



HOPE EPISCOPAL CHURCH

+ *Hope Always* +



Hope Episcopal Church
Mt. Hope, Pennsylvania

July 27, 2025 10:00 AM

The Rev'd Bradley L. Mattson, Rector

The Rev'd Nancy Lesher, Deacon

WELCOME TO HOPE CHURCH

We are a community gathered together in the name of Jesus in the Episcopal Church in Central Pennsylvania. Whoever you are and wherever you are on your faith journey, we are so glad you are joining us for worship, community, and fellowship.

Please take a moment to go through the announcements in the bulletin, and familiarize yourself with the many ways there are to connect with us in worship, music, creation care, Bible study, outreach, GriefShare, and regional youth ministry.

We hope that you will find something in our church that speaks to you. Should you have any questions, or like to learn more, let's have a conversation. Please either call the church office at 717-665-6311 or email us at office@hopeepiscopal.org.

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit +Romans 15:13

THE SEASON OF PENTECOST *(also known as Ordinary time)*

The season of the church from Pentecost to Advent in some denominations is called Ordinary Time. The Episcopal church does not refer it as Ordinary time but numbers the Sundays after Pentecost. Even though it is called ordinary time it is far from ordinary.

The church has been through the season of Advent (*preparing for the arrival of Christ*), Christmas (*the incarnation of the baby Jesus*), Epiphany (*Jesus' journey of his ministry*), Ash Wednesday and Lent (*time to evaluate our lives*), Easter (*the death and resurrection of our Lord*), and finally Pentecost and Trinity Sunday. After a busy beginning of the church year, maybe it is time for a little ordinary time. But, if we think about it this can be a time when the real miracle of life can be experienced. A time of loving what is, instead of thinking of just what is possible or worrying about what has been.

So, as we move through ordinary time (*Pentecost season*) we can stop and think about what an extraordinary gift this time really is. Time to explore, time to follow Christ's journey and as we approach the end of Pentecost maybe we will be more prepared to start the season of Advent.

CHILDREN

Children are always welcome at Hope Church. Jesus wanted the little children to come to him, and children's voices and presence are an important part of our worship here at Hope Church.

To be added to our mailing list, please fill out a pew card, place it in the offering plate or hand it to an usher. You may also fill this out online by using the QR code.



Scan the QR Code below to check our more information about the Hope Always 175th Anniversary Campaign



Scan here for The Big Way of Love children's resources for following Jesus:



Seventh Sunday After Pentecost

HOLY EUCHARIST II

The symbol ☩ indicates when to stand if able.

The symbol ✠ indicates where to make the sign of the cross.

Prelude

Welcome + Good News & Announcements

THE WORD OF GOD

☩ Processional Hymn

#618 - "Ye Watchers and Ye Holy Ones"

Opening Hymn


Christians often begin their services of worship with music. The opening hymn gives us an opportunity to raise our voices in song while worship servers and clergy process into the sanctuary following the cross. It allows us to enter into worship together as a community.

Playground

Donations received
in memory of Nancy
Wesley to date


\$1380

Unison



1 Ye watch - ers and ye ho - ly ones, bright ser - aphs, cher - u -
2 O high - er than the cher - u - bim, more glo - rious than the
3 Re - spond, ye souls in end - less rest, ye pa - tri - archs and
4 O friends, in glad - ness let us sing, su - per - nal an - thems

Harmony




Unison :

bim, and thrones, raise the glad strain, Al - le - lu - ia! Cry
ser - a - phim, lead their prais - es, Al - le - lu - ia! Thou
pro - phets blest, Al - le - lu - ia, al - le - lu - ia! Ye
ech - o - ing, Al - le - lu - ia, al - le - lu - ia! To


out, do - min - ions, prince - doms, powers, vir - tues, arch - an - gels, an - gels'
bear - er of the e - ter - nal Word, most gra - cious, mag - ni - fy the
ho - ly twelve, ye mar - tyrs strong, all saints tri - um - phant, raise the
God the Fa - ther, God the Son, and God the Spi - rit, Three in

Harmony

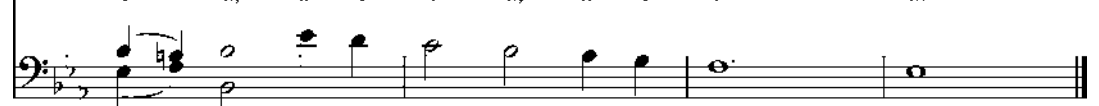


choirs, Al - le - lu - ia, al - le - lu - ia, al - le -
Lord, Al - le - lu - ia, al - le - lu - ia, al - le -
song, Al - le - lu - ia, al - le - lu - ia, al - le -
One, Al - le - lu - ia, al - le - lu - ia, al - le -

Unison



lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!
lu - ia, al - le - lu - ia, al - le - lu - ia!



