HOPE EPISCOPAL CHURCH

+ Hope Always +

June 21, 2026

The Rev'd Nancy Lesher, Deacon

WELCOME TO HOPE CHURCH

We are a community gathered together in the name of Jesus in the Episcopal Church. Whoever you are and wherever you are on your faith journey, we are so glad you are joining us for worship, community, and fellowship.

We hope that you will find something in our church that speaks to you. Should you have any questions, or like to learn more, let's have a conversation. Please either call the church office at 717-665-6311 or email us at office@hopeepiscopal.org.

May the God of hope fill you with all joy and peace in believing, so that you may abound in hope by the power of the Holy Spirit
+Romans 15:13

THE SEASON OF PENTECOST *(also known as Ordinary time)*
The period between Pentecost and the beginning of Advent is called ordinary time. By contrast the period through Advent, Christmas, Epiphany, Lent, the Great Triduum, and the Easter season ending on Pentecost is called extraordinary time. Extraordinary time is so designated because its chief purpose is to celebrate the specific historic, supernatural acts of God in history that result in the salvation of creatures and creation. Because this season emphasizes the church's daily and weekly walk with Christ, it should be a time to explore the meaning of Sunday as the Lord's Day and the day set apart for Christian congregations to worship. During Ordinary Time, we can help one another remember why Sunday is special and how we can commemorate it as a special day for individuals, families and Christian communities.

In the season after Pentecost, we celebrate what God does to empower us to live out the Gospel day to day and week to week in the context of our ordinary lives. The liturgical color for Season of Pentecost or Ordinary Time is green. During the Season after Pentecost, we focus on the life of the Church as it grows in the midst of the world. There are a few special days that we (in the Western church) mark in the season after Pentecost.

CHILDREN

Children are always welcome at Hope Church. Jesus wanted the little children to come to him, and children's voices and presence are an important part of our worship here at Hope Church.

To be added to our mailing list, please fill out a pew card, place it in the offering plate or hand it to an usher. You may also fill this out online by using the QR code.

Scan the QR Code below to check our more information about the Hope Always 175th Anniversary Campaign

Scan here for The Big Way of Love children's resources for following Jesus:

4th Sunday After Pentecost

HOLY EUCHARIST II

The symbol ⌖ indicates when to stand if able.
The symbol ✠ indicates where to make the sign of the cross.

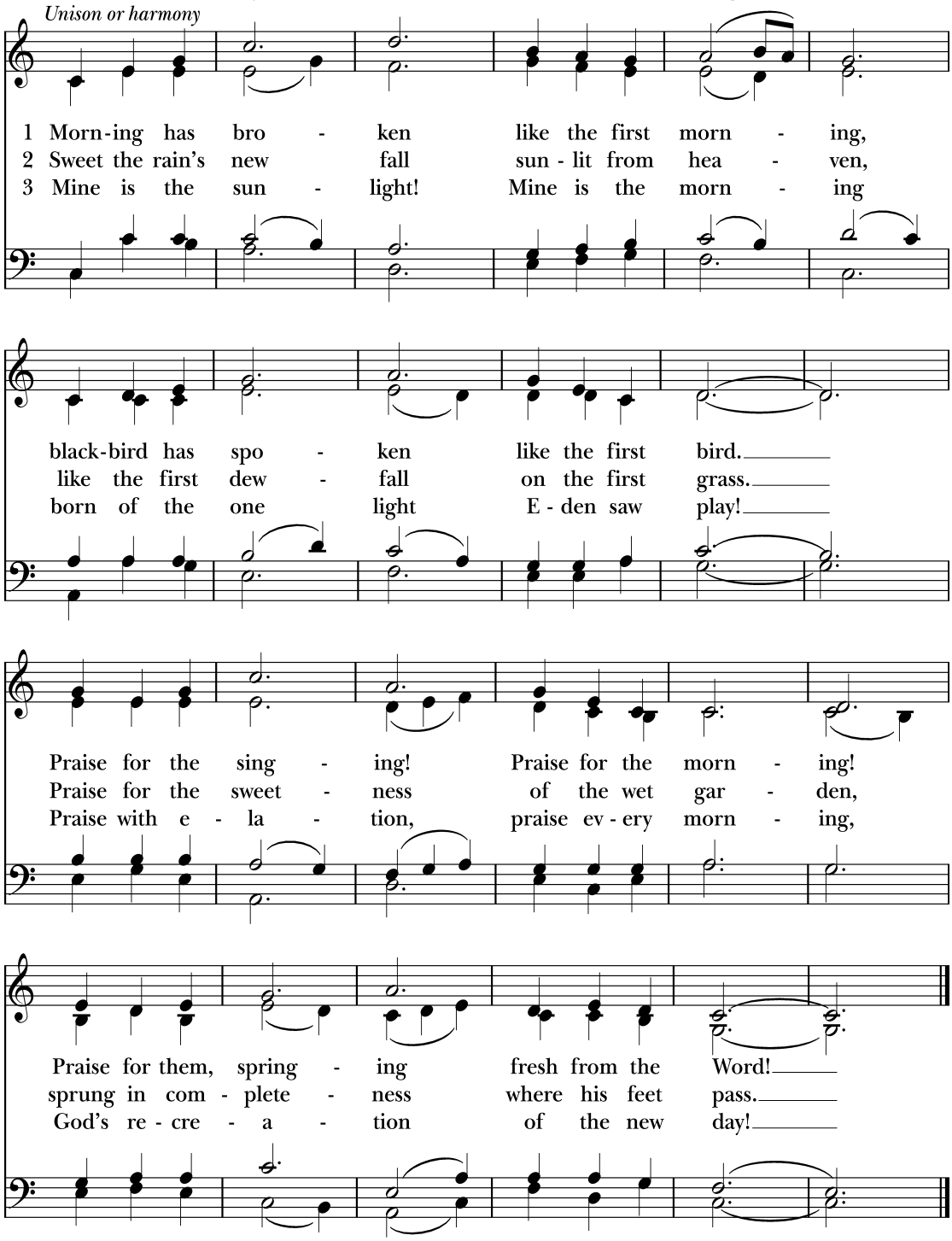
Prelude
Welcome + Good News & Announcements

THE WORD OF GOD

Opening Hymn

Christians often begin their services of worship with music. The opening hymn gives us an opportunity to raise our voices in song while worship servers and clergy process into the sanctuary following the cross. It allows us to enter into worship together as a community.

