



HOPE EPISCOPAL CHURCH

+ *Hope Always* +



June 14, 2026

The Rev'd Nancy Lesher, Deacon

WELCOME TO HOPE CHURCH

We are a community gathered together in the name of Jesus in the Episcopal Church. Whoever you are and wherever you are on your faith journey, we are so glad you are joining us for worship, community, and fellowship.

We hope that you will find something in our church that speaks to you. Should you have any questions, or like to learn more, let's have a conversation. Please either call the church office at 717-665-6311 or email us at office@hopeepiscopal.org.

*May the God of hope fill you with all joy and peace in believing,
so that you may abound in hope by the power of the Holy Spirit
+Romans 15:13*

THE SEASON OF PENTECOST *(also known as Ordinary time)*

The period between Pentecost and the beginning of Advent is called ordinary time. By contrast the period through Advent, Christmas, Epiphany, Lent, the Great Triduum, and the Easter season ending on Pentecost is called extraordinary time. Extraordinary time is so designated because its chief purpose is to celebrate the specific historic, supernatural acts of God in history that result in the salvation of creatures and creation. Because this season emphasizes the church's daily and weekly walk with Christ, it should be a time to explore the meaning of Sunday as the Lord's Day and the day set apart for Christian congregations to worship. During Ordinary Time, we can help one another remember why Sunday is special and how we can commemorate it as a special day for individuals, families and Christian communities.

In the season after Pentecost, we celebrate what God does to empower us to live out the Gospel day to day and week to week in the context of our ordinary lives. The liturgical color for Season of Pentecost or Ordinary Time is green. During the Season after Pentecost, we focus on the life of the Church as it grows in the midst of the world. There are a few special days that we (in the Western church) mark in the season after Pentecost.

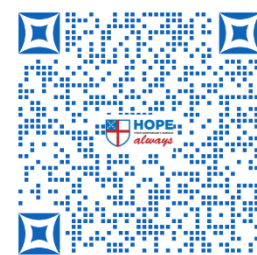
CHILDREN

Children are always welcome at Hope Church. Jesus wanted the little children to come to him, and children's voices and presence are an important part of our worship here at Hope Church.

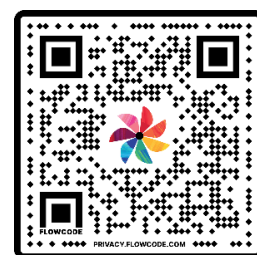
To be added to our mailing list, please fill out a pew card, place it in the offering plate or hand it to an usher. You may also fill this out online by using the QR code.



Scan the QR Code below to check our more information about the Hope Always 175th Anniversary Campaign



Scan here for The Big Way of Love children's resources for following Jesus:



3rd Sunday After Pentecost

HOLY EUCHARIST II

The symbol † indicates when to stand if able.

The symbol ✠ indicates where to make the sign of the cross.

Prelude

Welcome + Good News & Announcements

Opening Hymn

Christians often begin their services of worship with music. The opening hymn gives us an opportunity to raise our voices in song while worship servers and clergy process into the sanctuary following the cross. It allows us to enter into worship together as a community.

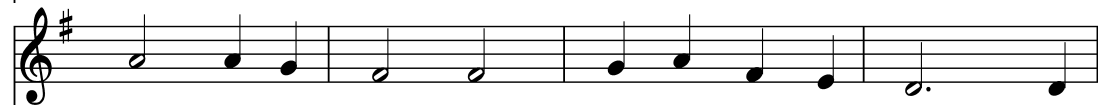
THE WORD OF GOD

† Processional Hymn

WLP#775 - "Give Thanks for Life"



1. Give thanks for life, the meas - ure of our days,
2. Give thanks for those who made their life a light
3. And for our own, our liv - ing and our dead,
4. Give thanks for hope, that like the wheat, the grain



mor - tal, we pass through beau - ty that de - cays, yet
caught from the Christ flame burst - ing through the night, who
thanks for the love by which our life is fed, a
ly - ing in dark - ness does its life re - tain, in



sing to God our hope, our love, our praise,)
touched the truth, who burned for what is right, } Al -
love not changed by time or death or dread, }
res - ur - rec - tion to grow green a - gain. }



le - lu - ia, Al - le - lu - ia!

† The Acclamation

Celebrant

Blessed be God: Father, Son and Holy Spirit!

People

And blessed be his kingdom, now and for ever. Amen.