✠The Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

✠The Collect for Purity

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

✠The Gloria

1. We will glo - ri - fy the King of kings, we will glo - ri - fy the Lamb
2. Lord Je - ho - vah reigns in maj - es - ty, we will bow be - fore his throne
3. He is Lord of heav - en, Lord of earth, he is Lord of all who live;
4. Hal - le - lu - jah to the King of kings, hal - le - lu - jah to the Lamb

we will glo - ri - fy the Lord of lords, who is the great I AM.
we will wor - ship him in right - eous - ness, we will wor - ship him a - lone.
he is Lord a - bove the u - ni - verse, all praise to him we give.
hal - le - lu - jah to the Lord of lords, who is the great I AM.

✠The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Celebrant

O God, the protector of all who trust in you, without whom nothing is strong, nothing is holy: Increase and multiply upon us your mercy; that, with you as our ruler and guide, we may so pass through things temporal, that we lose not the things eternal; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

The Collect for Purity

Christians have prayed this prayer for more than a thousand years. It is a prayer that orients our hearts and minds to God and prepares us for the praise and thanksgiving that is at the heart of our worship. Through the grace of the Holy Spirit we ask to be transformed so that our lives, our love, and all of our worship may reveal the glory of God and our love for the Father, Son, and Holy Spirit.

The Collect of the Day

This prayer gathers together the scriptural themes of the readings and the season. The collect follows a consistent pattern: We address God, naming something about God's nature (i.e., Almighty God); we ask God to work in a particular area of human living; and we acknowledge that we ask all of these things in the name of Jesus.

The Lessons

The next portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

The Psalter

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

The Lessons

The congregation may be seated for the readings.

First Lesson

Hosea 1:2-10

Lector A Reading from the Book of Hosea.

When the Lord first spoke through Hosea, the Lord said to Hosea, "Go, take for yourself a wife of whoredom and have children of whoredom, for the land commits great whoredom by forsaking the Lord." So he went and took Gomer daughter of Diblaim, and she conceived and bore him a son.

And the Lord said to him, "Name him Jezreel; for in a little while I will punish the house of Jehu for the blood of Jezreel, and I will put an end to the kingdom of the house of Israel. On that day I will break the bow of Israel in the valley of Jezreel."

She conceived again and bore a daughter. Then the Lord said to him, "Name her Lo-ruhamah, for I will no longer have pity on the house of Israel or forgive them. But I will have pity on the house of Judah, and I will save them by the Lord their God; I will not save them by bow, or by sword, or by war, or by horses, or by horsemen."

When she had weaned Lo-ruhamah, she conceived and bore a son. Then the Lord said, "Name him Lo-ammi, for you are not my people and I am not your God."

Yet the number of the people of Israel shall be like the sand of the sea, which can be neither measured nor numbered; and in the place where it was said to them, "You are not my people," it shall be said to them, "Children of the living God."

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalter *A Song of Praise*

Psalm 85

Lector: We will read the Psalm responsively.

- 1 You have been gracious to your land, O Lord, *
you have restored the good fortune of Jacob.
- 2 You have forgiven the iniquity of your people *
and blotted out all their sins.
- 3 You have withdrawn all your fury *
and turned yourself from your wrathful indignation.
- 4 Restore us then, O God our Savior; *
let your anger depart from us.

- 5 Will you be displeased with us for ever? *
 will you prolong your anger from age to age?
- 6 Will you not give us life again, *
 that your people may rejoice in you?
- 7 Show us your mercy, O Lord, *
 and grant us your salvation.
- 8 I will listen to what the Lord God is saying, *
 **for he is speaking peace to his faithful people
 and to those who turn their hearts to him.**
- 9 Truly, his salvation is very near to those who fear him, *
 that his glory may dwell in our land.
- 10 Mercy and truth have met together; *
 righteousness and peace have kissed each other.
- 11 Truth shall spring up from the earth, *
 and righteousness shall look down from heaven.
- 12 The Lord will indeed grant prosperity, *
 and our land will yield its increase.
- 13 Righteousness shall go before him, *
 and peace shall be a pathway for his feet.