⌖Processional Hymn **#8 - "Morning Has Broken"**



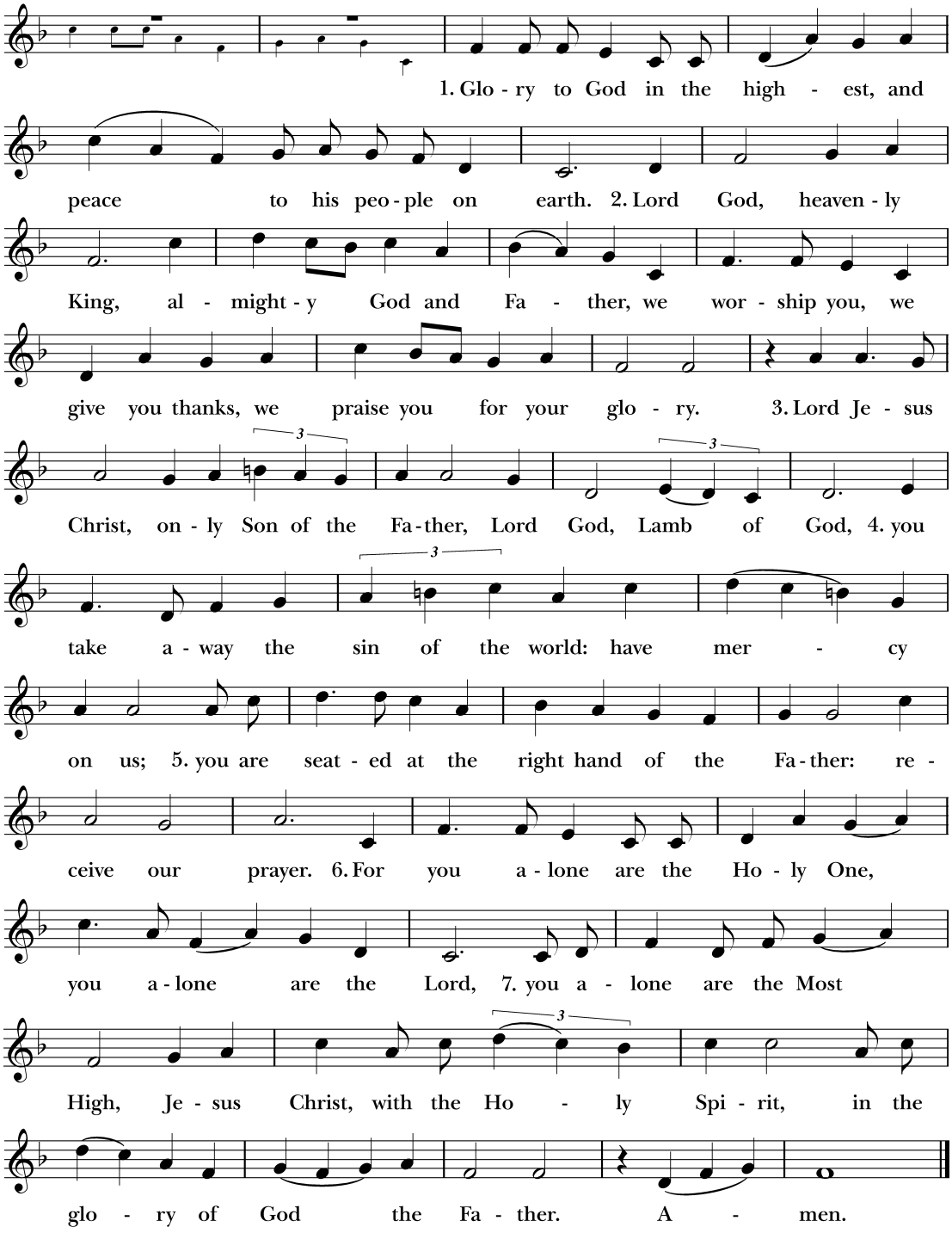
✠The Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit!
People **And blessed be his kingdom, now and for ever. Amen.**

✠The Collect for Purity

Celebrant Almighty God, to Whom all hearts are open, all desires known, and from Whom no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of Your Holy Spirit, that we may perfectly love You, and worthily magnify Your holy name; through Christ our Lord. **Amen.**

✠Hymn of Praise



The Collect for Purity

Christians have prayed this prayer for more than a thousand years. It is a prayer that orients our hearts and minds to God and prepares us for the praise and thanksgiving that is at the heart of our worship. Through the grace of the Holy Spirit we ask to be transformed so that our lives, our love, and all of our worship may reveal the glory of God and our love for the Father, Son, and Holy Spirit.

The Collect of the Day
This prayer gathers together the scriptural themes of the readings and the season. The collect follows a consistent pattern: We address God, naming something about God's nature (i.e., Almighty God); we ask God to work in a particular area of human living and we acknowledge that we ask all of these things in the name of Jesus.

The Lessons
The next portion of the liturgy focuses on the readings of Holy Scripture that are appointed for the day. The readings have a thematic unity that ties together the message of the Old and New Testaments.

✠The Collect of the Day

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Celebrant

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen**.

The Lessons
The congregation may be seated for the readings.

