



HOPE EPISCOPAL CHURCH

+ Hope Always +



Hope Episcopal Church
Mt. Hope, Pennsylvania

June 8, 2025 10:00 AM

The Rev'd Bradley L. Mattson, Rector

The Rev'd Nancy Leshner, Deacon

WELCOME TO HOPE CHURCH

We are a community gathered together in the name of Jesus in the Episcopal Church in Central Pennsylvania. Whoever you are and wherever you are on your faith journey, we are so glad you are joining us for worship, community, and fellowship.

We hope that you will find something in our church that speaks to you.

Should you have any questions, or like to learn more, let's have a conversation. Please either call the church office at 717-665-6311 or email us at office@hopeepiscopal.org.

DAY OF PENTECOST

Our verger, Bob Sims, reminded us recently that Pentecost is the birthday of the Church. It is the day when everything changed. Fifty days after Easter, the disciples were gathered in one place—still uncertain, still waiting. Then, as promised, the Holy Spirit arrived—not quietly, but with power. There was the sound of a rushing wind, filling the whole house. Tongues of fire appeared and rested on each of them. And suddenly, they began to speak in other languages—languages they did not know—so that people from every nation under heaven could hear the good news in their own tongue. What began as a frightened gathering became a movement. What had been closed and cautious became open and bold. The Church was born.

The name Pentecost comes from the Greek word *pentēkostē*, meaning "fiftieth," and it echoes the Jewish festival of Shavuot, which celebrated both the spring harvest and the giving of the Law at Mount Sinai. For Christians, Pentecost becomes a new kind of giving—a new law written not on stone tablets, but on human hearts. It is the first fruits not of grain, but of Spirit. Just as Easter revealed the Risen Christ, Pentecost reveals the power that will sustain his Body—the Church—in the world.

The liturgical color of the day is red, symbolizing the tongues of flame and the Spirit's vitality. You'll see it in our vestments, our banners, and perhaps even in what we wear. Red reminds us that the Holy Spirit is not tame or still—it burns, it stirs, it sends. Pentecost is not only about what God did, but what God is still doing. The Spirit continues to move, calling forth boldness, unity, and witness from people of every culture, background, and language. Today we give thanks for this gift—the Spirit that animates the Church, that speaks through unexpected voices, and that still sends us out to love, serve, and proclaim. May that Spirit fall afresh on us this day. May our hearts be kindled with holy fire. And may we remember: the Church is alive, and its mission is just beginning.

CHILDREN

Children are always welcome at Hope Church. Jesus wanted the little children to come to him, and children's voices and presence are an important part of our worship here at Hope Church.

To be added to our mailing list, please fill out a pew card, place it in the offering plate or hand it to an usher. You may also fill this out online by using the QR code.



Scan the QR Code below to check our more information about the Hope Always 175th Anniversary Campaign



Scan here for The Big Way of Love children's resources for following Jesus:



Pentecost Sunday

HOLY EUCHARIST II

The symbol ♠ indicates when to stand if able.

The symbol ✠ indicates where to make the sign of the cross.

Prelude

“Come, Creator Spirit”

Marcel Dupre

Welcome + Good News & Announcements

THE WORD OF GOD

♠ Processional Hymn

#365 - “Come, Thou Almighty King”

Opening Hymn

Christians often begin their services of worship with music. The opening hymn gives us an opportunity to raise our voices in song while worship servers and clergy process into the sanctuary following the cross. It allows us to enter into worship together as a community.

1 Come, thou al - mighty King, help us thy Name to sing,
2 Come, thou in - car - nate Word, by heaven and earth a - dored;
3 Come, ho - ly Com - fort - er, thy sa - cred wit - ness bear
4 To Thee, great One in Three, the high - est prais - es be,

help us to praise. Fa - ther whose love un - known all things cre -
our prayer at - tend; come, and thy peo - ple bless; come, give thy
in this glad hour: thou, who al - mighty art, now rule in
hence ev - er - more; thy sov - er - eign ma - jes - ty may we in

at - ed own, build in our hearts thy throne, An - cient of Days.
word suc - cess; stab - lish thy right - eous - ness, Sa - vior and friend.
ev - ery heart, and ne'er from us de - part, Spi - rit of power.
glo - ry see, and to e - ter - ni - ty love and a - dore.

✦ The Acclamation

Celebrant Alleluia! Christ is risen!

