- 1 Clap your hands, all you peoples; \*  
shout to God with a cry of joy.
- 2 For the Lord Most High is to be feared; \*  
he is the great King over all the earth.
- 3 He subdues the peoples under us, \*  
and the nations under our feet.
- 4 He chooses our inheritance for us, \*  
the pride of Jacob whom he loves.
- 5 God has gone up with a shout, \*  
the Lord with the sound of the ram's-horn.
- 6 Sing praises to God, sing praises; \*  
sing praises to our King, sing praises.
- 7 For God is King of all the earth; \*  
sing praises with all your skill.
- 8 God reigns over the nations; \*  
God sits upon his holy throne.
- 9 The nobles of the peoples have gathered together \*  
with the people of the God of Abraham.
- 10 The rulers of the earth belong to God, \*  
and he is highly exalted.

## The Psalter

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

## The Epistle

Ephesians 1:15-23

*Lector* A Reading from Paul's letter to the Ephesians.

I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason I do not cease to give thanks for you as I remember you in my prayers. I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. And he has put all things under his feet and has made him the head over all things for the church, which is his body, the fullness of him who fills all in all.

*Lector* The Word of the Lord.

*People* Thanks be to God.

1 Come, gra - cious Spi - rit, hea - ven - ly Dove, with light and  
 2 The light of truth to us dis - play, and make us  
 3 Lead us to Christ, the liv - ing Way, nor let us  
 4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,  
 know and choose thy way; plant ho - ly fear in  
 from his pre - cepts stray; lead us to ho - li -  
 joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.  
 ev - ery heart, that we from thee may ne'er de - part.  
 ness, the road that we must take to dwell with God.  
 fin - al rest, to be with him for ev - er blest.

✠The Gospel

Luke 24:44-53

*Celebrant*     The Holy Gospel of Our Lord Jesus Christ according to  
                    Luke. ✠✠✠  
*People*            Glory to you, Lord Christ.

Jesus said to his disciples, "These are my words that I spoke to you while I was still with you-- that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." Then he opened their minds to understand the scriptures, and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things. And see, I am sending upon you what my Father promised; so stay here in the city until you have been clothed with power from on high."

Then he led them out as far as Bethany, and, lifting up his hands, he blessed them. While he was blessing them, he withdrew from them and was carried up into heaven. And they worshiped him, and returned to Jerusalem with great joy; and they were continually in the temple blessing God.

*Celebrant*     The Gospel of the Lord.  
*People*            Praise to you, Lord Christ.

The Sermon

The Rev. Nancy Leshner

The Gospel  
We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor its presence among us.

The Sermon  
The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.



## The Nicene Creed

The Nicene Creed has been used by Christians of all traditions for over 1700 years and reminds us of the basics of our faith. The Creed is not a definition of Christianity, but briefly states the essentials of Christian teaching. We say it together to respond to the Word of God in the Scriptures and the sermon. We are saying in effect, "Yes! This is the faith that we believe and live!"

## The Nicene Creed

*To be read in unison.*

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## The Prayers of the People

*The people kneel or stand as able. The Leader and People pray responsively.*

*Celebrant* Gathered in joy and wonder as the disciples were on the mount of Ascension, let us offer prayers to God, who has raised Christ to reign in glory.

*Intercessor* For the Church throughout the world, and for this holy gathering, that we may live as witnesses to the ends of the earth, proclaiming the good news with joy and boldness. Risen and ascended Christ,

*People* Lift our hearts to heaven.

*Intercessor* For the world and its leaders, for peace among nations, and for the end of violence and oppression, that all may be drawn into the reign of the ascended Christ, who is Lord of all. Risen and ascended Christ,

*People* Lift our hearts to heaven.

*Intercessor* For the created order, the sky above, the land beneath our feet, and the waters that sustain life, that we may care for the earth as those entrusted with its stewardship, until all creation is made new.

Risen and ascended Christ,

*People* Lift our hearts to heaven.