First Lesson *Genesis 21:8-21*
Lector A reading from the book of Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, "Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac." The matter was very distressing to Abraham on account of his son. But God said to Abraham, "Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring." So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba.

When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, "Do not let me look on the death of the child." And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, "What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him." Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink.

God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

Lector The Word of the Lord.
People **Thanks be to God.**

The Psalter *A Song of Praise* *Psalm 86:1-10, 16-17*
Lector We will read the Psalm responsively.

1 Bow down your ear, O Lord, and answer me, *
for I am poor and in misery.
2 Keep watch over my life, for I am faithful; *
save your servant who puts his trust in you.
3 Be merciful to me, O Lord, for you are my God; *
I call upon you all the day long.
4 Gladden the soul of your servant, *
for to you, O Lord, I lift up my soul.
5 For you, O Lord, are good and forgiving, *
and great is your love toward all who call upon you.
6 Give ear, O Lord, to my prayer, *
and attend to the voice of my supplications.
7 In the time of my trouble I will call upon you, *
for you will answer me.
8 Among the gods there is none like you, O Lord, *
nor anything like your works.
9 All nations you have made will come and worship you, O Lord, *
and glorify your Name.
10 For you are great;
you do wondrous things; *
and you alone are God.
16 Turn to me and have mercy upon me; *
give your strength to your servant;
and save the child of your handmaid.
17 Show me a sign of your favor,
so that those who hate me may see it and be ashamed; *
because you, O Lord, have helped me and comforted me.

The Psalter
The Psalter, or the Book of Psalms, is the great song book of the People of God. In Jewish and Christian worship these hymns or songs are ordinarily sung and many of them form the lyrics of hymns in our hymnals. At each celebration of Holy Eucharist we read one of the Psalms, or a portion of a Psalm, that is selected to reinforce the theme of the lessons for the day.

The Epistle *Romans 6:1b-11*

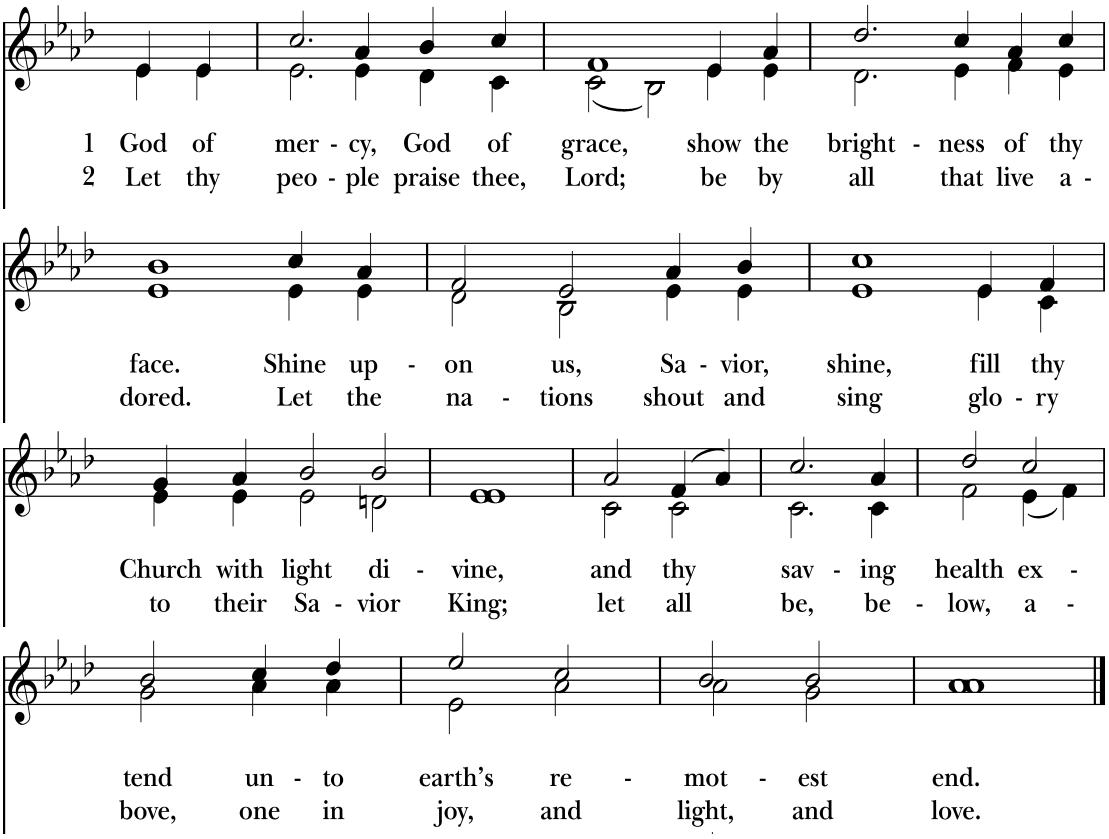
Lector A reading from the Paul's letter to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

Lector The Word of the Lord.
People **Thanks be to God.**

✠Gradual Hymn **#538 - "God of Mercy, God of Grace"**



☩The Gospel *Matthew 10:24-39*

Celebrant The Holy Gospel of Our Lord Jesus Christ according to Matthew. ✠✠✠

People **Glory to you, Lord Christ**

Jesus said to the twelve disciples, "A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

"So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows.

"Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven.

"Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

> For I have come to set a man against his father,
> and a daughter against her mother,
> and a daughter-in-law against her mother-in-law;
> and one's foes will be members of one's own household.

Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon The Rev. David Bateman

The Gospel
We customarily stand and face the Gospel Book as the Gospel of the Lord is read. It is a sign that the Word of the Lord is living and we honor its presence among us.

The Sermon
The purpose of the sermon is to help us understand the meaning of the word of God in Scripture and to make it real in our lives.