People The Lord is risen indeed! Alleluia!

✦ The Collect for Purity

Celebrant Almighty God, to Whom all hearts are open, all desires known, and from Whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy name; through Christ our Lord. Amen.

✦ Hymn of Praise

The musical score is written for a hymn of praise in G major, 4/4 time. It consists of two main parts, each with a unison section. The lyrics are: "Maj - es - ty, wor-ship His maj - es - ty. Un - to Je - sus be all glo - ry, hon - or, and praise. Maj - es - ty, king-dom auth - or - i - ty flow from His throne un - to His own; His an - them raise. So. ex - alt, lift up on high the name of Je - sus, Mag - ni - fy, come, glo - ri - fy Christ Je - sus the King. Maj - es - ty, wor-ship His Maj - es - ty; Je - sus who died, now glo - ri - fied, King of all kings." The score includes various musical notations such as treble clefs, key signatures, time signatures, and dynamic markings.

Parts

Maj - es - ty, wor-ship His maj - es - ty. Un - to

Je - sus be all glo - ry, hon - or, and praise.

Maj - es - ty, king-dom auth - or - i - ty flow from His

Unison

throne un - to His own; His an - them raise. So. ex -

alt, lift up on high the name of Je - sus, Mag - ni -

fy, come, glo - ri - fy Christ Je - sus the King.

Parts

Maj - es - ty, wor-ship His Maj - es - ty; Je - sus who

died, now glo - ri - fied, King of all kings.

The Collect for Purity

Christians have prayed this prayer for more than a thousand years. It is a prayer that orients our hearts and minds to God and prepares us for the praise and thanksgiving that is at the heart of our worship. Through the grace of the Holy Spirit we ask to be transformed so that our lives, our love, and all of our worship may reveal the glory of God and our love for the Father, Son, and Holy Spirit.

The Collect of the Day

This prayer gathers together the scriptural themes of the readings and the season. The collect follows a consistent pattern: We address God, naming something about God's nature (i.e., Almighty God); we ask God to work in a particular area of human living; and we acknowledge that we ask all of these things in the name of Jesus.

The Lessons

The next portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

✠The Collect of the Day

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

Celebrant

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

The congregation may be seated for the readings.

First Lesson

Acts 1:1-11

Lector A Reading from the book of Acts.

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the

prophet Joel:

` In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit; and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below, blood, and fire, and smoky mist.
The sun shall be turned to darkness and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Lector The Word of the Lord.

People Thanks be to God.

The Psalter *A Song of Praise*

Psalm 104:25-35, 37

Lector We will read the Psalm responsively.

25 O Lord, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.
26 Yonder is the great and wide sea
with its living things too many to number, *
creatures both small and great.
27 There move the ships, and there is that Leviathan, *
which you have made for the sport of it.
28 All of them look to you *
to give them their food in due season.
29 You give it to them; they gather it; *
you open your hand, and they are filled with good things.
30 You hide your face, and they are terrified; *
you take away their breath, and they die and return to their dust.
31 You send forth your Spirit, and they are created; *
and so you renew the face of the earth.
32 May the glory of the Lord endure for ever; *
may the Lord rejoice in all his works.
33 He looks at the earth and it trembles; *
he touches the mountains and they smoke.
34 I will sing to the Lord as long as I live; *
I will praise my God while I have my being.
35 May these words of mine please him; *
I will rejoice in the Lord.
37 Bless the Lord, O my soul. *
Hallelujah!

The Psalter

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ- if, in fact, we suffer with him so that we may also be glorified with him.

Lector

The Word of the Lord.

People

Thanks be to God.

♠ Gradual Hymn

#508 - "Breathe On Me, Breath of God"

1 Breathe on me, Breath of God, fill me with life a - new,
 2 Breathe on me, Breath of God, un - til my heart is pure,
 3 Breathe on me, Breath of God, till I am whol - ly thine,
 4 Breathe on me, Breath of God, so shall I nev - er die;

that I may love what thou dost love, and do what thou wouldst do,
 un - til with thee I will one will, to do or to en - dure,
 till all this earth - ly part of me glows with thy fire di - vine,
 but live with thee the per - fect life of thine e - ter - ni - ty.

✠ The Gospel

John 14:8-17 (25-27)

Celebrant The Holy Gospel of Our Lord Jesus Christ according to John. ✠✠✠

People Glory to you, Lord Christ.