✦ The Collect for Purity

Celebrant Almighty God, to Whom all hearts are open, all desires known, and from Whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy name; through Christ our Lord. Amen.

✦ Hymn of Praise

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect for Purity

Christians have prayed this prayer for more than a thousand years. It is a prayer that orients our hearts and minds to God and prepares us for the praise and thanksgiving that is at the heart of our worship. Through the grace of the Holy Spirit we ask to be transformed so that our lives, our love, and all of our worship may reveal the glory of God and our love for the Father, Son, and Holy Spirit.

The Collect of the Day

This prayer gathers together the scriptural themes of the readings and the season. The collect follows a consistent pattern: We address God, naming something about God's nature (i.e., Almighty God); we ask God to work in a particular area of human living and we acknowledge that we ask all of these things in the name of Jesus.

The Lessons

The next portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

✠The Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Celebrant

Keeep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The Lessons

The congregation may be seated for the readings.

First Lesson

Genesis 18:1-15, (21:1-7)

Lector A reading from the book of Genesis.

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favor with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate.

They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will

return to you, in due season, and Sarah shall have a son.” But Sarah denied, saying, “I did not laugh”; for she was afraid. He said, “Oh yes, you did laugh.”

[The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, “God has brought laughter for me; everyone who hears will laugh with me.” And she said, “Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age.”]

Lector The Word of the Lord.
People **Thanks be to God.**

The Psalter *A Song of Praise*

Psalm 116:1, 10-17

Lector We will read the Psalm responsively.

- 1 I love the Lord, because he has heard the voice of my supplication,*
**because he has inclined his ear to me
whenever I called upon him.**
- 10 How shall I repay the Lord *
for all the good things he has done for me?
- 11 I will lift up the cup of salvation *
and call upon the Name of the Lord.
- 12 I will fulfill my vows to the Lord *
in the presence of all his people.
- 13 Precious in the sight of the Lord *
is the death of his servants.
- 14 O Lord, I am your servant; *
**I am your servant and the child of your handmaid;
you have freed me from my bonds.**
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the Lord.
- 16 I will fulfill my vows to the Lord *
in the presence of all his people,
- 17 In the courts of the Lord's house, *
**in the midst of you, O Jerusalem.
Hallelujah!**

The Psalter

The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

The Epistle

Romans 5:1-8

Lector A reading from the Paul's letter to the Romans.

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Lector The Word of the Lord.

People **Thanks be to God.**

♠ Gradual Hymn

#538 - "God of Mercy, God of Grace"



1 God of mer - cy, God of grace, show the bright - ness of thy
2 Let thy peo - ple praise thee, Lord; be by all that live a -



face. Shine up - on us, Sa - vior, shine, fill thy
dored. Let the na - tions shout and sing glo - ry



Church with light di - vine, and thy sav - ing health ex -
to their Sa - vior King; let all be, be - low, a -



tend un - to earth's re - mot - est end.
bove, one in joy, and light, and love.

✦The Gospel

Matthew 9:35-10:8(9-23)

Celebrant The Holy Gospel of Our Lord Jesus Christ according to Matthew. ✠✠✠

People **Glory to you, Lord Christ**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, “The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest.”

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: “Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

“See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for

The Gospel

We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor its presence among us.

they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.

The Sermon

The Rev. Canon Robert Schiesler

✠The Nicene Creed

To be read in unison.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.

For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead, ✠
and the life of the world to come. Amen.

The Nicene Creed

The Nicene Creed has been used by Christians of all traditions for over 1700 years and reminds us of the basics of our faith. The Creed is not a definition of Christianity, but briefly states the essentials of Christian teaching. We say it together to respond to the Word of God in the Scriptures and the sermon. We are saying in effect, "Yes! This is the faith that we believe and live!"

The Prayers of the People

The prayers of the People follow the form of a litany, with the Leader offering petitions to God and the People responding or affirming the petition. These are the prayers of the entire community where we offer to God our concerns for the Church and the surrounding world. Prayers of the People always follow a particular order: prayers for the Universal Church, its mission and its members, for the Nation and all in authority, for the welfare of the world, for the concerns of the local community, for those who suffer or are in any trouble, for life's blessings, and for the departed.

The Prayers of the People

The people kneel or stand as able. The Leader and People pray responsively.