The Nicene Creed
The Nicene Creed has been used by Christians of all traditions for over 1700 years and reminds us of the basics of our faith. The Creed is not a definition of Christianity, but briefly states the essentials of Christian teaching. We say it together to respond to the Word of God in the Scriptures and the sermon. We are saying in effect, "Yes! This is the faith that we believe and live!"

✠The Nicene Creed

To be read in unison.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and
glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,✠
and the life of the world to come. Amen.

The Prayers of the People

The people kneel or stand as able. The Leader and People pray responsively.

Lector Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Lord in your mercy
People **hear our prayer.**

Lector Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Lord in your mercy
People **hear our prayer.**

Lector Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord in your mercy
People **hear our prayer.**

Lector Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Lord in your mercy
People **hear our prayer.**

Lector Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. Lord in your mercy
People **hear our prayer.**

Lector We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. Lord in your mercy
People **hear our prayer.**

Celebrant Heavenly Father, you entrusted your son, Jesus, the child of Mary, to the care of Joseph, an earthly father, bless all fathers and father figures as they care for their families. Give them strength and wisdom, tenderness, and patience; support them in the work they have to do, protecting those who look to them, as we look to you for love and salvation, through Jesus Christ our rock and defender. Amen.

The Prayers of the People
The prayers of the People follow the form of a litany, with the Leader offering petitions to God and the People responding or affirming the petition. These are the prayers of the entire community where we offer to God our concerns for the Church and the surrounding world. Prayers of the People always follow a particular order: prayers for the Universal Church, its mission and its members, for the Nation and all in authority, for the welfare of the world, for the concerns of the local community, for those who suffer or are in any trouble, for life's blessings, and for the departed.

The Deacon says
Let us confess our sins against God and our neighbor.

Silence may be kept.

Minister and People
Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Silence

The Absolution
Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

The Peace
After the Prayers of the People, the Priest extends Christ's peace to the congregation and the congregation shares the peace with one another. The Peace is real and also symbolic. It is real because in the forgiveness of our sins we are restored to Christ's peace. It is also the way we remind ourselves that because we have received the gift of God's forgiveness we can and must be reconciled to one another.

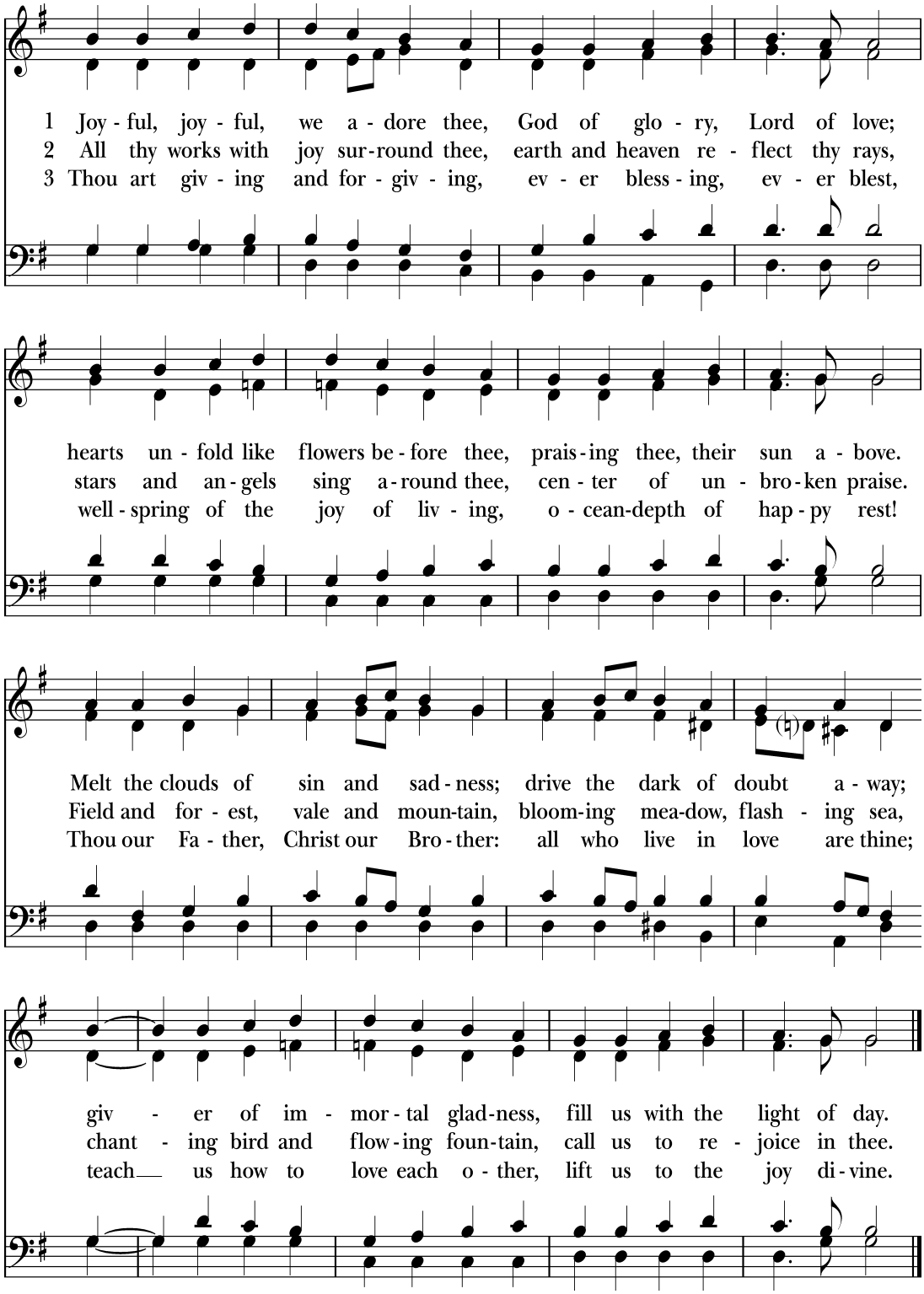
☩The Peace
Deacon The Peace of the Lord be always with you.
People **And also with you.**

The Offertory
The offering will be taken at this time.

