



## HOPE EPISCOPAL CHURCH

+ *Hope Always* +



Hope Episcopal Church  
Mt. Hope, Pennsylvania

June 29, 2025 10:00 AM

The Rev'd Bradley L. Mattson, Rector

The Rev'd Nancy Lesher, Deacon

## WELCOME TO HOPE CHURCH

We are a community gathered together in the name of Jesus in the Episcopal Church in Central Pennsylvania. Whoever you are and wherever you are on your faith journey, we are so glad you are joining us for worship, community, and fellowship.

Please take a moment to go through the announcements in the bulletin, and familiarize yourself with the many ways there are to connect with us in worship, music, creation care, Bible study, outreach, GriefShare, and regional youth ministry.

We hope that you will find something in our church that speaks to you. Should you have any questions, or like to learn more, let's have a conversation. Please either call the church office at 717-665-6311 or email us at [office@hopeepiscopal.org](mailto:office@hopeepiscopal.org).

*May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit +Romans 15:13*

## THE SEASON OF PENTECOST *(also known as Ordinary time)*

The season of the church from Pentecost to Advent in some denominations is called Ordinary Time. The Episcopal church does not refer it as Ordinary time but numbers the Sundays after Pentecost. Even though it is called ordinary time it is far from ordinary.

The church has been through the season of Advent (*preparing for the arrival of Christ*), Christmas (*the incarnation of the baby Jesus*), Epiphany (*Jesus' journey of his ministry*), Ash Wednesday and Lent (*time to evaluate our lives*), Easter (*the death and resurrection of our Lord*), and finally Pentecost and Trinity Sunday. After a busy beginning of the church year, maybe it is time for a little ordinary time. But, if we think about it this can be a time when the real miracle of life can be experienced. A time of loving what is, instead of thinking of just what is possible or worrying about what has been.

So, as we move through ordinary time (*Pentecost season*) we can stop and think about what an extraordinary gift this time really is. Time to explore, time to follow Christ's journey and as we approach the end of Pentecost maybe we will be more prepared to start the season of Advent.

## CHILDREN

Children are always welcome at Hope Church. Jesus wanted the little children to come to him, and children's voices and presence are an important part of our worship here at Hope Church.

To be added to our mailing list, please fill out a pew card, place it in the offering plate or hand it to an usher. You may also fill this out online by using the QR code.



Scan the QR Code below to check our more information about the Hope Always 175th Anniversary Campaign



Scan here for The Big Way of Love children's resources for following Jesus:



# Third Sunday After Pentecost

## HOLY EUCHARIST II

The symbol ♠ indicates when to stand if able.

The symbol ✠ indicates where to make the sign of the cross.

Prelude

Welcome + Good News & Announcements

### Opening Hymn

Christians often begin their services of worship with music. The opening hymn gives us an opportunity to raise our voices in song while worship servers and clergy process into the sanctuary following the cross. It allows us to enter into worship together as a community.

### THE WORD OF GOD

♠ Processional Hymn #400 - "All Creatures of Our God and King"



- 1 All crea - tures of our God and King, lift up your voic - es, let us
- \*2 Great rush - ing winds and breez - es soft, you clouds that ride the heavens a -
- \*3 Swift flow - ing wa - ter, pure and clear, make mu - sic for your Lord to
- 4 Dear mo - ther earth, you day by day un - fold your bless - ings on our
- 5 All you with mer - cy in your heart, for - giv - ing o - thers, take your
- \*6 And ev - en you, most gen - tle death, wait - ing to hush our fi - nal
- 7 Let all things their cre - a - tor bless, and wor - ship him in hun - ble -



- 1 sing: Al - le - lu - ia, al - le - lu - ia! Bright burn - ing
- 2 loft, O — praise him, Al - le - lu - ia! Fair ris - ing
- 3 hear, Al - le - lu - ia, al - le - lu - ia! Fire, so in -
- 4 way, O — praise him, Al - le - lu - ia! All flowers and
- 5 part, O — sing now: Al - le - lu - ia! All you that
- 6 breath, O — praise him, Al - le - lu - ia! You lead back
- 7 ness, O — praise him, Al - le - lu - ia! Praise God the



- 1 sun with gold - en beams, pale sil - ver moon that gen - tly gleams,
- 2 morn, with praise re - joice, stars night - ly shin - ing, find a voice,
- 3 tense and fierce - ly bright, you give to us both warmth and light,
- 4 fruits that in you grow, let them his glo - ry al - so show:
- 5 pain and sor - row bear, praise God, and cast on him your care:
- 6 home the child of God, for Christ our Lord that way has trod:
- 7 Fa - ther, praise the Son, and praise the Spi - rit, Three in One:

*Refrain*



O praise him, O praise him, Al - le - lu - ia,



al - le - lu - ia, al - le - lu - ia!