Intercessor Filled with the Spirit who hovered over the waters of creation, and now burns in our hearts with holy fire, let us offer our prayers for the Church, the world, and all in need, saying, Spirit of the Living God,

People **fall afresh on us.**

Intercessor For the Church throughout the world, that we may be ever more the Body of Christ—speaking many languages, united in one Spirit, bearing witness to God's love. Spirit of the Living God,

People **fall afresh on us.**

Intercessor For the leaders of the nations, and all in authority, that they may be guided by wisdom and justice, seeking peace over power, mercy over might. Spirit of the Living God,

People **fall afresh on us.**

Intercessor For your creation, wind-swept and Spirit-breathed, that we may be faithful stewards of the earth, protecting the air, land, and water for generations to come. Spirit of the Living God,

People **fall afresh on us.**

Intercessor For those divided by language, culture, or fear, that the Spirit may break down walls, open hearts, and create one new humanity out of many peoples. Spirit of the Living God,

People **fall afresh on us.**

Intercessor For the sick, the lonely, the oppressed, and those in any need, that your Spirit may bring comfort, healing, and hope. We lift especially those on our parish prayer list and those we name now, silently or aloud...

Silence

People Spirit of the Living God,
fall afresh on us.

Intercessor For the departed, especially those who have died in hope of the resurrection, that they may be welcomed into the eternal light and life of your presence. Spirit of the Living God,
People **fall afresh on us.**

Celebrant Come, Holy Spirit, and renew the face of the earth. Flame within us what has grown cold, unbind what has been fearful, and stir in us dreams that lead to justice, mercy, and peace. In the name of Christ, who sends the Spirit, we pray. Amen.

The Deacon says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Silence

The Absolution

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

✠The Peace

Deacon The Peace of the Lord be always with you.
People **And also with you.**

The Peace

After the Prayers of the People, the Priest extends Christ's peace to the congregation and the congregation shares the peace with one another. The Peace is real and also symbolic. It is real because in the forgiveness of our sins we are restored to Christ's peace. It is also the way we remind ourselves that because we have received the gift of God's forgiveness we can and must be reconciled to one another.



The Offertory

The offering will be taken at this time.

Please take this time to make an offering to Hope Church through the offering plate, by scanning the QR code in the margin of your bulletin, or you can Text: “[AMOUNT]” to (717) 999-5991.

Thank you very much for your contribution to advance the mission of Hope Episcopal Church! Your generosity is greatly appreciated!

Offertory Hymn

#542 - “Christ Is the World's True Light”

1 Christ is the world's true Light, its Cap-tain of sal - va - tion,
2 In Christ all rac - es meet, their an-cient feuds for - get - ting,
3 One Lord, in one great Name u - nite us all who own thee;

the Day - star clear and bright of ev - ery race and na - tion;
the whole round world com - plete, from sun-rise to its set - ting:
cast out our pride and shame that hin - der to en - throne thee;

new life, new hope a - wakes, for all who own his sway:
when Christ is throned as Lord all shall for - sake their fear,
the world has wait - ed long, has tra - vailed long in pain;

free - dom her bond - age breaks, and night is turned to day.
to plough-share beat the sword, to prun - ing - hook the spear.
to heal its an - cient wrong, come, Prince of Peace, and reign.

THE HOLY COMMUNION

The Doxology

The congregation stands

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise, Father, Son and Holy Ghost. Amen

Celebrant All things come from you, O God.
People **And of your own have we given you.**

✠The Great Thanksgiving

Eucharistic Prayer A

The Sursum Corda

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them up unto the Lord.**
Celebrant Let us give thanks unto the Lord our God.
People **It is right to give him thanks and praise.**

Then, facing the Altar, the Celebrant proceeds

It is right, and a good and a joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth; for with your co-eternal Son and Holy Spirit, you are one God, one Lord, in Trinity of Persons and in Unity of Being; and we celebrate the one and equal glory of you, O Father, and of the Son, and of the Holy Spirit.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name::

✠Sanctus - Holy, Holy, Holy



The Holy Communion or Holy Eucharist

Eucharist means “thanksgiving.” This celebration of thanksgiving with its bread and wine is at the heart of the Christian faith. The Eucharist can also be called Holy Communion, the Lord’s Supper, or the Mass. In Holy Eucharist Christians give thanks for the gift of salvation given to us in the life, death, resurrection, and ascension of Christ Jesus and the gift of new life that comes from it.

Gathering Together for the Meal of Christ

Offertory: At the beginning of the Eucharist we offer gifts to God, which are really just a return of the gifts God has given us—bread and wine for the Lord’s Supper, our financial gifts, and our lives.