Please take this time to make an offering to Hope Church through the offering plate, by scanning the QR code in the margin of your bulletin, or you can Text: "[AMOUNT]" to (717) 999-5991.

Thank you very much for your contribution to advance the mission of Hope Episcopal Church! Your generosity is greatly appreciated!

Offertory Hymn #376 - "Joyful, Joyful, We Adore Thee"



The Holy Communion or Holy Eucharist
Eucharist means "thanksgiving." This celebration of thanksgiving with its bread and wine is at the heart of the Christian faith. The Eucharist can also be called Holy Communion, the Lord's Supper, or the Mass. In Holy Eucharist Christians give thanks for the gift of salvation given to us in the life, death, resurrection, and ascension of Christ Jesus and the gift of new life that comes from it.

Gathering Together for the Meal of Christ
Offertory: At the beginning of the Eucharist we offer gifts to God, which are really just a return of the gifts God has given us—bread and wine for the Lord's Supper, our financial gifts, and our lives.

Ablutions: The Priest comes to the front of the altar and wash his or her hands. This symbolic washing cleanses the Priest on behalf of all of the People so that we might all come to the holy meal refreshed. It is a reference to Psalm 26:6-12 which starts, *"I wash my hands in innocence, O Lord, that I may go in procession around* your altar."

Sursum Corda: Literally, "we lift up our hearts." Here in the Sursum Corda the People affirm that they have turned wholeheartedly to God.

THE HOLY COMMUNION

The Doxology

The congregation stands

Praise God from whom all blessings flow; praise him, all creatures here below; praise him above ye heavenly host; praise, Father, Son and Holy Ghost. Amen

Celebrant All things come from you, O God.
People **And of your own have we given you.**

⌖The Great Thanksgiving

Eucharistic Prayer B

The Sursum Corda

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Lift up your hearts.
People **We lift them to the Lord.**
Celebrant Let us give thanks to the Lord our God.
People **It is right to give him thanks and praise.**

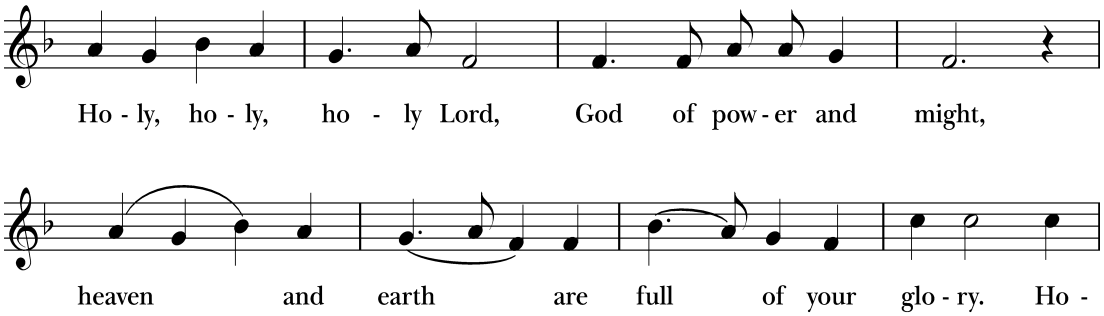
Then, facing the Altar, the Celebrant proceeds
It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

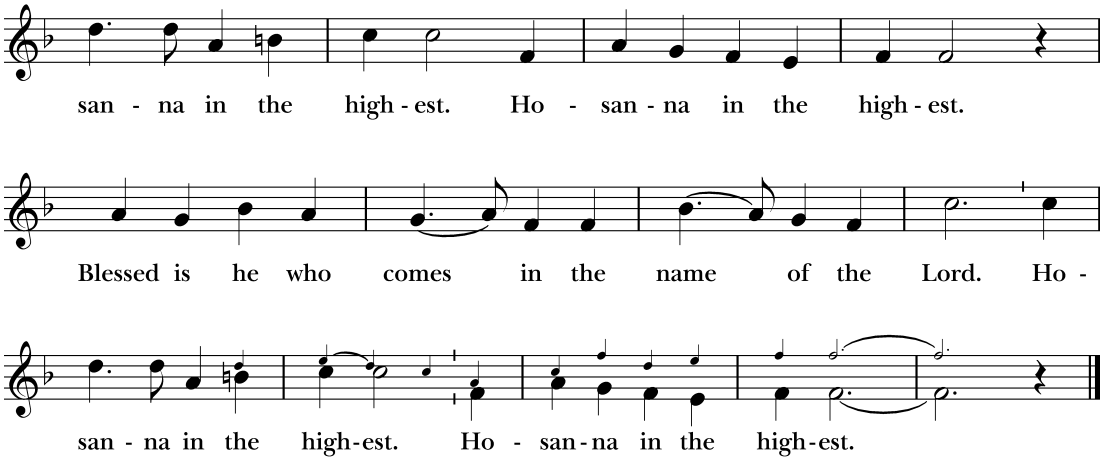
For you are the source of light and life, you made us in your image, and called us to new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

⌖Sanctus - Holy, Holy, Holy

The people stand or kneel. Then the Celebrant continues





We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." ✠

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."✠

Therefore, according to his command, O Father,

Celebrant and people
We remember his death,
We proclaim his resurrection,
We await his coming in glory;

Celebrant continues
And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the

Sanctus: Sanctus means "holy." We sing this hymn that the angels and archangels sing in heaven as a reminder that our worship here is an echo of the heavenly worship of God *(Isaiah* 6:3, Revelation 4:8).