## ✠The Acclamation

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be his kingdom, now and for ever. Amen.

## ✠The Collect for Purity

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

## ✠The Gloria

1. We will glo - ri - fy the King of kings, we will glo - ri - fy the Lamb  
2. Lord Je - ho - vah reigns in maj - es - ty, we will bow be - fore his throne  
3. He is Lord of heav - en, Lord of earth, he is Lord of all who live;  
4. Hal - le - lu - jah to the King of kings, hal - le - lu - jah to the Lamb

we will glo - ri - fy the Lord of lords, who is the great I AM.  
we will wor - ship him in right - eous - ness, we will wor - ship him a - lone.  
he is Lord a - bove the u - ni - verse, all praise to him we give.  
hal - le - lu - jah to the Lord of lords, who is the great I AM.

## ✠The Collect of the Day

*Celebrant* The Lord be with you.

*People* And also with you.

*Celebrant* Let us pray.

*Celebrant*

**A**lmighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

## The Collect for Purity

Christians have prayed this prayer for more than a thousand years. It is a prayer that orients our hearts and minds to God and prepares us for the praise and thanksgiving that is at the heart of our worship. Through the grace of the Holy Spirit we ask to be transformed so that our lives, our love, and all of our worship may reveal the glory of God and our love for the Father, Son, and Holy Spirit.

## The Collect of the Day

This prayer gathers together the scriptural themes of the readings and the season. The collect follows a consistent pattern: We address God, naming something about God's nature (i.e., Almighty God); we ask God to work in a particular area of human living; and we acknowledge that we ask all of these things in the name of Jesus.

## The Lessons

The next portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

## The Lessons

*The congregation may be seated for the readings.*

### First Lesson

2 Kings 2:1-2, 6-14

*Lector* A Reading from the Book of second Kings.

**W**hen the Lord was about to take Elijah up to heaven by a whirlwind, Elijah and Elisha were on their way from Gilgal. Elijah said to Elisha, "Stay here; for the Lord has sent me as far as Bethel." But Elisha said, "As the Lord lives, and as you yourself live, I will not leave you." So they went down to Bethel.

Then Elijah said to him, "Stay here; for the Lord has sent me to the Jordan." But he said, "As the Lord lives, and as you yourself live, I will not leave you." So the two of them went on. Fifty men of the company of prophets also went, and stood at some distance from them, as they both were standing by the Jordan. Then Elijah took his mantle and rolled it up, and struck the water; the water was parted to the one side and to the other, until the two of them crossed on dry ground.

When they had crossed, Elijah said to Elisha, "Tell me what I may do for you, before I am taken from you." Elisha said, "Please let me inherit a double share of your spirit." He responded, "You have asked a hard thing; yet, if you see me as I am being taken from you, it will be granted you; if not, it will not." As they continued walking and talking, a chariot of fire and horses of fire separated the two of them, and Elijah ascended in a whirlwind into heaven. Elisha kept watching and crying out, "Father, father! The chariots of Israel and its horsemen!" But when he could no longer see him, he grasped his own clothes and tore them in two pieces.

He picked up the mantle of Elijah that had fallen from him, and went back and stood on the bank of the Jordan. He took the mantle of Elijah that had fallen from him, and struck the water, saying, "Where is the Lord, the God of Elijah?" When he had struck the water, the water was parted to the one side and to the other, and Elisha went over.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

*Lector:* We will read the Psalm responsively.