Philip said to Jesus, "Lord, show us the Father, and we will be satisfied." Jesus said to him, "Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

"If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you."

["I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything, and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid."]

Celebrant The Gospel of the Lord.

People Praise to you, Lord Christ.

The Sermon

The Rev. Bradley Mattson

The Gospel

We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor its presence among us.

The Sermon

The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.

The Nicene Creed

The Nicene Creed has been used by Christians of all traditions for over 1700 years and reminds us of the basics of our faith. The Creed is not a definition of Christianity, but briefly states the essentials of Christian teaching. We say it together to respond to the Word of God in the Scriptures and the sermon. We are saying in effect, "Yes! This is the faith that we believe and live!"

The Nicene Creed

To be read in unison.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

The people kneel or stand as able. The Leader and People pray responsively.

Intercessor Filled with the Spirit who hovered over the waters of creation, and now burns in our hearts with holy fire, let us offer our prayers for the Church, the world, and all in need, saying, Spirit of the Living God,
People fall afresh on us.

Intercessor For the Church throughout the world, that we may be ever more the Body of Christ—speaking many languages, united in one Spirit, bearing witness to God's love. Spirit of the Living God,
People fall afresh on us.

Intercessor For the leaders of the nations, and all in authority, that they may be guided by wisdom and justice, seeking peace over power, mercy over might. Spirit of the Living God,
People fall afresh on us.

Intercessor For your creation, wind-swept and Spirit-breathed, that we may be faithful stewards of the earth, protecting the air, land, and water for generations to come. Spirit of the Living God,
People fall afresh on us.

Intercessor For those divided by language, culture, or fear, that the Spirit may break down walls, open hearts, and create one new humanity out of many peoples. Spirit of the Living God,
People fall afresh on us.

Intercessor For the sick, the lonely, the oppressed, and those in any need, that your Spirit may bring comfort, healing, and hope. We lift especially those on our parish prayer list and those we name now, silently or aloud... Spirit of the Living God,
People fall afresh on us.

Intercessor For the departed, especially those who have died in hope of the resurrection, that they may be welcomed into the eternal light and life of your presence. Spirit of the Living God,
People fall afresh on us.

Celebrant Come, Holy Spirit, and renew the face of the earth. Flame within us what has grown cold, unbind what has been fearful, and stir in us dreams that lead to justice, mercy, and peace. In the name of Christ, who sends the Spirit, we pray. Amen.

The Prayers of the People

The prayers of the People follow the form of a litany, with the Leader offering petitions to God and the People responding or affirming the petition. These are the prayers of the entire community where we offer to God our concerns for the Church and the surrounding world. Prayers of the People always follow a particular order: prayers for the Universal Church, its mission and its members, for the Nation and all in authority, for the welfare of the world, for the concerns of the local community, for those who suffer or are in **any trouble, for life's** blessings, and for the departed.

The Deacon says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Silence

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

✠ *The Peace*

Deacon The Peace of the Lord be always with you.
People And also with you.

The Offertory

The offering will be taken at this time.

Please take this time to make an offering to Hope Church:

- 1. Online: <https://hopeepiscopal.breezechms.com/give/online> or scan the QR code in the margin of your bulletin*
- 2. Text: “[AMOUNT]” to (717) 999-5991 to make a donation to the General Fund. If it is your first time using text giving, you will receive a link by return text to complete the donation.*
- 3. Offering plate: cash or a check payable to “Hope Episcopal Church”. You may designate any ministry in the ‘memo’ line.*

Thank you very much for your contribution to advance the mission of Hope Episcopal Church! Your generosity is greatly appreciated!

The Peace

After the Prayers of the People, the Priest extends Christ’s peace to the congregation and the congregation shares the peace with one another. The Peace is real and also symbolic. It is real because in the forgiveness of our sins we are restored to Christ’s peace. It is also the way we remind ourselves that because we have received the gift of God’s forgiveness we can and must be reconciled to one another.