Praise for the Work of God the Father
Preface: The opening prayer of the Eucharist is a prayer of blessing, praising God and giving thanks for his mercy to us. This opening prayer of blessing ends with a section that refers to the death and resurrection of Christ and focuses our prayers for the remainder of the liturgy.

Praise for the Work of God the Son
The next portion of the prayer of thanksgiving remembers the gift of salvation that came through Jesus Christ. It is followed by the Institution, the words of Jesus that explained the bread and the wine to His disciples at the Last Supper *(Matthew 26:26-28)*.

Praise for the Work of God the Holy Spirit
This prayer asks that the Holy Spirit be present and bless and sanctify the bread and wine so that they may be the Body and Blood of Christ. It also asks for blessings on the People that we might be holy. At the end of the prayers the People say, "Amen" which means, "So be it," or "So it is."

fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen**.

The Lord's Prayer

Celebrant

And now, as our Savior Christ has taught us, we are bold to pray,

The Lord's Prayer
The last prayer of the Eucharist is the prayer that Jesus taught his disciples. The Priest and the People say it together *(Matthew 6:9- 13)*.

Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen

The Breaking of the Bread

Celebrant The living bread is broken for the life of the world;
People **Lord, unite us in this sign.**
Celebrant The Gifts of God for the people of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Breaking of Bread
The Priest breaks the bread so that it might be shared among the People. It is seen as a symbol of the breaking of Christ's body on the cross and an invitation to each of us to enter into the life of Christ.

Communion

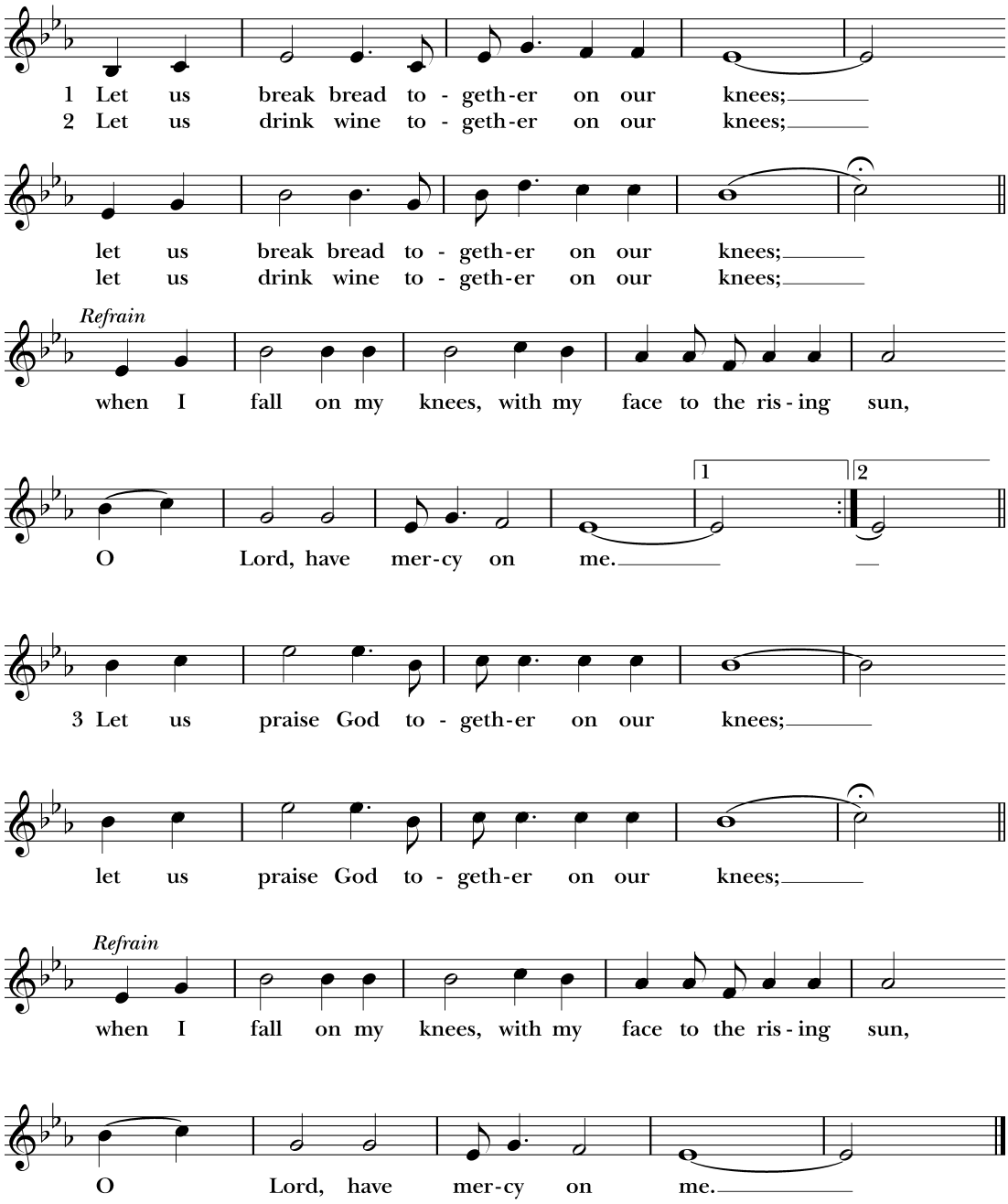
Communion is received at the altar rail. All are invited to receive communion. If you prefer to receive a blessing, please come forward and cross your arms over your chest.

The Prayer of Spiritual Reception of the Sacrament for those joining us at home via Livestream:

Lord Jesus Christ, I believe that you are truly present in the Holy Sacrament, and, since I cannot at this time receive communion, I pray you to come into my heart. I unite myself with you and embrace you with all my heart, my soul, and my mind. Let nothing separate me from you; let me serve you in this life until, by your grace, I come to your glorious kingdom and unending peace. Amen.