Ablutions: The Priest comes to the front of the altar and wash his or her hands. This symbolic washing cleanses the Priest on behalf of all of the People so that we might all come to the holy meal refreshed. It is a reference to Psalm 26:6-12 which starts, “*I wash my hands in innocence, O Lord, that I may go in procession around your altar.*”

Sursum Corda: Literally, “we lift up our hearts.” Here in the Sursum Corda the People affirm that they have turned wholeheartedly to God.

Sanctus: Sanctus means “holy.” We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God (*Isaiah 6:3, Revelation 4:8*).

Praise for the Work of God the Father

Preface: The opening prayer of the Eucharist is a prayer of blessing, praising God and giving thanks for his mercy to us. This opening prayer of blessing ends with a section that refers to the death and resurrection of Christ and focuses our prayers for the remainder of the liturgy.

Praise for the Work of God the Son

The next portion of the prayer of thanksgiving remembers the gift of salvation that came through Jesus Christ. It is followed by the Institution, the words of Jesus that explained the bread and the wine to His disciples at the Last Supper (*Matthew 26:26-28*).

Praise for the Work of God the Holy Spirit

This prayer asks that the Holy Spirit be present and bless and sanctify the bread and wine so that they may be the Body and Blood of Christ. It also asks for blessings on the People that we might be holy. At the

san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

The people stand or kneel. Then the Celebrant continues
 Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world. On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.” ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.” ✠

Therefore we proclaim the mystery of faith:

Celebrant and people
Christ has died. Christ is risen. Christ will come again.

Celebrant continues
 We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. Amen. ✠

The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to pray,

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

The Breaking of the Bread

Celebrant The living bread is broken for the life of the world;

People **Lord, unite us in this sign.**

Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Communion

Communion is received at the altar rail. All are invited to receive communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest.

end of the prayers the People say, "Amen" which means, "So be it," or "So it is."

The Lord's Prayer

The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together (*Matthew 6:9-13*).

Breaking of Bread

The Priest breaks the bread so that it might be shared among the People. It is seen as a symbol of the breaking of Christ's body on the cross and an invitation to each of us to enter into the life of Christ.

The Communion

In 1 Corinthians 10: 16-17, St. Paul says, "The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread ". In receiving Communion week after week, Christians are sacramentally united with Christ in His life, death, and resurrection.

The Prayer of Spiritual Reception of the Sacrament for those joining us at home via Livestream:

Lord Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Music During Communion

Post Communion Hymn

#711 - "Seek Ye First"

Seek ye first the kingdom of God,
Man shall not live by bread alone,

5 And His right - eous - ness
But by ev' - ry word

9 And all these things shall be add - ed un - to you,
That pro - ceeds from the mouth of God,

13 Al - le - lu, al - le - lu - ia.

The Thanksgiving

The congregation stands

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

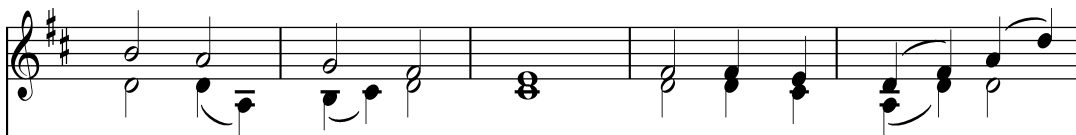
✠The Blessing

The Recessional

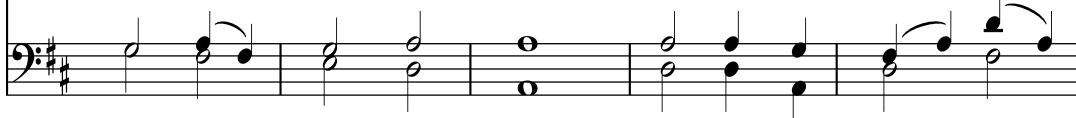
#544 - "Jesus Shall Reign"



1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
 2 thron'g to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.



Prayer after Communion

In this prayer of thanksgiving for the gifts of grace we are given in the Communion we ask God to send us out into the world as ambassadors of the good news of the Gospel. It is important to remember that the gifts we have been given during worship are gifts given to us to share with all the world.

The Blessing & Dismissal

In the blessing and dismissal we are reminded that we carry the peace and love we have received from Christ into the world. We are challenged to live out the Gospel in our lives outside the walls of the church so that others may see and be drawn into new life in Christ.