The Epistle

Colossians 2:6-15, (16-19)

Lector A Reading from the Paul's letter to the Colossians

As you have received Christ Jesus the Lord, continue to live your lives in him, rooted and built up in him and established in the faith, just as you were taught, abounding in thanksgiving.

See to it that no one takes you captive through philosophy and empty deceit, according to human tradition, according to the elemental spirits of the universe, and not according to Christ. For in him the whole fullness of deity dwells bodily, and you have come to fullness in him, who is the head of every ruler and authority. In him also you were circumcised with a spiritual circumcision, by putting off the body of the flesh in the circumcision of Christ; when you were buried with him in baptism, you were also raised with him through faith in the power of God, who raised him from the dead. And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He disarmed the rulers and authorities and made a public example of them, triumphing over them in it.

[Therefore do not let anyone condemn you in matters of food and drink or of observing festivals, new moons, or sabbaths. These are only a shadow of what is to come, but the substance belongs to Christ. Do not let anyone

disqualify you, insisting on self-abasement and worship of angels, dwelling on visions, puffed up without cause by a human way of thinking, and not holding fast to the head, from whom the whole body, nourished and held together by its ligaments and sinews, grows with a growth that is from God.]

Lector The Word of the Lord.

People Thanks be to God.

✠ Gradual Hymn

#761 - "All Who Are Hungry"

Congregation stands.

1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

is our bread. Come from wil - der - ness and wan - d'ring.
 wel - come guest. Come from rest - less - ness and roam - ing.
 liv - ing bread. Come from lone - li - ness and long - ing.

Here in truth we will be fed. You that yearn for
 Here, in joy we keep the feast. We that once were
 Here, in peace, we have been fed. Blest are those who

days of full - ness, all a - round us is our food.
 lost and scat - tered in com - mun - ion's love have stood.
 from this ta - ble live their days in grat - i - tude.

Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.
 Taste and see the grace e - ter - nal.

Taste and see that God is good.
 Taste and see that God is good.
 Taste and see that God is good.

Harmony (the melody is in the tenor)

1. All who hun - ger gath - er glad - ly; ho - ly man - na
 2. All who hun - ger, nev - er stran - gers, seek - er, be a
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is

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Taste and see the grace e - ter - nal. Taste and see that God is good.
Taste and see the grace e - ter - nal. Taste and see that God is good.
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The Gospel

We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor its presence among us.

The Sermon

The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.

✠The Gospel

Luke 11:1 - 13

Celebrant The Holy Gospel of Our Lord Jesus Christ according to
Luke. ✠✠✠

People **Glory to you, Lord Christ.**

Jesus was praying in a certain place, and after he had finished, one of his disciples said to him, "Lord, teach us to pray, as John taught his disciples." He said to them, "When you pray, say:

Father, hallowed be your name.
Your kingdom come.
Give us each day our daily bread.
And forgive us our sins,
for we ourselves forgive everyone indebted to us.
And do not bring us to the time of trial."

And he said to them, "Suppose one of you has a friend, and you go to him at midnight and say to him, 'Friend, lend me three loaves of bread; for a friend of mine has arrived, and I have nothing to set before him.' And he answers from within, 'Do not bother me; the door has already been locked, and my children are with me in bed; I cannot get up and give you anything.' I tell you, even though he will not get up and give him anything because he is his friend, at least because of his persistence he will get up and give him whatever he needs.

"So I say to you, Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. Is there anyone among you who, if your child asks for a fish, will give a snake instead of a fish? Or if the child asks for an egg, will give a scorpion? If you then, who are evil, know how to give good gifts to your children, how much more will the heavenly Father give the Holy Spirit to those who ask him!"

Celebrant The Gospel of the Lord.

People **Praise be to thee, O Christ.**

The Sermon

The Rev. Bradley Mattson

✠The Nicene Creed

To be read in unison.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

The Nicene Creed

The Nicene Creed has been used by Christians of all traditions for over 1700 years and reminds us of the basics of our faith. The Creed is not a definition of Christianity, but briefly states the essentials of Christian teaching. We say it together to respond to the Word of God in the Scriptures and the sermon. We are saying in effect, "Yes! This is the faith that we believe and live!"