*Intercessor* For those in need, the poor, the lonely, the bereaved, the sick, and those who long for healing, that they may be comforted by the Spirit promised by Christ, our Advocate and Guide.

Risen and ascended Christ,

*People* Lift our hearts to heaven.

*Intercessor* For the departed, especially those we name now silently or aloud... *(The people may name those for whom they pray, aloud or in their hearts.)*

that having finished their course in faith, they may come to dwell with you in glory. Risen and ascended Christ,

*People* Lift our hearts to heaven.

*Intercessor* For ourselves, for those we love, and for all who have asked our prayers, that, trusting in Christ's promise, we may be empowered for the work he has given us to do. Risen and ascended Christ,

*People* Lift our hearts to heaven.

*Celebrant* O God of unsearchable light, your Son Jesus Christ has ascended beyond the heavens to reign in glory. Yet even now, he is not far from any one of us. As we lift our prayers to you, lift also our eyes to see the hope to which we are called, the riches of our inheritance, and the immeasurable greatness of your power at work in us. Through the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

## The Prayers of the People

The prayers of the People follow the form of a litany, with the Leader offering petitions to God and the People responding or affirming the petition. These are the prayers of the entire community where we offer to God our concerns for the Church and the surrounding world. Prayers of the People always follow a particular order: prayers for the Universal Church, its mission and its members, for the Nation and all in authority, for the welfare of the world, for the concerns of the local community, for those who suffer or are in any trouble, for life's blessings, and for the departed.

*The Deacon says*  
Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Minister and People*

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

*Silence*

*The Absolution*

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

✠ *The Peace*

*Deacon*      The Peace of the Lord be always with you.  
*People*      And also with you.

*The Offertory*

*The offering will be taken at this time.*

*Please take this time to make an offering to Hope Church:*

- 1. Online: <https://hopeepiscopal.breezechms.com/give/online> or scan the QR code in the margin of your bulletin*
- 2. Text: “[AMOUNT]” to (717) 999-5991 to make a donation to the General Fund. If it is your first time using text giving, you will receive a link by return text to complete the donation.*
- 3. Offering plate: cash or a check payable to “Hope Episcopal Church”. You may designate any ministry in the ‘memo’ line.*

*Thank you very much for your contribution to advance the mission of Hope Episcopal Church! Your generosity is greatly appreciated!*

The Peace

After the Prayers of the People, the Priest extends Christ’s peace to the congregation and the congregation shares the peace with one another. The Peace is real and also symbolic. It is real because in the forgiveness of our sins we are restored to Christ’s peace. It is also the way we remind ourselves that because we have received the gift of God’s forgiveness we can and must be reconciled to one another.




# Offertory Hymn

#389 - "Let Us with a Gladsome Mind"



1 Let us, with a glad - some mind, praise the Lord, for he is kind:  
 2 Let us blaze his Name a - broad, for of gods he is the God:  
 3 He with all - com - mand - ing might filled the new-made world with light:  
 4 He the gold - en - tress - ed sun caused all day his course to run:  
 5 The horn-ed moon to shine by night, mid her span-gled sis - ters bright:

*Refrain*



for his mer-cies ay en-dure, ev - er faith-ful, ev - er sure.

6 All things living he doth feed,  
 his full hand supplies their need:

*Refrain*

7 Let us, with a gladsome mind,  
 praise the Lord, for he is kind:

*Refrain*

The Holy Communion or Holy Eucharist

Eucharist means “thanksgiving.”

This celebration of thanksgiving with its bread and wine is at the heart of the Christian faith. The Eucharist can also be called Holy Communion, the Lord’s Supper, or the Mass. In Holy Eucharist Christians give thanks for the gift of salvation given to us in the life, death, resurrection, and ascension of Christ Jesus and the gift of new life that comes from it.

Gathering Together for the Meal of Christ

Offertory: At the beginning of the Eucharist we offer gifts to God, which are really just a return of the gifts God has given us—bread and wine for the Lord’s Supper, our financial gifts, and our lives.