Music During Communion

Post Communion Hymn #325-"Let Us Break Bread Together"



The Communion

In 1 Corinthians 10: 16-17, St. Paul says, "The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread ". In receiving Communion week after week, Christians are sacramentally united with Christ in His life, death, and resurrection.

Prayer after Communion

In this prayer of thanksgiving for the gifts of grace we are given in the Communion we ask God to send us out into the world as ambassadors of the good news of the Gospel. It is important to remember that the gifts we have been given during worship are gifts given to us to share with all the world.

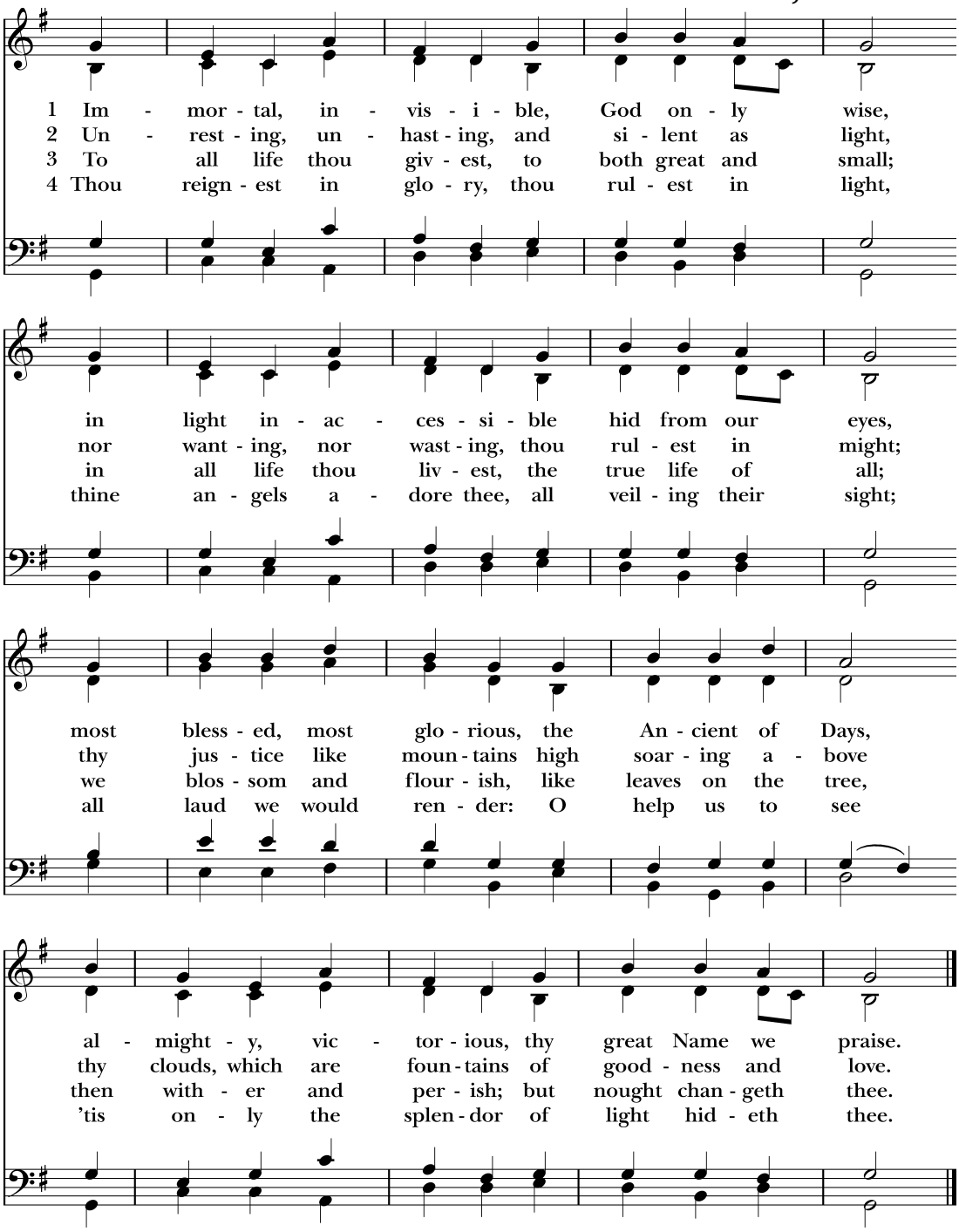
The Thanksgiving

The congregation stands

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

✠The Blessing

The Recessional #423 - "Immortal, Invisible"



✠The Dismissal

Deacon Let us go forth into the world, rejoicing in the power of the Holy Spirit. Alleluia, Alleluia!

People **Thanks be to God. Alleluia, Alleluia!**

Three-Fold Amen

Postlude

Father's Day Blessing

Father's Day is a celebration of appreciation for all fathers, grandfathers, step-fathers, and all the men who provide leadership, guidance, and protection in your life. In addition to the gifts of appreciation and dinner outings, let's focus on sharing words of gratitude and blessings as we pray for our fathers, both biological and spiritual.

A Prayer to Praise Fathers

Heavenly Father, We come before You today with hearts full of gratitude and praise for the fathers You have blessed us with. We thank You for their strength, wisdom, and unwavering love. Their presence in our lives is a testament to Your goodness and grace.

Lord, we lift up every father and father figure, asking that You continue to guide them in their journey. Grant them the wisdom to lead with integrity and the patience to nurture with love. May they always find joy in the role they play and be filled with Your peace and comfort. Bless their efforts, Lord, and let them feel appreciated and valued. Strengthen them in times of challenge and sustain them with Your boundless grace. Help them to be a reflection of Your love, showing kindness, compassion, and understanding in all they do.