The Prayers of the People

The prayers of the People follow the form of a litany, with the Leader offering petitions to God and the People responding or affirming the petition. These are the prayers of the entire community where we offer to God our concerns for the Church and the surrounding world. Prayers of the People always follow a particular order: prayers for the Universal Church, its mission and its members, for the Nation and all in authority, for the welfare of the world, for the concerns of the local community, for those who suffer or are in any trouble, for life's blessings, and for the departed.

The Prayers of the People

The people kneel or stand as able. The Leader and People pray responsively.

Let us offer our prayers to the Living God, who sends the Spirit to guide the Church, renew the world, and anchor us in holy promise;

God of every season, help us to hope always.

For the holy Church of God in every place, and for this parish family of Hope Church: that we may bear faithful witness in word and deed, grounded in grace and alive to the movement of the Spirit;

God of every season, help us to hope always.

For the 175th anniversary of Hope Church, with deep thanksgiving for all who have loved and led us across the generations. May the stories we remember stir our courage, and may the promises we carry shape a future full of grace;

God of every season, help us to hope always.

For the Hope Always campaign, and for all who offer their gifts of time, treasure, and prayer, that our faith may be made visible in joyful giving and lasting care for the mission entrusted to us;

God of every season, help us to hope always.

For the blessing of our grounds and especially the new memorial playground given in loving memory of Nancy Wesley and all who have cherished the next generation. May this space welcome laughter, learning, and love for years to come;

God of every season, help us to hope always.

For the clergy who serve among us this summer, especially guest clergy of the Lancaster Convocation. Bless them with joy in ministry and rest in spirit, and raise up new servants of the Gospel in your Church;

God of every season, help us to hope always.

For the healing of the earth, for those who work and rest under the summer sun, and for all who seek renewal in this season: that you would grant refreshment of soul and the quiet strength to begin again;

God of every season, help us to hope always.

For the sick and the suffering, for the lonely and the lost, and for all who have asked for our prayers, that your Spirit would comfort and restore them;

God of every season, help us to hope always.

For those who have died, and for all whose memory is precious in this community, that they may rest in peace and rise in glory, and that we may be sustained by their witness ;

God of every season, help us to hope always.

Celebrant

Loving and eternal God, you formed us in love, placed us in community, and called us to bear witness in every generation. Hear our prayers, and lead us ever deeper into the mystery of your grace, through Jesus Christ our Lord.

Amen

The Deacon says

Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Silence

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

✠The Peace

Deacon The peace of the Lord be with you always.
People **And also with you.**

The Offertory

The offering will be taken at this time.

Please take this time to make an offering to Hope Church:

- 1. Online: <https://hopeepiscopal.breezechms.com/give/online> or scan the QR code in the margin of your bulletin*
- 2. Text: "[AMOUNT]" to (717) 999-5991 to make a donation to the General Fund. If it is your first time using text giving, you will receive a link by return text to complete the donation.*
- 3. Offering plate: cash or a check payable to "Hope Episcopal Church". You may designate any ministry in the 'memo' line.*

Thank you very much for your contribution to advance the mission of Hope Episcopal Church! Your generosity is greatly appreciated!

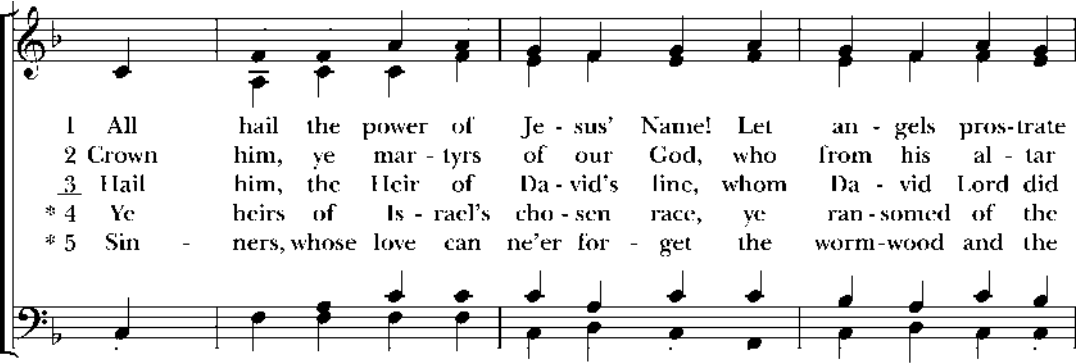
The Peace

After the Prayers of the People, the Priest extends Christ's peace to the congregation and the congregation shares the peace with one another. The Peace is real and also symbolic. It is real because in the forgiveness of our sins we are restored to Christ's peace. It is also the way we remind ourselves that because we have received the gift of God's forgiveness we can and must be reconciled to one another.