Ablutions: The Priest comes to the front of the altar and wash his or her hands. This symbolic washing cleanses the Priest on behalf of all of the People so that we might all come to the holy meal refreshed. It is a reference to Psalm 26:6-12

which starts, “I wash my hands in innocence, O Lord, that I may go in procession around your altar.”

Sursum Corda: Literally, “we lift up our hearts.” Here in the Sursum Corda the People affirm that they have turned wholeheartedly to God.

## THE HOLY COMMUNION

### The Doxology

*The congregation stands*

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise, Father, Son and Holy Ghost.

*Celebrant* All things come from you, O God.

*People* And of your own have we given you.

### ✠The Great Thanksgiving

*Eucharistic Prayer VI*

*The people stand.*

### The Sursum Corda

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give our thanks and praise.

*Then, facing the Altar, the Celebrant proceeds*

Worship and praise belong to you, Author of all being. Your power sustains, your love restores, our broken world. You are unceasingly at work, from chaos bringing order and filling emptiness with life. Christ, raised from the dead, proclaims the dawn of hope. He lives in us that we may walk in light. Your Spirit is fire in us, your breath is power to purge our sin and warm our hearts to love.

As children of your redeeming purpose, freed by him who burst from the tomb and opened the gate of life, we offer you our praise, with angels and archangels and the whole company of heaven, singing the hymn of your unending glory:

### ✠Sanctus - Holy, Holy, Holy

*The people kneel or stand.*



night, Ho - ly, ho - ly, ho - ly Lord.

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Sanctus: Sanctus means “holy.” We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God (Isaiah 6:3, Revelation 4:8).

Praise for the Work of God  
the Father

Preface: The opening prayer of the Eucharist is a prayer of blessing, praising God and giving thanks for his mercy to us. This opening prayer of blessing ends with a section that refers to the death and resurrection of Christ and focuses our prayers for the remainder of the liturgy.

Praise for the Work of God  
the Son

The next portion of the prayer of thanksgiving remembers the gift of salvation that came through Jesus Christ. It is followed by the Institution, the words of Jesus that explained the bread and the wine to His disciples at the Last Supper (Matthew 26:26-28).

Praise for the Work of God  
the Holy Spirit

This prayer asks that the Holy Spirit be present and bless and sanctify the bread and wine so that they may be the Body and Blood of Christ. It also asks for blessings on the People that we might be holy. At the end of the prayers the People say, "Amen" which means, "So be it," or "So it is."

*Then the Celebrant continues*

Praise and thanksgiving be to you, Lord of all, for by the Cross eternal life is ours and death is swallowed up in victory. In the first light of Easter glory broke from the tomb and changed the women's sorrow into joy. From the Garden the mystery shone clear that he whom they had loved and lost is with us now in every place for ever.

Making himself known in the breaking of the bread, speaking peace to the fearful disciples, greeting fishermen on the shore, he renewed the promise of his presence and of new birth in the Spirit who sets the seal of freedom on your sons and daughters.

Before he was given up to suffering and death, recalling the night of Israel's release, the night in which slaves walked free, at supper with his disciples he took bread and offered you thanks. He broke the bread, and gave it to them, saying: "Take, eat. This is my Body: it is broken for you." ✠

After supper, he took the cup, he offered you thanks, and gave it to them saying: "Drink this, all of you. This is my Blood of the new covenant; it is poured out for you, and for all, that sins may be forgiven. Do this in remembrance of me." ✠

We now obey your Son's command We recall his blessed passion and death, his glorious resurrection and ascension; and we look for the coming of his Kingdom. Made one with him, we offer you these gifts and with them ourselves a single, holy living sacrifice.

Hear us, most merciful Father, and send your Holy Spirit upon us and upon **this bread and this wine, that, overshadowed by your Spirit's life-giving power, they may be the Body and Blood of your Son, and we may be kindled with the fire of your love and renewed for the service of your Kingdom.**

Help us, who are baptized into the fellowship of Christ's Body to live and work to your praise and glory; may we grow together in unity and love until at last, in your new creation, we enter into our heritage in the company of the Virgin Mary, the apostles, and prophets, and of all our brothers and sisters living and departed.