- 1 I will cry aloud to God; \*  
**I will cry aloud, and he will hear me.**
- 2 In the day of my trouble I sought the Lord; \*  
**my hands were stretched out by night and did not tire;  
I refused to be comforted.**
- 11 I will remember the works of the Lord, \*  
**and call to mind your wonders of old time.**
- 12 I will meditate on all your acts \*  
**and ponder your mighty deeds.**
- 13 Your way, O God, is holy; \*  
**who is so great a god as our God?**
- 14 You are the God who works wonders \*  
**and have declared your power among the peoples.**
- 15 By your strength you have redeemed your people, \*  
**the children of Jacob and Joseph.**
- 16 The waters saw you, O God; the waters saw you and trembled; \*  
**the very depths were shaken.**
- 17 The clouds poured out water; the skies thundered; \*  
**your arrows flashed to and fro;**
- 18 The sound of your thunder was in the whirlwind;  
your lightnings lit up the world; \*  
**the earth trembled and shook.**
- 19 Your way was in the sea, and your paths in the great waters, \*  
**yet your footsteps were not seen.**
- 20 You led your people like a flock \*  
**by the hand of Moses and Aaron.**

**The Epistle**

*Galatians 5:1, 13-25*

*Lector* A Reading from the book of Galatians

**F**or freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery.

For you were called to freedom, brothers and sisters; only do not use your freedom as an opportunity for self-indulgence, but through love become slaves to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another.

Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh; for these are opposed to each other, to prevent you

**The Psalter**

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: fornication, impurity, licentiousness, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God.

By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ Jesus have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

*Lector* The Word of the Lord.

*People* Thanks be to God.

✠ Gradual Hymn

#627 - "Lamp of Our Feet"

*Congregation stands.*

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major, indicated by one sharp (F#). It consists of four systems of staves. Each system has a treble staff and a bass staff. The lyrics are printed below the staves, with some lines having two parts (1 and 2). The music is a hymn tune with a steady, four-beat rhythm. The lyrics are: 1 How won - drous and great thy works, God of praise! 2 To na - tions and of earth thy light shall be shown; How just, King of saints, and true are thy ways! their wor - ship and vows shall come to thy throne; O who shall not fear thee, and thy Name? thy truth and thy judg - ments shall spread all a - broad, Thou on - ly art ho - ly, thou on - ly su - preme. till earth's ev - ery peo - ple con - fess thee their God.

## ✠The Gospel

Luke 8:26-39

*Celebrant* The Holy Gospel of Our Lord Jesus Christ according to  
Luke. ✠✠✠

*People* **Glory to you, Lord Christ.**

**W**hen the days drew near for Jesus to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to make ready for him; but they did not receive him, because his face was set toward Jerusalem. When his disciples James and John saw it, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village.

As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests; but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." But Jesus said to him, "Let the dead bury their own dead; but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord; but let me first say farewell to those at my home." Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

*Celebrant* The Gospel of the Lord.

*People* **Praise be to thee, O Christ.**

## The Sermon

The Rev. Mary Kisner

## The Gospel

We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor its presence among us.

## The Sermon

The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.



## The Nicene Creed

The Nicene Creed has been used by Christians of all traditions for over 1700 years and reminds us of the basics of our faith. The Creed is not a definition of Christianity, but briefly states the essentials of Christian teaching. We say it together to respond to the Word of God in the Scriptures and the sermon. We are saying in effect, "Yes! This is the faith that we believe and live!"

## ✠The Nicene Creed

*To be read in unison.*

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,✠**

**and the life of the world to come. Amen.**

## The Prayers of the People

*The people kneel or stand as able. The Leader and People pray responsively.*

Let us offer our prayers to the Living God, who sends the Spirit to guide the Church, renew the world, and anchor us in holy promise;

**God of every season, help us to hope always.**

For the holy Church of God in every place, and for this parish family of Hope Church: that we may bear faithful witness in word and deed, grounded in grace and alive to the movement of the Spirit;

**God of every season, help us to hope always.**

For the 175th anniversary of Hope Church, with deep thanksgiving for all who have loved and led us across the generations. May the stories we remember stir our courage, and may the promises we carry shape a future full of grace;

**God of every season, help us to hope always.**

For the Hope Always campaign, and for all who offer their gifts of time, treasure, and prayer, that our faith may be made visible in joyful giving and lasting care for the mission entrusted to us;