June Birthdays:
 6/6 - Steve Norton
 6/10 - Katie Norton
 6/12 - Rielie Sawyer
 6/13 - Mary Sims
 6/16 - Claire Wrage
 6/17 - Gretchen Leibley
 6/18 - Steve Leshner
 6/19 - Blake Weaver
 6/21 - Gwen Norton
 6/25 - Doug Beach
 6/26 - Katie Brown
 6/27 - Aaron Norton
 6/29 - Elijah Brown

June Anniversaries:
 6/7-Steve & Dec. Nancy Leshner
 6/14-John & Gretchen Leibley
 6/19-Bob & Lucy Longo

Thank you to everyone who helped provide lunch today!

If you'd like to sign up to provide lunch, there is a sign-up list on the whiteboard in the parish house. The last Sunday of the month is a Pot Luck, so plan to bring your favorite dish to share!

To add people to our Parish Prayer List, including those in the military please call or email the church office.

✠ **The Dismissal**

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

Three-Fold Amen Postlude

**Worship Servers
 June 14, 2026**

Ushers - Jeremy Brown, Tom Brown
 Lectors - Steve Palmer (1st & 2nd), Stephanie Seaman (Psalm)
 Prayers of the People - Lucy Longo
 Lay Eucharistic Minister -
 Altar Guild - Bob Sims
 Crucifer - Keegan Brown
 Acolyte - Max Brown

Please remember in your prayers:
 Elizabeth Grace & the Mattson Family, Marian Martenas, Bob Sims, Keith Sims, Janice Stauffer, Katie Stauffer, Braiden Keating, Jeff & Lydia Engle, Mose Gruber, Ed+ & Daphne+ Messersmith, Peg Leibley, Stephanie Seaman, Bertha Dunstan, Carol & Steve Palmer, Brandon, Kathleen, & Liam Peach, Nancy Kalinski, Felisa Kalinski, Claudia Pavlin, Dave Dissinger, Maggie Edgell, Quint Eno and our Creation Care, Outreach, Property and Yarn Ministries.

Those suffering from all illnesses and those caring for them;
 Those impacted by natural disasters and violence;
 The People of Ukraine and all those supporting them;
 Those living in nursing homes, group homes, and prisons;
 The People of the Diocese of Navajoland and all indigenous peoples;
 Those serving in the military;
 Diocesan Cycle of Prayer: Grace Church, Kingston; St. John's, Huntingdon; and Clergy of the Diocese of the Susquehanna Diocese of Kajo Keji Gurube and Mangaloti Parishes

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A Jubilee Parish

A parish of The Episcopal Diocese of the Susquehanna
The Most Reverend Sean Rowe, Presiding Bishop, Episcopal Church
in the United States of America

The Right Rev. Audrey Cady Scanlan, Bishop of the Susquehanna
The Right Rev. Kevin D. Nicols, Assisting Bishop of the Susquehanna

Worship at Hope Church

10:00 AM Holy Eucharist and live-streamed on YouTube.

Our Clergy & Staff

The Rev'd Nancy Leshner, Deacon
Katie Brown, Parish Administrator
Gail Edgell, Organist Emeritus
Doug Beach, Principal Organist
Steve Palmer, Sr. Warden
Jeremy Brown, Jr. Warden
Gwen Norton, Sexton
Bob Sims, Verger
J.D. Hynick, Jr. Verger
Max Brown, Jr. Verger

nlesher@hopeepiscopal.org
office@hopeepiscopal.org
music@hopeepiscopal.org

srwarden@hopeepiscopal.org
jrwarden@hopeepiscopal.org

Our Vestry & Parish Officers

Steve Palmer, *Sr. Warden*; Jeremy Brown, *Jr. Warden*; Gwen Norton, *Treasurer*;
Denice Weaver, Steve Norton, Tom Brown, Jim Burchik, Janelle Weckerly
Lucy Longo, *Assistant Treasurer*; Jim Burchik, *Delegate to Convention*

Supporting Volunteer Staff

Lynette Brown, *Altar Guild*; Gail Edgell & Missy Gebhard, *Card Ministry*; Bob Sims, *Cemetery*;
Micah Roldan, *Facebook*; Lucy Longo, *Finance Committee*; Stephanie Seaman, *Live Stream*;
Kathleen Peach, *Outreach Committee*; Jeremy Brown, *Property Committee*
Gail Edgell, *Garden of Hope*; Janelle Weckerly, *Special Events*

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www.hopeepiscopal.org office@hopeepiscopal.org

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In case of a pastoral emergency, contact Dec. Nancy Leshner
Mobile: 410-610-5016 Email: nlesher@hopeepiscopal.org

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