Through Jesus Christ our Lord, with whom, and in whom, in the unity of the Holy Spirit, all honor and glory be to you, Lord of all ages, world without end. Amen.

## The Lord's Prayer

*Celebrant*

And now, as our Savior Christ has taught us, we are bold to say,

**Notre Père..., Padre nuestro..., Vater unser...,**

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.	Padre nuestro que estás en el cielo, santificado sea tu nombre; venga tu reino; hágase tu voluntad en la tierra como en el cielo.
Give us this day our daily bread.	Danos hoy nuestro pan de cada día.
And forgive us our trespasses, as we forgive those who trespass against us.	Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden.
And lead us not into temptation, but deliver us from evil.	No nos dejes caer en la tentación y líbranos del mal.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.	Porque tuyo es el reino, el poder y la gloria, ahora y por siempre. Amén.

## The Breaking of the Bread

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* Therefore let us keep the feast. Alleluia.

*Celebrant* The Gifts of God for the people of God.

## Communion

*Communion is received at the altar rail. All are invited to receive communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest.*

*The Prayer of Spiritual Reception of the Sacrament for those joining us at home via Livestream:*

*Lord Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*

## Music During Communion

## The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (Matthew 6:9-13).

Breaking of Bread  
The Priest breaks the bread so that it might be shared among the People. It is seen as a symbol of the breaking of Christ's body on the cross and an invitation to each of us to enter into the life of Christ.

## The Communion

In 1 Corinthians 10: 16-17, St. Paul says, "The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread". In receiving Communion week after week, Christians are sacramentally united with Christ in His life, death, and resurrection.



## Post Communion Hymn

#301 - "Bread of the World"

Bread of the world, in mer - cy bro - ken, Wine of the  
soul, in mer - cy shed, by whom the words of life were  
spo - ken, and in whose death our sins are dead;  
look on the heart by sor - row bro - ken, look on the  
tears by sin - ners shed; and be thy feast to us the  
to - ken that by thy grace our souls are fed.

## Prayer after Communion

In this prayer of thanksgiving for the gifts of grace we are given in the Communion we ask God to send us out into the world as ambassadors of the good news of the Gospel. It is important to remember that the gifts we have been given during worship are gifts given to us to share with all the world.

## The Thanksgiving

*The congregation stands*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

# ✦ The Blessing

The Recessional

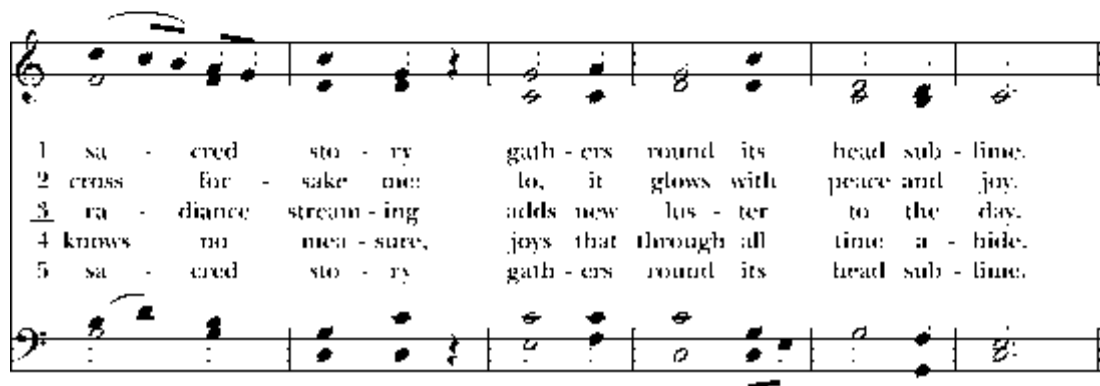
#441 - "In the Cross of Christ I Glory"