**God of every season, help us to hope always.**

For the blessing of our grounds and especially the new memorial playground given in loving memory of Nancy Wesley and all who have cherished the next generation. May this space welcome laughter, learning, and love for years to come;

**God of every season, help us to hope always.**

For the clergy who serve among us this summer, especially guest clergy of the Lancaster Convocation. Bless them with joy in ministry and rest in spirit, and raise up new servants of the Gospel in your Church;

**God of every season, help us to hope always.**

For the healing of the earth, for those who work and rest under the summer sun, and for all who seek renewal in this season: that you would grant refreshment of soul and the quiet strength to begin again;

**God of every season, help us to hope always.**

For the sick and the suffering, for the lonely and the lost, and for all who have asked for our prayers, that your Spirit would comfort and restore them;

**God of every season, help us to hope always.**

For those who have died, and for all whose memory is precious in this community, that they may rest in peace and rise in glory, and that we may be sustained by their witness ;

**God of every season, help us to hope always.**

## The Prayers of the People

The prayers of the People follow the form of a litany, with the Leader offering petitions to God and the People responding or affirming the petition. These are the prayers of the entire community where we offer to God our concerns for the Church and the surrounding world. Prayers of the People always follow a particular order: prayers for the Universal Church, its mission and its members, for the Nation and all in authority, for the welfare of the world, for the concerns of the local community, for those who suffer or are in any trouble, for life's blessings, and for the departed.

## The Peace

After the Prayers of the People, the Priest extends Christ's peace to the congregation and the congregation shares the peace with one another. The Peace is real and also symbolic. It is real because in the forgiveness of our sins we are restored to Christ's peace. It is also the way we remind ourselves that because we have received the gift of God's forgiveness we can and must be reconciled to one another.



## Celebrant

Loving and eternal God, you formed us in love, placed us in community, and called us to bear witness in every generation. Hear our prayers, and lead us ever deeper into the mystery of your grace, through Jesus Christ our Lord.  
**Amen**

## The Deacon says

Let us confess our sins against God and our neighbor.

*Silence may be kept.*

## Minister and People

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

*Silence*

## The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

## ✠The Peace

*Deacon*           The peace of the Lord be with you always.  
*People*           **And also with you.**

## The Offertory

*The offering will be taken at this time.*

*Please take this time to make an offering to Hope Church:*

- 1. Online: <https://hopeepiscopal.breezechms.com/give/online> or scan the QR code in the margin of your bulletin*
- 2. Text: "[AMOUNT]" to (717) 999-5991 to make a donation to the General Fund. If it is your first time using text giving, you will receive a link by return text to complete the donation.*
- 3. Offering plate: cash or a check payable to "Hope Episcopal Church". You may designate any ministry in the 'memo' line.*

*Thank you very much for your contribution to advance the mission of Hope Episcopal Church! Your generosity is greatly appreciated!*

# Offertory Hymn

## #488 - "Lord of All e Thou My Vision"



1 Be thou my vi - sion, O Lord of my heart;  
 2 Be thou my wis - dom, and thou my true word;  
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—  
 I ev - er with thee and thou with me, Lord;  
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought,— by day or by night,  
 thou my great Fa - ther; thine own may I be;  
 Heart of my heart,— what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.  
 thou in me dwell - ing, and I one with thee.  
 still be my vis - ion, O Ru - ler of all.

## The Holy Communion or Holy Eucharist

Eucharist means “thanksgiving.”

This celebration of thanksgiving with its bread and wine is at the heart of the Christian faith. The Eucharist can also be called Holy Communion, the Lord’s Supper, or the Mass. In Holy Eucharist Christians give thanks for the gift of salvation given to us in the life, death, resurrection, and ascension of Christ Jesus and the gift of new life that comes from it.

### Gathering Together for the Meal of Christ

**Offertory:** At the beginning of the Eucharist we offer gifts to God, which are really just a return of the gifts God has given us—bread and wine for the Lord’s Supper, our financial gifts, and our lives.

**Ablutions:** The Priest comes to the front of the altar and wash his or her hands. This symbolic washing cleanses the Priest on behalf of all of the People so that we might all come to the holy meal refreshed. It is a reference to Psalm 26:6-12 which starts, “I wash my hands in innocence, O Lord, that I may go in procession around your altar.”