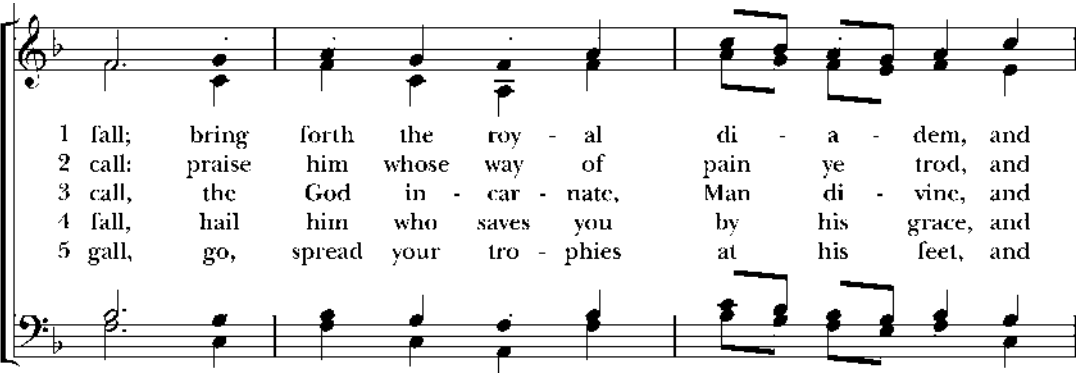


Offertory Hymn

#450 - "All Hail the Power of Jesus' Name"



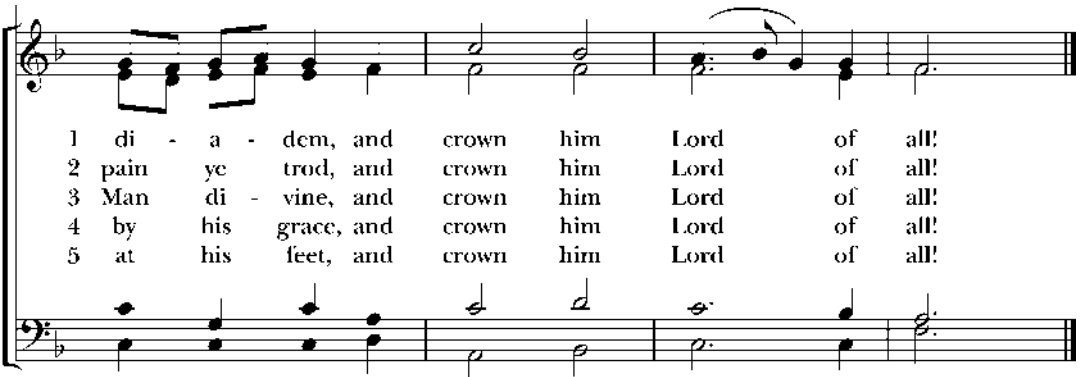
1 All hail the power of Je - sus' Name! Let an - gels pros - trate
 2 Crown him, ye mar - tyrs of our God, who from his al - tar
 3 Hail him, the Heir of Da - vid's line, whom Da - vid Lord did
 * 4 Ye heirs of Is - rael's cho - sen race, ye ran - somed of the
 * 5 Sin - ners, whose love can ne'er for - get the worm - wood and the



1 fall; bring forth the roy - al di - a - dem, and
 2 call: praise him whose way of pain ye trod, and
 3 call, the God in - car - nate, Man di - vine, and
 4 fall, hail him who saves you by his grace, and
 5 gall, go, spread your tro - phies at his feet, and



1 crown him Lord of all! bring forth the roy - al
 2 crown him Lord of all! praise him whose way of
 3 crown him Lord of all! the God in - car - nate,
 4 crown him Lord of all! hail him who saves you
 5 crown him Lord of all! go, spread your tro - phies



1 di - a - dem, and crown him Lord of all!
 2 pain ye trod, and crown him Lord of all!
 3 Man di - vine, and crown him Lord of all!
 4 by his grace, and crown him Lord of all!
 5 at his feet, and crown him Lord of all!