1 In the cross of Christ I glo - ry, tower - ing  
 2 When the woes of life o'er - take me, hopes de -  
 3 When the sun of bliss is beam - ing light and  
 4 Bane and bless - ing, pain and plea - sure, by the  
 5 In the cross of Christ I glo - ry, tower - ing



1 o'er the wrecks of time; all the light of  
 2 ceive, and fears an - noy, nev - er shall the  
 3 love up - on my way, from the cross the  
 4 cross are sanc - ti - fied; peace is there that  
 5 o'er the wrecks of time; all the light of



1 sa - cred sto - ry gath - ers round its head sub - lime.  
 2 cross for - sake me; lo, it glows with peace and joy.  
 3 ra - diance stream - ing adds new lus - ter to the day.  
 4 knows no men - sure, joys that through all time a - bide.  
 5 sa - cred sto - ry gath - ers round its head sub - lime.

## ✦ The Dismissal

*Celebrant* Let us bless the Lord. Alleluia, Alleluia, Alleluia!

*People* Thanks be to God. Alleluia, Alleluia, Alleluia!

Three-Fold Amen

Postlude

## The Blessing & Dismissal

In the blessing and dismissal we are reminded that we carry the peace and love we have received from Christ into the world. We are challenged to live out the Gospel in our lives outside the walls of the church so that others may see and be drawn into new life in Christ.

# Worship Servers

June 1, 2025

## This Month's Birthdays:

6/6 - Steve Norton  
6/10 - Katie Norton  
6/12 - Lester Bashore  
6/12 - Rielie Sawyer  
6/13 - Mary Sims  
6/16 - Deb Dupler  
6/17 - Gretchen Leibley  
6/18 - Steve Leshner  
6/21 - Gwen Norton  
6/26 - Katie Brown  
6/27 - Aaron Norton  
6/29 - Elijah Brown

## This Month's Anniversaries:

6/7 - Steve & Nancy Leshner  
6/19 - Bob & Lucy Longo

Thank you to everyone who  
helped provide lunch today!

If you'd like to sign up to  
provide lunch, there is a sign-  
up list on the whiteboard in  
the parish house. The entire  
year is listed on the sign-up  
pages. The last Sunday of the  
month is a Pot Luck, so plan  
to bring your favorite dish!

Ushers - Steve Norton, Jim Burchik  
Lectors - Steve Palmer (1st & 2nd), Stephanie Seaman (Psalm)  
Prayers of the People - Kathleen Peach  
Altar Guild - Lynette Brown  
Acolytes - Max Brown, J.D. Hynick

Please remember in your prayers:

Elizabeth Grace & the Mattson Family, John, Marian, Michael, Bob, Janice,  
Barbara, Angie, Katie, Jerry, Paul, Braiden, Diane, Nancy, Judith, Lydia, Jeff,  
Lester, Beth Ann, Mose, Ed, Daphne, Peg, Stephanie, Bertha, Lily, Carol,  
Steve, Lori, Patrick, Kevin, Kyle, the Solis Family, the Leibley Family, Betsy,  
Bud Dissinger, Steve Tribiooi and family, for the repose of Emily Garber  
**and for comfort and peace for Grant Garber and Emily's family and friends,**  
and our Grief Share, Creation Care, Outreach, Property and Yarn  
Ministries.

Those suffering from all illnesses and those who caring for them;

Those impacted by natural disasters and violence;

The People of Ukraine and all those supporting them;

Those living in nursing homes, group homes, and prisons;

The People of the Diocese of Navajoland and all indigenous peoples;

Those serving in the military;

Diocesan Cycle of Prayer: The Church of the Nativity, Newport

St. Stephen's, Thompsonstown

The Anglican Church of Korea

*To add people to our Parish Prayer List, including those in the military please call the  
church office so they can be added to our prayer list.*

## Copyright Information:

*The liturgy in this worship bulletin is taken from the Book of Common Prayer, 1979 according to the use of The Episcopal Church, ©The Church Hymnal Corporation, New York. Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907).*

**All hail the power of Jesus' Name, #450** from *The Hymnal 1982* – Words: Edward Perronet (1726-1792), alt. Music: Coronation, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

*Come, gracious Spirit, heavenly Dove, #512* from *The Hymnal 1982* – Words: Simon Browne (1680-1732), alt. Music: Mendon, melody from Methodist Harmonist, 1981; adapt. and harm. Lowell Mason (1792-1872).