Offertory Hymn

#510 - "Come, Holy Spirit, Heavenly Dove"



1 Come, Ho - ly Spi - rit, hea - ven - ly Dove, with all thy quick - ening powers;
 2 See how we tri - fle here be - low, fond of these earth - ly toys;
 3 In vain we tune our for - mal songs, in vain we strive to rise;
 4 Come, Ho - ly Spi - rit, hea - ven - ly Dove, with all thy quick - ening powers;



kin - dle a flame of sa - cred love in these cold hearts of ours.
 our souls, how heav - i - ly they go, to reach e - ter - nal joys.
 bu - san - nas lan - guish on our tongues, and our de - vo - tion dies.
 come, shed a - broad a Sa - vior's love, and that shall kin - dle ours.

The Holy Communion or Holy Eucharist means "thanksgiving." This celebration of thanksgiving with its bread and wine is at the heart of the Christian faith. The Eucharist can also be called Holy Communion, the Lord's Supper, or the Mass. In Holy Eucharist

Christians give thanks for the gift of salvation given to us in the life, death, resurrection, and ascension of Christ Jesus and the gift of new life that comes from it.

Gathering Together for the Meal of Christ

Offertory: At the beginning of the Eucharist we offer gifts to God, which are really just a return of the gifts God has given us—bread and wine for the **Lord's Supper, our financial gifts, and our lives.**

Ablutions: The Priest comes to the front of the altar and wash his or her hands. This symbolic washing cleanses the Priest on behalf of all of the People so that we might all come to the holy meal refreshed. It is a reference to Psalm 26:6-12 **which starts, "I wash my hands in innocence, O Lord, that I may go in procession around your altar."**

Sursum Corda: Literally, "we lift up our hearts." Here in the *Sursum Corda* the People affirm that they have turned wholeheartedly to God.

Sanctus: Sanctus means "holy." We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God (Isaiah 6:3, Revelation 4:8).

THE HOLY COMMUNION

The Doxology

The congregation stands

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise, Father, Son and Holy Ghost.

Celebrant All things come from you, O God.

People And of your own have we given you.

✠The Great Thanksgiving

Eucharistic Prayer VI

The people stand.

The Sursum Corda

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give our thanks and praise.

Then, facing the Altar, the Celebrant proceeds

Worship and praise belong to you, Father, in every place and at all times. You made us, all the people of the world, and everything that is.

You give us the daylight. Your Word lights up our minds. Jesus was born among us to be light in our darkness.

Your Spirit lives in us so that we can look at the world with your eyes.

One day we will be with you in heaven, but already we laugh with the saints and angels, and sing their joyful song:

✠Sanctus - Holy, Holy, Holy

The people kneel or stand.



night, Ho - ly, ho - ly, ho - ly Lord.

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Praise for the Work of God
the Father

Preface: The opening prayer of the Eucharist is a prayer of blessing, praising God and giving thanks for his mercy to us. This opening prayer of blessing ends with a section that refers to the death and resurrection of Christ and focuses our prayers for the remainder of the liturgy.

Praise for the Work of God
the Son

The next portion of the prayer of thanksgiving remembers the gift of salvation that came through Jesus Christ. It is followed by the Institution, the words of Jesus that explained the bread and the wine to His disciples at the Last Supper (Matthew 26:26-28).

Praise for the Work of God
the Holy Spirit

This prayer asks that the Holy Spirit be present and bless and sanctify the bread and wine so that they may be the Body and Blood of Christ. It also asks for blessings on the People that we might be holy. At the end of the prayers the People say, "Amen" which means, "So be it," or "So it is."

Then the Celebrant continues

Father, you never forget us or turn away from us,
even when we fail you.

You sent your Son Jesus who gave his life for us.
He healed those who were sick,
cared for those who were poor,
and cried with those who were sad.
He forgave sinners and taught us to forgive.

For all your love we give you thanks in the
way that Jesus showed us.

On the night before he died, while he was having
supper with his friends,
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:
"Take, eat. This is my Body: it is broken for you." ✠

After supper, he took the cup, he offered you thanks,
and gave it to them saying:
"Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all,
that sins may be forgiven.
Do this in remembrance of me." ✠

So, as we do what he told us,
we open our hearts to him;
we remember how he died and
rose again to live now in us.

Together with him we offer you these gifts:
in them we give you ourselves.

Send your Holy Spirit on us and
on this bread and this wine,
that they may be the Body and Blood of Christ,
and that, sharing your life,
we may travel in your company to our journey's end..

With all your people we give you thanks and praise
through the Son and in the Spirit, now and for ever. Amen.