6 Let every kindred, every tribe,
 on this terrestrial ball,
 to him all majesty ascribe,
 and crown him Lord of all!

THE HOLY COMMUNION

The Doxology

The congregation stands

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise, Father, Son and Holy Ghost.

✠The Great Thanksgiving

Eucharistic Prayer A

The people stand.

The Sursum Corda

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is right to give him thanks and praise.**

Then, facing the Altar, the Celebrant proceeds

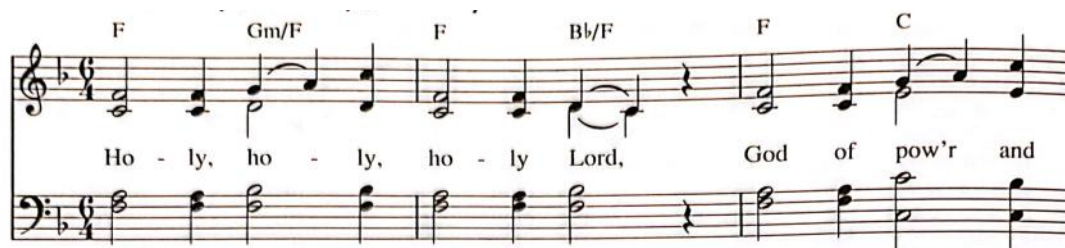
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

✠Sanctus - Holy, Holy, Holy

The people kneel or stand.



The Holy Communion or Holy Eucharist

Eucharist means "thanksgiving." This celebration of thanksgiving with its bread and wine is at the heart of the Christian faith. The Eucharist can also be called Holy Communion, the Lord's Supper, or the Mass. In Holy Eucharist Christians give thanks for the gift of salvation given to us in the life, death, resurrection, and ascension of Christ Jesus and the gift of new life that comes from it.

Gathering Together for the Meal of Christ

Offertory: At the beginning of the Eucharist we offer gifts to God, which are really just a return of the gifts God has given us—bread and wine for the Lord's Supper, our financial gifts, and our lives.

Ablutions: The Priest comes to the front of the altar and wash his or her hands. This symbolic washing cleanses the Priest on behalf of all of the People so that we might all come to the holy meal refreshed. It is a reference to Psalm 26:6-12 which starts, "I wash my hands in innocence, O Lord, that I may go in procession around your altar."

Sursum Corda: Literally, "we lift up our hearts." Here in the *Sursum Corda* the People affirm that they have turned wholeheartedly to God.

Sanctus: Sanctus means “holy.” We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God (Isaiah 6:3, Revelation 4:8).

Chord symbols: F, C/E, Dm, F7/C, Bb, F, C/E, Dm, Gm, C7, Fsus, F, Dm, Am/C, Bb, F/A, Gm7, F/A, Bb, C7, F, F7/C, Bb, F, C/E, Dm, Gm, C7, Bb/F, F.

Lyrics: might, heav'n and earth are filled with your glo - ry: Ho - san - na in the high - est. Bless - ed is He who comes in the name of the Lord; ho - san - na in the high - est. Ho - san - na in the high - est.

Praise for the Work of God the Father

Preface: The opening prayer of the Eucharist is a prayer of blessing, praising God and giving thanks for his mercy to us. This opening prayer of blessing ends with a section that refers to the death and resurrection of Christ and focuses our prayers for the remainder of the liturgy.

Praise for the Work of God the Son

The next portion of the prayer of thanksgiving remembers the gift of salvation that came through Jesus Christ. It is followed by the Institution, the words of Jesus that explained the bread and the wine to His disciples at the Last Supper (Matthew 26:26-28).

Then the Celebrant continues

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✠

Therefore we proclaim the mystery of faith:

Celebrant and people

Christ has died. Christ is risen. Christ will come again.

Celebrant continues

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen. ✠

✠The Lord's Prayer

Celebrant

And now, as our Savior Christ hath taught us, we are bold to pray,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven,	Padre nuestro que estás en el cielo,
hallowed be thy Name,	santificado sea tu nombre;
thy kingdom come,	venga tu reino;
thy will be done,	hágase tu voluntad
on earth as it is in heaven.	en la tierra como en el cielo.
Give us this day our daily bread.	Danos hoy nuestro pan de cada día.
And forgive us our trespasses,	Perdona nuestras ofensas,
as we forgive those	como también nosotros perdonamos
who trespass against us.	a los que nos ofenden.
And lead us not into temptation,	No nos dejes caer en la tentación
but deliver us from evil.	y líbranos del mal.
For thine is the kingdom,	Porque tuyo es el reino,
and the power, and the glory,	el poder y la gloria,
for ever and ever. Amen.	ahora y por siempre. Amén.