We pray for those who have stepped into the role of fatherhood, offering their support and guidance. May their influence be a source of strength and their love a beacon of hope.

Lord, we ask that You surround them with Your protection, shower them with Your blessings, and fill their hearts with Your divine love. May they continue to inspire, lead, and love with all their hearts.
In Your holy name, we pray. Amen.

The Blessing & Dismissal

In the blessing and dismissal we are reminded that we carry the peace and love we have received from Christ into the world. We are challenged to live out the Gospel in our lives outside the walls of the church so that others may see and be drawn into new life in Christ.

June Birthdays:

6/6 - Steve Norton
6/10 - Katie Norton
6/12 - Rielie Sawyer
6/13 - Mary Sims
6/16 - Claire Wrage
6/17 - Gretchen Leibley
6/18 - Steve Lesher
6/19 - Blake Weaver
6/21 - Gwen Norton
6/25 - Doug Beach
6/26 - Katie Brown
6/27 - Aaron Norton
6/29 - Elijah Brown

June Anniversaries:

6/7-Steve & Dec. Nancy Lesher
6/14-John & Gretchen Leibley
6/19-Bob & Lucy Longo

Thank you to everyone who helped provide lunch today!

If you'd like to sign up to provide lunch, there is a sign-up list on the whiteboard in the parish house. The last Sunday of the month is a Pot Luck, so plan to bring your favorite dish to share!

Worship Servers
June 21, 2026

Ushers - Steve Norton, Max Brown
Lectors - Lydia Engle (1st & 2nd), Stephanie Seaman (Psalm)
Prayers of the People - Lydia Engle
Lay Eucharistic Minister -
Altar Guild - Bob Sims
Crucifer - Max Brown
Acolyte - Keegan Brown

Please remember in your prayers:
Elizabeth Grace & the Mattson Family, Marian Martenas, Bob Sims, Keith Sims, Janice Stauffer, Katie Stauffer, Braiden Keating, Jeff & Lydia Engle, Mose Gruber, Ed+ & Daphne+ Messersmith, Peg Leibley, Stephanie Seaman, Bertha Dunstan, Carol & Steve Palmer, Brandon, Kathleen, & Liam Peach, Nancy Kalinski, Felisa Kalinski, Claudia Pavlin, Maggie Edgell, Quint Eno and our Creation Care, Outreach, Property and Yarn Ministries.

Those suffering from all illnesses and those caring for them;
Those impacted by natural disasters and violence;
The People of Ukraine and all those supporting them;
Those living in nursing homes, group homes, and prisons;
The People of the Diocese of Navajoland and all indigenous peoples;
Those serving in the military;

Diocesan Cycle of Prayer: Good Shepherd, Milford; St. Thomas Lancaster,
Diocese of Kajo Keji: Sera Jale Parish and Dwani-Stra of Susquehanna Primary School

To add people to our Parish Prayer List, including those in the military please call or email the church office.

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Morning has broken, #8 from *The Hymnal 1982* — Words: Eleanor Farjeon (1881-1965), alt. By permission of David Higham Associates Limited, London. Music: *Bunessan*, Gaelic melody; harm. Alec Wyton (b. 1921). Harmonization Copyright © by The Church Pension Fund.
God of mercy, God of grace, #538 from *The Hymnal 1982* — Words: Henry Francis Lyte (1793-1847), alt. Music: *Lucerna Laudoniae*, David Evans (1874-1948). By permission of Oxford University Press.
Let us break bread together on our knees, #325 from *The Hymnal 1982* — Words: African-American spiritual. Music: *Let Us Break Bread*, Afro-American spiritual; arr. and harm. David Hurd (b. 1950).
Joyful, joyful, we adore thee, #376 from *The Hymnal 1982* — Words: Henry Van Dyke (1852-1933). Music: *Hymn to Joy*, Ludwig van Beethoven (1770-1827); adapt. Edward Hodges (1796-1867), alt.
Immortal, invisible, God only wise, #423 from *The Hymnal 1982* — Words: Walter Chalmers Smith (1824-1908), alt. Music: *St. Denio*, Welsh hymn, from *Caniadau y Cyssegr*, 1839; adapt. John Roberts (1822-1877); harm. *The English Hymnal*, 1906, alt.

HOPE
Episcopal Church

A Jubilee Parish

A parish of The Episcopal Diocese of the Susquehanna
The Most Reverend Sean Rowe, Presiding Bishop, Episcopal Church in the United States of America
The Right Rev. Audrey Cady Scanlan, Bishop of the Susquehanna

Worship at Hope Church

10:00 AM Holy Eucharist and live-streamed on YouTube.

Our Clergy & Staff

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Jeremy Brown, Jr. Warden	jrwarden@hopeepiscopal.org
Gwen Norton, Sexton	
Bob Sims, Verger	
J.D. Hynick, Jr. Verger	
Max Brown, Jr. Verger	

Our Vestry & Parish Officers

Steve Palmer, *Sr. Warden*; Jeremy Brown, *Jr. Warden*; Gwen Norton, *Treasurer*;
Denice Weaver, Steve Norton, Tom Brown, Jim Burchik, Janelle Weckerly
Lucy Longo, *Assistant Treasurer*; Jim Burchik, *Delegate to Convention*

Supporting Volunteer Staff

Lynette Brown, *Altar Guild;* Gail Edgell & Missy Gebhard, *Card Ministry;* Bob Sims, *Cemetery;*
Micah Roldan, *Facebook;* Lucy Longo, *Finance Committee;* Stephanie Seaman, *Live Stream;*
Kathleen Peach, *Outreach Committee;* Jeremy Brown, *Property Committee*
Gail Edgell, *Garden of Hope;* Janelle Weckerly, *Special Events*

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In case of a pastoral emergency, contact Dec. Nancy Lesher

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