**Sursum Corda:** Literally, “we lift up our hearts.” Here in the *Sursum Corda* the People affirm that they have turned wholeheartedly to God.

## THE HOLY COMMUNION

### The Doxology

*The congregation stands*

**Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise, Father, Son and Holy Ghost.**

### ✠The Great Thanksgiving

*Eucharistic Prayer A*

*The people stand.*

### The Sursum Corda

*Celebrant*      The Lord be with you.

*People*          **And also with you.**

*Celebrant*      Lift up your hearts.

*People*          **We lift them up unto the Lord.**

*Celebrant*      Let us give thanks unto our Lord God.

*People*          **It is right to give him thanks and praise.**

*Then, facing the Altar, the Celebrant proceeds*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## ✠ Sanctus - Holy, Holy, Holy

*The people kneel or stand.*

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
might, heav'n and earth are filled with your glo - ry: Ho -  
san - na in the high - est. Bless - ed is He who comes  
in the name of the Lord; ho - san - na in the  
high - est. Ho - san - na in the high - est.

The musical score is written for piano and voice. It features a key signature of one flat (Bb) and a 4/4 time signature. The melody is primarily in the treble clef, with the bass line providing harmonic support. Chords are indicated above the staff, including F, Gm/F, Bb/F, C, C/E, Dm, F7/C, Bb, F, Dm, Am/C, Bb, F/A, Gm7, F7/C, Bb, F, C/E, Dm, Gm, C7, Bb/F, and F. The lyrics are written below the staff, with hyphens indicating syllables that span across measures.

*Then the Celebrant continues*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

**Sanctus:** Sanctus means “holy.” We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God (Isaiah 6:3, Revelation 4:8).

**Praise for the Work of God**

### **the Father**

Preface: The opening prayer of the Eucharist is a prayer of blessing, praising God and giving thanks for his mercy to us. This opening prayer of blessing ends with a section that refers to the death and resurrection of Christ and focuses our prayers for the remainder of the liturgy.

### **Praise for the Work of God the Son**

The next portion of the prayer of thanksgiving remembers the gift of salvation that came through Jesus Christ. It is followed by the Institution, the words of Jesus that explained the bread and the wine to His disciples at the Last Supper (Matthew 26:26-28).

### **Praise for the Work of God the Holy Spirit**

This prayer asks that the Holy Spirit be present and bless and sanctify the bread and wine so that they may be the Body and Blood of Christ. It also asks for blessings on the People that we might be holy. At the end of the prayers the People say, "Amen" which means, "So be it," or "So it is."

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." ✠

Therefore we proclaim the mystery of faith:

*Celebrant and people*

**Christ has died. Christ is risen. Christ will come again.**

*Celebrant continues*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen. ✠

## ✠The Lord's Prayer

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to pray,

**Notre Père..., Padre nuestro..., Vater unser...,**

**Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those  
who trespass against us.**

**And lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.**

**Padre nuestro que estás en el cielo,  
santificado sea tu nombre;  
venga tu reino;  
hágase tu voluntad  
en la tierra como en el cielo.**

**Danos hoy nuestro pan de cada día.**

**Perdona nuestras ofensas,  
como también nosotros perdonamos  
a los que nos ofenden.**

**No nos dejes caer en la tentación  
y líbranos del mal.**

**Porque tuyo es el reino,  
el poder y la gloria,  
ahora y por siempre. Amén.**

## The Breaking of the Bread

*The Celebrant breaks the consecrated Bread.*

*A period of silence is kept.*

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* The Gifts of God for the people of God.

## Communion

*Communion is received at the altar rail. All are invited to receive communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest.*

## The Prayer of Spiritual Reception of the Sacrament

*Lord Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.*

## Music During Communion

## The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (Matthew 6:9-13).

## Breaking of Bread

The Priest breaks the bread so that it might be shared among the People. It is seen as a symbol of the breaking of Christ's body on the cross and an invitation to each of us to enter into the life of Christ.

## The Communion

In 1 Corinthians 10: 16-17, St. Paul says, "The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread". In receiving Communion week after week, Christians are sacramentally united with Christ in His life, death, and resurrection.