Praise for the Work of God the Holy Spirit

This prayer asks that the Holy Spirit be present and bless and sanctify the bread and wine so that they may be the Body and Blood of Christ. It also asks for blessings on the People that we might be holy. At the end of the prayers the People say, "Amen" which means, "So be it," or "So it is."

The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (Matthew 6:9-13).

Breaking of Bread

The Priest breaks the bread so that it might be shared among the People. It is seen as a symbol of the breaking of Christ's body on the cross and an invitation to each of us to enter into the life of Christ.

The Communion

In 1 Corinthians 10: 16-17, St. Paul says, "The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread". In receiving Communion week after week, Christians are sacramentally united with Christ in His life, death, and resurrection.

The Breaking of the Bread

The Celebrant breaks the consecrated Bread.

A period of silence is kept.

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**
Celebrant The Gifts of God for the people of God.

Communion

Communion is received at the altar rail. All are invited to receive communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest.

The Prayer of Spiritual Reception of the Sacrament

Lord Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Music During Communion

Post Communion Hymn

#554 - "Tis the Gift to be Simple"

The musical score is written for a single melodic line on a treble clef staff with a key signature of one sharp (F#). The lyrics are written below the staff. The hymn consists of eight lines of music, each corresponding to a line of lyrics. The melody is simple and repetitive, with a final double bar line at the end of the eighth line.

'Tis the gift to be sim - ple, 'tis the gift to be free,
'tis the gift to come down where we ought to be,
and when we find our - selves in the place just right,
'twill be in the val - ley of love and de - light.
When true sim - pli - ci - ty is gained to
bow and to bend we shan't be a-shamed, to turn, turn, will
be our de-light till by turn - ing, turn - ing we come round right.

The Thanksgiving

The congregation stands

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

✠The Blessing

The Recessional Hymn

#555 - "Lead On, O King Eternal"

1 Lead on, O King e - ter - nal, the day of march has come;
2 Lead on, O King e - ter - nal, till sin's fierce war shall cease,
3 Lead on, O King e - ter - nal: we fol - low, not with fears;

hence - forth in fields of con - quest thy tents shall be our home:
and ho - li - ness shall whis - per the sweet a - men of peace;
for glad - ness breaks like morn - ing wher - e'er thy face ap - pears.

through days of prep - a - ra - tion thy grace has made us strong,
for not with swords loud clash - ing, nor roll of stir - ring drums,
Thy cross is lift - ed o'er us; we jour - ney in its light:

and now, O King e - ter - nal, we lift our bat - tle song.
but deeds of love and mer - cy, the heaven - ly king - dom comes.
the crown a - waits the con - quest; lead on, O God of might!

Prayer after Communion

In this prayer of thanksgiving for the gifts of grace we are given in the Communion we ask God to send us out into the world as ambassadors of the good news of the Gospel. It is important to remember that the gifts we have been given during worship are gifts given to us to share with all the world.

The Blessing and Dismissal

In the blessing and dismissal we are reminded that we carry the peace and love we have received from Christ into the world. We are challenged to live out the Gospel in our lives outside the walls of the church so that others may see and be drawn into new life in Christ.

This Month's Birthdays:

7/7 - David Weckerly

7/8 - Tom Brown

7/9 - Dylan Taggart

7/15 - Ethan Weckerly

7/23 - Barbara Fegley

7/25 - Isabella Fiore

7/28 - Harold Gruber

7/31 - Bob Sims

This Month's Anniversaries:

7/10 - Jeff & Lydia Engle

7/14 - Tom & Lynette Brown

7/15 - Tia & Nathaniel True

7/17 - Jim & Carole Bubb

7/30 - Jim & Stacey Catigano

***Thank you to everyone for
providing lunch today!***

*If you'd like to sign up to provide
lunch, there is a sign-up list on
the whiteboard in the parish
house. The entire year is listed on
the sign-up pages. The last
Sunday of the month is a Pot
Luck, so plan to bring your
favorite dish!*

✠The Dismissal

Celebrant Let us bless the Lord. Alleluia, Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia, Alleluia!