The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to say,

Notre Père..., Padre nuestro..., Vater unser...,

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven.	Padre nuestro que estás en el cielo, santificado sea tu nombre; venga tu reino; hágase tu voluntad en la tierra como en el cielo.
Give us this day our daily bread.	Danos hoy nuestro pan de cada día.
And forgive us our trespasses, as we forgive those who trespass against us.	Perdona nuestras ofensas, como también nosotros perdonamos a los que nos ofenden.
And lead us not into temptation, but deliver us from evil.	No nos dejes caer en la tentación y líbranos del mal.
For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.	Porque tuyo es el reino, el poder y la gloria, ahora y por siempre. Amén.

The Breaking of the Bread

Celebrant The living bread is broken for the life of the world;

People Lord, unite us in this sign.

Celebrant The Gifts of God for the people of God.

Communion

Communion is received at the altar rail. All are invited to receive communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest.

The Prayer of Spiritual Reception of the Sacrament for those joining us at home via Livestream:

Lord Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Music During Communion

The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (Matthew 6:9-13).

Breaking of Bread
The Priest breaks the bread so that it might be shared among the People. It is seen as a symbol of the breaking of Christ's body on the cross and an invitation to each of us to enter into the life of Christ.

The Communion

In 1 Corinthians 10: 16-17, St. Paul says, "The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread". In receiving Communion week after week, Christians are sacramentally united with Christ in His life, death, and resurrection.

Post Communion Hymn

#707 - "Take My Life and Let It Be"

1 Take my life, and let it be con - se - crat - ed, Lord, to thee;
 2 Take my voice, and let me sing al - ways, on - ly, for my King;

take my mo - ments and my days, let them flow in cease - less praise,
 take my in - tel - lect, and use ev - ery power as thou shalt choose.

Take my hands, and let them move at the im - pulse of thy love;
 Take my will, and make it thine; it shall be no long - er mine.

take my heart, it is thine own; it shall be thy roy - al throne.
 Take my - self, and I will be ev - er, on - ly, all for thee.

The Thanksgiving

The congregation stands

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

Prayer after Communion

In this prayer of thanksgiving for the gifts of grace we are given in the Communion we ask God to send us out into the world as ambassadors of the good news of the Gospel. It is important to remember that the gifts we have been given during worship are gifts given to us to share with all the world.

✦ The Blessing

The Recessional

#512 - "Come Gracious Spirit, Heavenly Dove"

1 Come, gra-cious Spi-rit, hea-ven-ly Dove, with light and
 2 The light of truth to us dis-play, and make us
 3 Lead us to Christ, the liv-ing Way, nor let us
 4 Lead us to heaven, that we may share full-ness of

com-fort from a-bove; be thou our guard-ian,
 know and choose thy way; plant ho-ly fear in
 from his pre-cepts stray; lead us to ho-li-
 joy for ev-er there; lead us to God, our

thou-our guide; o'er ev-ery thought and step pre-side.
 ev-ery heart, that we from thee may ne'er de-part.
 ness, the road that we must take to dwell with God.
 fin-al rest, to be with him for ev-er blest.

✦ The Dismissal

Celebrant Let us bless the Lord. Alleluia, Alleluia, Alleluia!

People Thanks be to God. Alleluia, Alleluia, Alleluia!

Three-Fold Amen

Postlude

"Come, Creator Spirit"

Flor Peeters

The Blessing & Dismissal

In the blessing and dismissal we are reminded that we carry the peace and love we have received from Christ into the world. We are challenged to live out the Gospel in our lives outside the walls of the church so that others may see and be drawn into new life in Christ.

Worship Servers

June 8, 2025

This Month's Birthdays:

6/6 - Steve Norton
6/10 - Katie Norton
6/12 - Lester Bashore
6/12 - Rielie Sawyer
6/13 - Mary Sims
6/16 - Deb Dupler
6/17 - Gretchen Leibley
6/18 - Steve Leshner
6/21 - Gwen Norton
6/26 - Katie Brown
6/27 - Aaron Norton
6/29 - Elijah Brown

This Month's Anniversaries:

6/7 - Steve & Nancy Leshner
6/19 - Bob & Lucy Longo

Thank you to everyone who helped provide lunch today!

If you'd like to sign up to provide lunch, there is a sign-up list on the whiteboard in the parish house. The entire year is listed on the sign-up pages. The last Sunday of the month is a Pot Luck, so plan to bring your favorite dish!