## Post Communion Hymn

#694 - "God Be In My Head"

God be in my head, and in my un - der - stand - ing;

God be in mine eyes, and in my look - ing;

God be in my mouth, and in my speak - ing;

God be in my heart, and in my think - ing;

God be at mine end, and at my de - part - ing.

## Prayer after Communion

In this prayer of thanksgiving for the gifts of grace we are given in the Communion we ask God to send us out into the world as ambassadors of the good news of the Gospel. It is important to remember that the gifts we have been given during worship are gifts given to us to share with all the world.

## The Thanksgiving

*The congregation stands*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

# ✠The Blessing

## The Recessional Hymn

#671 - "Amazing Grace"

1 A - maz - ing grace! how sweet the sound, that  
 2 'Twas grace that taught my heart to fear, and  
 3 The Lord has prom - ised good to me, his  
 4 Through man - y dan - gers, toils, and snares, I  
 \*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
 2 grace my fears re - lieved; how pre - cious did that  
 3 word my hope se - cures; he will my shield and  
 4 have al - rea - dy come; 'tis grace that brought me  
 5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
 2 grace ap - pear the hour I first be - lieved!  
 3 por - tion be as long as life en - dures.  
 4 safe thus far, and grace will lead me home.  
 5 sing God's praise than when we'd first be - gun.

# ✠The Dismissal

*Celebrant* Let us bless the Lord. Alleluia, Alleluia, Alleluia!

*People* Thanks be to God. Alleluia, Alleluia, Alleluia!

## Three-Fold Amen

## Postlude

## The Blessing and Dismissal

In the blessing and dismissal we are reminded that we carry the peace and love we have received from Christ into the world. We are challenged to live out the Gospel in our lives outside the walls of the church so that others may see and be drawn into new life in Christ.

## Worship Servers

June 29, 2025

### ***This Month's Birthdays:***

6/6 - Steve Norton  
6/10 - Katie Norton  
6/12 - Lester Bashore  
6/12 - Rielie Sawyer  
6/13 - Mary Sims  
6/16 - Deb Dupler  
6/17 - Gretchen Leibley  
6/18 - Steve Leshner  
6/21 - Gwen Norton  
6/26 - Katie Brown  
6/27 - Aaron Norton  
6/29 - Elijah Brown

### ***This Month's Anniversaries:***

6/7 - Steve & Nancy Leshner  
6/19 - Bob & Lucy Longo

***Thank you to Lucy Longo  
for providing lunch today!***

If you'd like to sign up to provide lunch, there is a sign-up list on the whiteboard in the parish house. The entire year is listed on the sign-up pages. The last Sunday of the month is a Pot Luck, so plan to bring your favorite dish!

Ushers - Steve Norton, Jim Burchik  
Lectors - Lynette Brown (1st & 2nd), Stephanie Seaman (Psalm)  
Prayers of the People - Lucy Longo  
LEM - Bob Sims  
Altar Guild - Lynette Brown

Please remember in your prayers:

Elizabeth Grace & the Mattson Family, John, Marian, Michael, Bob, Janice, Barbara, Angie, Katie, Jerry, Paul, Braiden, Diane, Nancy, Judith, Lydia, Jeff, Lester, Beth Ann, Mose, Ed, Daphne, Peg, Stephanie, Bertha, Lily, Carol, Steve, Lori, Patrick, Kevin, Kyle, the Solis Family, the Leibley Family, Betsy, Bud Dissinger, Steve Tribiooi and family, for the repose of Emily Garber and for comfort and peace for Grant Garber and Emily's family and friends, and our Grief Share, Creation Care, Outreach, Property and Yarn Ministries.