Three-Fold Amen

Postlude

Worship Servers

July 27, 2025

Ushers - Tom Brown, Jeremy Brown

Lectors - Lydia Engle (1st & 2nd), Stephanie Seaman (Psalm)

Prayers of the People - Rebecca Warren

Altar Guild - Lynette Brown

Acolytes - J.D. Hynick, Max Brown

Please remember in your prayers:

Elizabeth Grace & the Mattson Family, John, Marian, Michael, Bob, Janice, Barbara, Angie, Katie, Jerry, Paul, Braiden, Diane, Nancy, Judith, Lydia, Jeff, Lester, Beth Ann, Mose, Ed, Daphne, Peg, Stephanie, Bertha, Lily, Carol, Steve, Lori, Patrick, Kevin, Kyle, the Solis Family, the Leibley Family, Betsy, Bud Dissinger, Steve Tribiooi and family, for the repose of Emily Garber and for comfort and peace for Grant Garber and Emily's family and friends, and our Grief Share, Creation Care, Outreach, Property and Yarn Ministries.

Those suffering from all illnesses and those who caring for them;

Those impacted by natural disasters and violence;

The People of Ukraine and all those supporting them;

Those living in nursing homes, group homes, and prisons;

The People of the Diocese of Navajoland and all indigenous peoples;

Those serving in the military;

Diocesan Cycle of Prayer: Trinity Episcopal Church, Chambersburg

The Anglican Church of Papua New Guinea

To add people to our Parish Prayer List, including those in the military please call the church office so they can be added to our prayer list.

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The liturgy in this worship bulletin is taken from the Book of Common Prayer, 1979 according to the use of The Episcopal Church, ©The Church Hymnal Corporation, New York.

Ye watchers and ye holy ones, #618 from The Hymnal 1982 – Words: John Athelstan Laurie Riley (1858-1945). By permission of Oxford University Press. Music: Last uns erfreuen, melody from Auserlesene Catholische Geistliche Kirchengeseng, 1623; adapt. and harm. Ralph Vaughan Williams (1872-1958). By permission of Oxford University Press.

All who hunger gather gladly, #761 from Wonder Love and Praise – Words: Sylvia G. Dunstan (1955-1993). Music: Holy Manna, from The Southern Harmony, 1835; alt. harm., Columbian Harmony, 1825.

All hail the power of Jesus' Name, #450 from The Hymnal 1982 – Words: Edward Perronet (1726-1792), alt. Music: Coronation, Oliver Holden (1765-1844), alt.; desc. Michael E. Young (b. 1939). Descant, Copyright © 1979, G.I.A. Publications, Inc.

'Tis the gift to be simple, 'tis the gift to be free, #554 from The Hymnal 1982 – Words: Shaker song, 18th cent. Music: Simple Gifts, Joseph Brackett (1797-1822); acc. Margaret W. Mealy (b. 1922).

Lead on, O King eternal, #555 from The Hymnal 1982 – Words: Ernest Warburton Shurtleff (1862-1917). Music: Lancashire, Henry Thomas Smart (1813-1879).



A Jubilee Parish

A parish of The Episcopal Diocese of Central Pennsylvania
The Reverend Sean Rowe, Presiding Bishop, Episcopal Church in the
United States of America
The Right Rev. Audrey Cady Scanlan, Bishop of Central Pennsylvania

Worship at Hope Church

10:00 AM Holy Eucharist and live-streamed on YouTube.

Our Clergy and Staff

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Gwen Norton, Sexton	
Bob Sims, Verger	
J.D. Hynick, Jr. Verger	

Our Vestry & Parish Officers

Jo Steffy, Sr. Warden; Jeremy Brown, Jr. Warden; Gwen Norton, *Treasurer*;
Steve Palmer, Steve Norton, Tom Brown, Brandon Peach, Janelle Weckerly
Lucy Longo, *Assistant Treasurer*; Jo Steffy, *Delegate to Convention*, Bob Sims, *Alternate*

Supporting Volunteer Staff

Lynette Brown, *Altar Guild*; tbd, *Card Ministry*; Bob Sims, *Cemetery*; Micah Roldan, *Facebook*;
Lucy Longo, *Finance Committee*; Kathleen Peach, *Outreach Committee*; Jeremy Brown, *Property Committee*
Gail Edgell, *Garden of Hope*; Stephanie Seaman, *Live Stream*; Janelle Weckerly, *Special Events*

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