Ushers - Steve Norton, Jim Burchik
Lectors - Steve Palmer (1st & 2nd), Stephanie Seaman (Psalm)
Prayers of the People - Kathleen Peach
Altar Guild - Lynette Brown
Acolytes - Max Brown, J.D. Hynick

Please remember in your prayers:

Elizabeth Grace & the Mattson Family, John, Marian, Michael, Bob, Janice, Barbara, Angie, Katie, Jerry, Paul, Braiden, Diane, Nancy, Judith, Lydia, Jeff, Lester, Beth Ann, Mose, Ed, Daphne, Peg, Stephanie, Bertha, Lily, Carol, Steve, Lori, Patrick, Kevin, Kyle, the Solis Family, the Leibley Family, Betsy, Bud Dissinger, Steve Tribiooi and family, for the repose of Emily Garber and for comfort and peace for Grant Garber and Emily's family and friends, and our Grief Share, Creation Care, Outreach, Property and Yarn Ministries.

Those suffering from all illnesses and those who caring for them;

Those impacted by natural disasters and violence;

The People of Ukraine and all those supporting them;

Those living in nursing homes, group homes, and prisons;

The People of the Diocese of Navajoland and all indigenous peoples;

Those serving in the military;

Diocesan Cycle of Prayer: Christ Episcopal Church, Berwick

The Anglican Church of Melanesia

To add people to our Parish Prayer List, including those in the military please call the church office so they can be added to our prayer list.

Copyright Information:

The liturgy in this worship bulletin is taken from the Book of Common Prayer, 1979 according to the use of The Episcopal Church, ©The Church Hymnal Corporation, New York. Laurentius Laurenti (1660-1722); tr. Sarah B. Findlater (1823-1907), Come, thou almighty King, #365 from The Hymnal 1982 — Words: Anonymous, ca. 1757, alt. Music: Moscow, Felice de Giardini (1716-1796); harm. The New Hymnal, 1916, based on Hymns Ancient and Modern, 1875, and Lowell Mason (1792-1872).

Breathe on me, Breath of God, #508 from The Hymnal 1982 — Words: Edwin Hatch (1835-1889), alt. Music: Nova Vita, Lister R. Peace (1885-1969).

Come, Holy Spirit, heavenly Dove, #510 from The Hymnal 1982 — Words: Isaac Watts (1674-1748), alt. Music: Saint Agnes, John Bacchus Dykes (1823-1876).

Take my life, and let it be, #707 from The Hymnal 1982 — Words: Frances Ridley Havergal (1836-1879), alt. Music: Hollingside, John Bacchus Dykes (1823-1876).

Come, gracious Spirit, heavenly Dove, #512 from The Hymnal 1982 — Words: Simon Browne (1680-1732), alt. Music: Mendon, melody from Methodist Harmonist, 1981; adapt. and harm. Lowell Mason (1792-1872).



A Jubilee Parish

A parish of The Episcopal Diocese of Central Pennsylvania
The Most Reverend Sean Rowe, Presiding Bishop, Episcopal Church
in the United States of America
The Right Rev. Audrey Cady Scanlan, Bishop of Central Pennsylvania

Worship at Hope Church

10:00 AM Holy Eucharist and live-streamed on YouTube.

Our Clergy and Staff

The Rev'd Bradley L. Mattson, Rector	bmattson@hopeepiscopal.org
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Gwen Norton, Sexton	
Bob Sims, Verger	
J.D. Hynick, Jr. Verger	

Our Vestry & Parish Officers

Jo Steffy, Sr. Warden; Jeremy Brown, Jr. Warden; Gail Edgell, Secretary; Gwen Norton, Treasurer;
Steve Palmer, Steve Norton, Tom Brown, Brandon Peach
Lucy Longo, Assistant Treasurer; Jo Steffy, Delegate to Convention, Bob Sims, Alternate

Supporting Volunteer Staff

Lynette Brown, Altar Guild; Nancy Wesley, Card Ministry; Bob Sims, Cemetery; Micah Roldan, Facebook;
Lucy Longo, Finance Committee; Kathleen Peach, Outreach Committee; Jeremy Brown, Property Committee
tbd, Creation Care Committee; Gail Edgell, Garden of Hope; Stephanie Seaman, Live Stream; Janelle Weckerly, Special Events

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