Those suffering from all illnesses and those who caring for them;

Those impacted by natural disasters and violence;

The People of Ukraine and all those supporting them;

Those living in nursing homes, group homes, and prisons;

The People of the Diocese of Navajoland and all indigenous peoples;

Those serving in the military;

Diocesan Cycle of Prayer: St. John in the Wilderness, Eagles Mere

The Church of the Province of Myanmar (Burma)

*To add people to our Parish Prayer List, including those in the military please call the church office so they can be added to our prayer list.*

### ***Copyright Information:***

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*All creatures of our God and King*, #400 from *The Hymnal 1982* — Words: St. Francis of Assisi (1182-1226); tr. William H. Draper (1855-1933), alt. Music: *Lasst uns erfreuen*, melody from *Auserlesene Catholische Geistliche Kirchengeseng*, 123; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

*How wondrous and great thy works, God of praise*, #533 from *The Hymnal 1982* — Words: Henry Ustick Onderdonk (1759-1858), alt.; para. *The Song of the Redeemed*. Music: Lyons, att. Johann Michael Haydn (1737-1806).

*Be thou my vision, O Lord of my heart*, #488 from *The Hymnal 1982* — Words: Irish, ca. 700; versified Mary Elizabeth Byrne (1880-1931); tr. Eleanor H. Hull (1860-1935), alt. Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. David Evans (1874-1948). By permission of Oxford University Press.

*Amazing grace! how sweet the sound*, #671 from *The Hymnal 1982* — Words: John Newton (1725-1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broadbuss and Andrew Broadbuss. Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851-1921); harm. Austin Cole Lovelace (b. 1919). Harmonization Copyright © 1974 by Abingdon Press.

*God be in my head*, #694 from *The Hymnal 1982* — Words: *Sanum Primer*, 1514. Music: Lytlington, Sydney Hugo Nicholson



## *A Jubilee Parish*

A parish of The Episcopal Diocese of Central Pennsylvania  
The Reverend Sean Rowe, Presiding Bishop, Episcopal Church in the  
United States of America  
The Right Rev. Audrey Cady Scanlan, Bishop of Central Pennsylvania

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### **Worship at Hope Church**

10:00 AM Holy Eucharist and live-streamed on YouTube.

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### **Our Clergy and Staff**

The Rev'd Bradley L. Mattson, Rector	<a href="mailto:bmattson@hopeepiscopal.org">bmattson@hopeepiscopal.org</a>
The Rev'd Nancy Leshner, Deacon	<a href="mailto:nlesher@hopeepiscopal.org">nlesher@hopeepiscopal.org</a>
Katie Brown, Parish Administrator	<a href="mailto:office@hopeepiscopal.org">office@hopeepiscopal.org</a>
Gail Edgell, Organist Emeritus	<a href="mailto:music@hopeepiscopal.org">music@hopeepiscopal.org</a>
Doug Beach, Principal Organist	
Terry Heisey, Adjunct Organist	
Jo Steffy, Sr. Warden	<a href="mailto:srwarden@hopeepiscopal.org">srwarden@hopeepiscopal.org</a>
Jeremy Brown, Jr. Warden	<a href="mailto:jrwarden@hopeepiscopal.org">jrwarden@hopeepiscopal.org</a>
Gwen Norton, Sexton	
Bob Sims, Verger	
J.D. Hynick, Jr. Verger	

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### **Our Vestry & Parish Officers**

Jo Steffy, Sr. Warden; Jeremy Brown, Jr. Warden; Gwen Norton, *Treasurer*;  
Steve Palmer, Steve Norton, Tom Brown, Brandon Peach, Janelle Weckerly  
Lucy Longo, *Assistant Treasurer*; Jo Steffy, *Delegate to Convention*, Bob Sims, *Alternate*

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### **Supporting Volunteer Staff**

Lynette Brown, *Altar Guild*; tbd, *Card Ministry*; Bob Sims, *Cemetery*; Micah Roldan, *Facebook*;  
Lucy Longo, *Finance Committee*; Kathleen Peach, *Outreach Committee*; Jeremy Brown, *Property Committee*  
Gail Edgell, *Garden of Hope*; Stephanie Seaman, *Live Stream*; Janelle Weckerly, *Special Events*

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### **Visit Us Online and In Person**

[www.hopeepiscopal.org](http://www.hopeepiscopal.org)                      [office@hopeepiscopal.org](mailto:office@hopeepiscopal.org)

Facebook | YouTube

In case of a pastoral emergency, contact Rev. Bradley Lodge Mattson  
Mobile: 215-869-4781 Email: [bmattson@hopeepiscopal.org](mailto:bmattson@hopeepiscopal.org)  
2425 Mountain Road    Manheim, PA 17545    717-665-6311