*Bread of the world, in mercy broken, #301* from *The Hymnal 1982* – Words: Reginald Heber (1783-1826). Music: *Rendez à Dieu*, melody alt. Louis Bourgeois (1510?-1561?); harm. Claude Goudimel (1514-1572), alt.

m Freylinghausen, 1704; adapt. John Antes (1740-1811; arr. John Bernard Wilkes (1785-1869).

*Let us, with a glad some mind, #389* from *The Hymnal 1982* – Words: John Milton (1608-1674); para. Psalm 136. Music: *Monkland*, melody from Freylinghausen, 1704; adapt. John Antes (1740-1811; arr. John Bernard Wilkes (1785-1869).

*In the cross of Christ I glory, #441* from *The Hymnal 1982* – Words: John Bowring (1792-1872). Music: Rathbun, Ithamar Conkey (1815-1867).



## *A Jubilee Parish*

A parish of The Episcopal Diocese of Central Pennsylvania  
The Most Reverend Sean Rowe, Presiding Bishop, Episcopal Church  
in the United States of America  
The Right Rev. Audrey Cady Scanlan, Bishop of Central Pennsylvania

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### Worship at Hope Church

10:00 AM Holy Eucharist and live-streamed on YouTube.

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### Our Clergy and Staff

The Rev'd Bradley L. Mattson, Rector	<a href="mailto:bmattson@hopeepiscopal.org">bmattson@hopeepiscopal.org</a>
The Rev'd Nancy Leshner, Deacon	<a href="mailto:nlesher@hopeepiscopal.org">nlesher@hopeepiscopal.org</a>
Katie Brown, Parish Administrator	<a href="mailto:office@hopeepiscopal.org">office@hopeepiscopal.org</a>
Gail Edgell, Organist Emeritus	<a href="mailto:music@hopeepiscopal.org">music@hopeepiscopal.org</a>
Doug Beach, Principal Organist	
Terry Heisey, Adjunct Organist	
Jo Steffy, Sr. Warden	<a href="mailto:srwarden@hopeepiscopal.org">srwarden@hopeepiscopal.org</a>
Jeremy Brown, Jr. Warden	<a href="mailto:jrwarden@hopeepiscopal.org">jrwarden@hopeepiscopal.org</a>
Gwen Norton, Sexton	
Bob Sims, Verger	
J.D. Hynick, Jr. Verger	

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### Our Vestry & Parish Officers

Jo Steffy, Sr. Warden; Jeremy Brown, Jr. Warden; Gail Edgell, Secretary; Gwen Norton, Treasurer;  
Steve Palmer, Steve Norton, Tom Brown, Brandon Peach  
Lucy Longo, Assistant Treasurer; Jo Steffy, Delegate to Convention, Bob Sims, Alternate

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### Supporting Volunteer Staff

Lynette Brown, Altar Guild; Nancy Wesley, Card Ministry; Bob Sims, Cemetery; Micah Roldan, Facebook;  
Lucy Longo, Finance Committee; Kathleen Peach, Outreach Committee; Jeremy Brown, Property Committee  
tbd, Creation Care Committee; Gail Edgell, Garden of Hope; Stephanie Seaman, Live Stream; Janelle Weckerly, Special Events

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### Visit Us Online and In Person

[www.hopeepiscopal.org](http://www.hopeepiscopal.org)

[office@hopeepiscopal.org](mailto:office@hopeepiscopal.org)

Facebook | YouTube

In case of a pastoral emergency, contact Rev. Bradley Lodge Mattson  
Mobile: 215-869-4781 Email: [bmattson@hopeepiscopal.org](mailto:bmattson@hopeepiscopal.org)  
2425 Mountain Road     Manheim, PA 17545     717-665-6311